**Conference Evaluation Form**

**25nd National Tanks Conference and Expo**

**Phoenix, AZ September 14-16, 2015**

To make the next conference even better, we need your evaluation of this year’s conference. Please check the answer that best reflects your response to the question.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Overall, how satisfied were you that the conference**  **provided:** | **Does Not Apply** | **Very Satisfied** | **Satisfied** | **Neither Satisfied**  **or Dissatisfied** | **Dissatisfied** | **Very Dissatisfied** |
| 1. Updates on current issues for the UST Program? |  |  |  |  |  |  |
| 1. Updates on emerging Issues for the UST Program? |  |  |  |  |  |  |
| 1. Sound technical information on UST/LUST concerns? |  |  |  |  |  |  |
| 1. Information that you needed? |  |  |  |  |  |  |
| 1. Sufficient opportunities to share information with your colleagues? |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Overall, how satisfied were you that the Exposition provided:** | **Does Not Apply** | **Very Satisfied** | **Satisfied** | **Neither Satisfied**  **or Dissatisfied** | **Dissatisfied** | **Very**  **Dissatisfied** |
| 1. Information beneficial to you? |  |  |  |  |  |  |
| 1. Sound technical information on UST/LUST concerns? |  |  |  |  |  |  |
| 1. Information that you needed? |  |  |  |  |  |  |
| 1. Sufficient opportunity to share information with your colleagues? |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Overall, how satisfied were you with the:** | Does Not Apply | **Very Satisfied** | **Satisfied** | **Neither Satisfied**  **or Dissatisfied** | **Dissatisfied** | **Very Dissatisfied** |
| 1. Conference city |  |  |  |  |  |  |
| 1. Hotel |  |  |  |  |  |  |
| 1. Location of hotel within the city |  |  |  |  |  |  |
| 1. Meeting rooms |  |  |  |  |  |  |
| 1. Meeting room set up |  |  |  |  |  |  |
| 1. Services provided by the conference staff before the conference |  |  |  |  |  |  |
| 1. Services provided by the conference staff onsite |  |  |  |  |  |  |
| 1. Conference pre-registration process |  |  |  |  |  |  |
| 1. Onsite conference registration process |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Overall, how satisfied were you with the:** | Does Not Apply | **Very Satisfied** | **Satisfied** | **Neither Satisfied**  **or Dissatisfied** | **Dissatisfied** | **Very Dissatisfied** |
| 1. Pre-conference information |  |  |  |  |  |  |
| 1. Conference program booklet |  |  |  |  |  |  |
| 1. Session abstracts |  |  |  |  |  |  |
| 1. List of attendees |  |  |  |  |  |  |
| 1. Biographies |  |  |  |  |  |  |
| 1. Conference website |  |  |  |  |  |  |

**Comments/Suggestions:**

|  |
| --- |
|  |
|  |
|  |
|  |

**Please check all that apply to you:**

□ State Agency □ UST Program □ Manager □ Educational Organization □ Tribal Agency

□ LUST Program □ Non-manager □ Trade/Industry □ Federal Agency □ Fund Program

□ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you for taking the time to answer these questions. Please drop your completed form in the evaluation boxes at the conference. Or, you may email,

fax, or mail your completed form to:

Julie A. Beasley Fax: (703) 603-0175

US Environmental Protection Agency Phone: (703) 603-7169

1200 Pennsylvania Avenue, NW (5403P) Email: [beasley.julie@epa.gov](mailto:beasley.julie@epa.gov)

Washington, DC 20460-0001

**Burden Statement:** Public reporting burden for this collection of information is estimated to average two minutes per response, including the time for reviewing instructions and completing and reviewing the collection of information. Send comments on the Agency’s need for this information, the accuracy of the provided burden estimates, and any suggestions for reducing the burden, including the use of automated collection techniques to the Director, OEI Collection Strategies Division, United States Environmental Protection Agency (Mail Code 2822T), 1200 Pennsylvania Avenue, Washington, DC 20460; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street NW, Washington, DC 20503, Attention: Desk Officer for EPA. Include the EPA ICR number (2434.32) and the OMB control number (2010-0042) in any correspondence.