OMB Approval No. 2577-0200 (exp. 2/29/2016)

HUD Office of Native American Programs: Section 184 Loan Guarantee Program <u>Case Number Request Form</u>

| | 7 m cuse requests must be L | LECTRONICALLY FILLED & I | to <u></u> | | | | | |
|----|---|---|-------------------------------------|--|--|--|--|--|
| 1. | Lender Name: | | TIN# (No Dashes): | | | | | |
| 2. | Lender Contact Name: | Email: | | | | | | |
| 3. | Lender Telephone: | Lender Fax: | | | | | | |
| 4. | Lender Sponsor (if applicable): | Lender Sponsor (if applicable): | | | | | | |
| 5. | Please Indicate Purpose of Loan (select one): | | | | | | | |
| | Refinance: | Acquisition: | Construction: | | | | | |
| 6. | Streamline with Annraisal Streamline without Annraisal New-Less than 1 Year Credit Qualitying with cash Credit Qualitying with no Cash Credit Qualitying with escrow Prior Case Number REQUIRED | Acquisition of existing Acquisition/Rehab of existing Acquisition-Less than 1 vear of for Streamline Refinances: | Single Closed Pronosed | | | | | |
| 7. | Please Select One: | | | | | | | |
| | O Direct Guarantee Underwritt | ten O HUD Underwritten | | | | | | |
| | Borrower: First Name: M.I.: Last Name: | | | | | | | |
| | Borrower: Tribal Affiliation: | | | | | | | |
| 10 | .Co-Borrower Name & Tribe: | | | | | | | |
| Do | ocumentation from borrower(s) that evide | nces current enrollment with a federally reco | gnized tribe or Alaskan Native Corp | | | | | |
| 11 | .Property Street Address: | | | | | | | |
| | City: | County: | State:Zip Code: | | | | | |
| 12 | .Proposed Mortgage Amount: \$ | Loan Term (months): | Number of Units: | | | | | |
| 13 | Please Indicate Land Status of P | roperty: | | | | | | |
| | Fee Simple (If entire State A Tribal Trust L and Allotted or Individual Trust | approved, No Land Status Form Req | uired) | | | | | |
| | (For Tribal Trust/Allotted land o | only) BIA Reservation # | BIA Track # | | | | | |
| | Name of Tribe with Land Jurisd | iction: | | | | | | |
| | Condominium | FHA Condo ID #: | Submission #: | | | | | |

| Condominium Name: | | |
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Form HUD-50131 (11/23/2015)