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| **GRAPE PROCESSING INQUIRY – 2015 CROP** |

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|  | OMB No. 0535-0039 Approval Expires: 6/30/2016Project Code: 134 QID: 123470  |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** |
|  |  |  | new_nass_logo_bw | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

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|  |  |  |  |  |  | P.O. Box 1120Louisville, KY 40201Phone: 1-800-928-5277Fax: 855-270-2708Email: nassrfoemr@nass.usda.gov |
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|  |  |  |  |  |  |  |
| Please make corrections to name, address and ZIP Code, if necessary. |  |
| The information requested in this survey is needed to prepare a report on grape production and season average price for the 2015 crop. The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary.**According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.Your prompt response in returning the report in the enclosed envelope is appreciated. |

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| 1. Total quantity of grapes received at your plant in 2015 . . . . . . . . . . . . . . . . | Pounds |  |
| 2. Of the total quantity received, how many were grown in: |  |
| 1. North Carolina …. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | Pounds |  |
| 1. Virginia . ….. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | Pounds |  |
| 1. California. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | Pounds |  |
| 1. Georgia . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | Pounds |  |
| 1. South Carolina . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | Pounds |  |
| 1. Other States \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . .
 | Pounds |  |

3. Of the total received to date, what was the utilization and average price paid to growers:

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|  | **Quantity Used****(Fresh Weight Pounds)** | **Average Price****(Dollars per Ton)** |
| 1. Wine . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | **+** |  |
| 1. Juice stock . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | **+** |  |
| 1. Concentrate . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | **+** |  |
| 1. Culls dumped . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | **+** |  |
| 1. Other use \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . .
 | **+** |  |
| 1. **TOTAL** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 | **=** |  |

**PLEASE CONTINUE ON BACK**

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|  4. Please estimate the average price per ton (**paid and to be paid**) to growers for the 2015 crop: | **Average Price****(Dollars per Ton)** |
| 1. Wine grapes . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
 |  |
| 1. All other grapes . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
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| 5. Would you like to **receive a copy of the results** of this survey in the mail? The survey results will also be available on the Internet at http://www.nass.usda.gov. |
|  [ ]  **Yes** [Enter code 1.] [ ]  **No** [Enter code 3.] | GENERIC_IMAGE:doubleRight.wmf | GENERIC_IMAGE:longRightArrow.wmf | **CODE** |
| 099 |

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| 6. **COMMENTS** about this year’s crop: |
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| --- | --- | --- |
| Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9911 Phone: (\_\_\_\_) \_\_\_\_ – \_\_\_\_\_\_\_\_ | 9910 MM DD YY Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
|  |
| **OFFICE USE ONLY** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est8-Known Zero | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-e-mail7-Fax8-CAPI19-Other | 9903 | 0098 | 0100 | 0921 | 0785 | 0789\_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
| **Optional/NOC Use** |
| 0407 | 0408 | 9906 | 9916 |
| S/E Name |  |  |  |  |