

WALNUT NURSERY SALES

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**United States
 Department of
 Agriculture**



**NATIONAL
 AGRICULTURAL
 STATISTICS
 SERVICE**



**California Department
 of Food and
 Agriculture**

USDA/NASS - California

Pacific Region

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Please make corrections to name, address and ZIP Code, if necessary

PLEASE MAIL OR FAX BY SEPTEMBER 25, 2016.

The California Department of Food and Agriculture collects and publishes information on walnut acres and production in California. Information about number of trees sold for new plantings will be used in conjunction with results from the Walnut Acreage Survey to estimate walnut acres. Please complete and return this questionnaire by using the enclosed postage-paid return envelope.

The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. **Response is voluntary.**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Section 1 - Introduction

1. Did you sell any walnut trees (including seedlings) during the period August 1, 2014 – July 31, 2016?

- Yes – Please continue to Section 2, below No – Please go to Section 3 on back page.

Section 2 – Walnut Trees Sold

1. Report the number of walnut trees (including seedlings) sold below.

| VARIETY | NUMBER OF TREES SOLD | | | |
|------------|--------------------------------|-----------------------------------|--------------------------------|-----------------------------------|
| | August 1, 2014 – July 31, 2015 | | August 1, 2015 – July 31, 2016 | |
| | Number of Trees Sold | % of Trees Sold for New Plantings | Number of Trees Sold | % of Trees Sold for New Plantings |
| Chandler | | | | |
| Franquette | | | | |
| Hartlev | | | | |
| Howard | | | | |
| Ivanhoe | | | | |
| Payne | | | | |
| Serr | | | | |
| Tulare | | | | |
| Vina | | | | |
| Other | | | | |
| TOTAL | | | | |

(OVER)

COMMENTS:

Section 3: - Survey Results

1. To receive the complete results of this survey on the release date, go to www.nass.usda.gov/ca.

Would you like to have a brief summary mailed to you at a later date? Yes No?

If you have any questions, please call Jennifer Van Court at 1-800-851-1127, Ext. 144.

Email: _____ Fax: _____

| | | | | | |
|-------------------------------|-----------------------------|--------------|----|----|----|
| Respondent Name: _____ | 9911 Phone: _____ | 9910 | MM | DD | YY |
| | | Date: | __ | __ | __ |

This completes the survey. Thank you for your help.

| Response | | Respondent | | Mode | | Enum. | Eval. | Change | Office Use for POID | | | |
|------------------|------|-------------|------|----------------|------|-------|-------|--------|-----------------------|------|------|------|
| 1-Comp | 9901 | 1-Op/Mgr | 9902 | 1-Mail | 9903 | 9998 | 9900 | 9985 | 9989 | | | |
| 2-R | | 2-Sp | | 2-Tel | | | | | _____ - _____ - _____ | | | |
| 3-Inac | | 3-Acct/Bkpr | | 3-Face-to-Face | | | | | | | | |
| 4-Office Hold | | 4-Partner | | 4-CATI | | | | | | | | |
| 5-R – Est | | 9-Oth | | 5-Web | | | | | | | | |
| 6-Inac – Est | | | | 6-e-mail | | | | | | | | |
| 7-Off Hold – Est | | | | 7-Fax | | | | | | | | |
| | | | | 8-CAPI | | | | | 9907 | 9908 | 9906 | 9916 |
| | | | | 19-Other | | | | | | | | |
| S/E Name | | | | | | | | | | | | |