|  |
| --- |
| **FINAL MACADAMIA NUT PROCESSOR REPORT –** **CROP YEAR****2015 –** **2016** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | OMB No. 0535-0039  Approval Expires: 8/31/2016  Project Code: 142 QID: 133419  SMetaKey: 3419 | |
|  | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | |  | | | |  |  |
|  |  |  | |  |  |  | **USDA/NASS – Hawaii**  300 Ala Moana Blvd., Room 7-118Honolulu, HI 96850  Oahu: 1-808-522-8080  Other islands: 1-800-804-9514  Fax: 1-844-332-7146  e–mail: nass-hi@nass.usda.gov | |
|  |  | |  |  |
|  |  | |  |  |
| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | |  | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

|  |  |
| --- | --- |
| If your operation is known by another name,  please enter it here: |  |
|  |  |

|  |
| --- |
| **Please complete and return this questionnaire in the enclosed self–addressed,**  **postage–paid envelope by May 23, 2016.** |

|  |
| --- |
|  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PART I. PRODUCTION FROM ORCHARD(S) YOU OWN OR LEASE** | | | | | |
|  | | | | | |
| **Instructions:** The questions below refer to macadamia nuts harvested during the 2015–2016 season which started July 1, 2015 and ends June 30, 2016. Please make an estimate for the remaining weeks of June. | | | | | |
| 1. **Gross pounds delivered** on a wet–in–shell basis.. . . . . . . . . . . . . . . . . . . | | | **+** | | 0121 |
| **pounds** | |
| (**Exclude** husking losses from gross pounds. If nuts are delivered wet–in–husk, convert to equivalent wet–in–shell pounds.) | | | | | |
| 2. **Total spoilage** on a wet–in–shell basis.. . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | – | 0122 | |
| **pounds** |
| (**Include** all deducts of obvious shell injury, insect damage, germination, etc. If sampling is the method used to determine the deducts, then enter % here \_\_\_\_\_ and apply that percentage to the gross wet–in–shell pounds delivered.) | | | | | |
| 3. **Net pounds processed** on a wet–in–shell basis.. . . . . . . . . . . . . . . . . . . . | | | **=** | 0123 | |
| **pounds** |
| (Amount should equal item 1 minus item 2.) | | | | | |
| 4. What was the **average moisture content** of the nuts harvested?. . . . | | **percent (%)** | | 0124 | |

|  |
| --- |
|  |

|  |
| --- |
| **PART II: PURCHASES FROM GROWERS** |
|  |
| **Instructions**: The questions below refer to purchases from the 2015 – 2016 macadamia nut crop which started July 1, 2015 and ends June 30, 2016. Please make an estimate of anticipated purchases for the remaining weeks of June. **DO NOT INCLUDE ANY PURCHASES FROM OTHER PROCESSORS.** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | |
|  |  | The island from which nuts were purchased. | | | | | |
|  |  | Hawaii | Maui | | | Oahu | Total |
| 1. **Gross pounds delivered** on a wet–in–shell basis.. . . . . . . . . . . | **+**  **pounds** | 0401 | 0601 | | | 0701 | 0201 |
| (**Exclude** husking losses from gross pounds. If nuts are delivered wet–in–husk, convert to equivalent wet–in–shell pounds.) | | | | | | | |
| 2. **Total spoilage** on a wet–in–shell basis.. . . . . . . . . . . . . . . . . . . . . . | –  **pounds** | 0402 | 0602 | | | 0702 | 0202 |
|  |  |  | |  |  |  |  |
| (**Include** all deducts of obvious shell injury, insect damage, germination, etc. If sampling is the method used to determine the deducts, then enter % here \_\_\_\_\_ and apply that percentage to the gross wet–in–shell pounds delivered.) | | | | | | | |
| 3. **Net pounds processed** on a wet–in–shell basis. . . . . . . . . . . . | **=**  **pounds** | 0403 | 0603 | | | 0703 | 0203 |
| (Amount should equal item 1 minus item 2.) | | | | | | | |
| 4. Total dollars paid or expected to be paid after final payments for 2015 – 2016 crop.. . . . . . . . . . . . | **($)**  **dollars** | 0404 | 0604 | | | 0704 | 0204 |
| 5. What was the **average moisture content** of the amount purchased?. . . . . . . . . . . . . . . . . | **(%)**  **percent** | 0405 | 0605 | | | 0705 | 0205 |
|  | | | | | | | |
|  | | | | | | | |
|  | | | | | | | |

|  |
| --- |
|  |

|  |  |  |
| --- | --- | --- |
| **PART III: PURCHASES/SALES BETWEEN PROCESSORS** | | |
| 1. List any amount produced from orchards you **own, lease, or manage** and sold to another processor (**Exclude** sales of kernels.): | | |
| **Processor sold to:** | **Amount Sold (Wet in–shell)**  (pounds) | **Dollars Received**  ($) |
|  | 0802 | 0803 |
|  | 0812 | 0813 |
| 2. List any amount **purchased** from other processors: | | |
| **Processor purchased from:** | **Amount Purchased (Wet in–shell)**  (pounds) | **Dollars Paid**  ($) |
|  | 0902 | 0903 |
|  | 0912 | 0913 |

|  |
| --- |
|  |
| **COMMENTS** (weather, pests, crop or market conditions, etc.): |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

|  |
| --- |
|  |
| **SURVEY RESULTS**: To receive the complete results of this survey on the release date,  go to www.nass.usda.gov/Surveys/Guide\_to\_NASS\_Surveys/ |

|  |
| --- |
|  |

|  |  |
| --- | --- |
| Would you rather have a brief summary mailed to you at a later date? | 9990 1 **Yes** 3 **No** |

|  |
| --- |
|  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name: |  | | | 9910  Date: |  |
| Position: | Operator, Partner, Manager | Accountant/Bookkeeper | | | |
|  | Spouse | Other: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Mailing address: | | | | Phone: | |
| e-mail address: | | | | Fax number: | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **OFFICE USE** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **R. Unit** | **Optional Use** | | | | |
| 9921 | 9907 | 9908 | 9906 | | 9916 |
| S/E Name | | | | | |  |  | |  | | |  | |