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| **BERRY PRODUCTION AND DISPOSITION INQUIRY -** **May 2016** | | | | |
|  | | | OMB No. 0535-0039  Approval Expires: 8/31/2016  Project Code: 134 QID: 143638  SMetaKey: 3638  **Version 3** - CA, WA | |
|  | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS**  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  Fax: 1-855-415-3687  e-mail: nass@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | | | |
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| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of  Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in  identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine,  or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**. | | | | | | | | |
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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0039. The time required to complete this information collection is estimated to average 25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |
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| **REPORT FOR THE ACREAGE YOU OPERATED OR MANAGED IN** **2015.** |
| * **Include** acres rented or leased from others. * **Include** all berry crop acres harvested during **2015**, regardless of season. * **Include** all berry crop acres even if the crop failed due to weather, disease, etc. * **Exclude** acres rented or leased to someone else. * **Exclude** berry crop acres devoted exclusively to nursery stock and greenhouse production. |
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| 1. Did this operation have any **berry crop** acres in **2015**? | | | | | |
|  | 8023 | 1 **Yes** – Go to **Section 1** | 3 **No** – Continue |  | |
| 2. Will this operation have any **berry crop** acres in the future? | | | | | |
|  | 8024 | 1 **Yes** – Go to **Section 4** | 3 **No** – Go to **Section 4** | | 2 **Don’t Know** – Go to **Section 4** |

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| **SECTION 1 - TAME BLUEBERRIES** |

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| 1. Did this operation have any **tame blueberry** **acres**, bearing or non-bearing, in **2015**? | | | | | | | | | | | | | | | |
| 8050 | | 1 **Yes** – Continue | 3 **No** – Go to **Section 2** | | | | | |  | | | | | | |
| **REPORT FOR THE TAME BLUEBERRIES GROWN ON THE LAND YOU OPERATED OR MANAGED IN 2015.** | | | | | | | | | | | | | | | |
| (**Include** land rented or leased from others. **Exclude** land rented or leased to someone else.) | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | **Acres** | |
| 2. How many **total acres** of tame blueberries were on this operation during **2015**? . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | 400 | **. \_\_** |
| 3. Of the (Item 2) total acres of tame blueberries, how many were **harvested** during **2015**? . . . . . . . . . . . . | | | | | | | | | | | | | | 401 | **. \_\_** |
|  | | | | | | | | | | | | | | | |
|  | | | |  | | **QUANTITY** | **UNIT**  **(Lbs, Flats, Pints, Quarts, Gals, etc)** | **POUNDS**  **per UNIT**  if not  reported as  Lbs or Tons | |  | **AVERAGE PRICE**  **(Dollars**  **Per Unit)** | **OR** | | **TOTAL DOLLARS RECEIVED** | |
| 4. Quantity of tame blueberries **harvested** for all purposes during **2015**? (**Include** those **harvested** but not used.). . . . . . . . . . . . . . | | | |  | |  |  |  | |  | Price at local shipping point after deducting packing and marketing charges. |  | |  | |
| **=** | | 402 |  | 405  **. \_\_** | |  |  | |  | |
| 5. Of the total quantity reported in Item 4, how many were -- | | | | | | | | | |  |  | |  | |
| a. **sold for fresh market as --** | | | |  | |  |  |  | |  |  |  | |  | |
| (i) bulk sales to packers and truckers?  (**Include** orchard run). . . . . . . . . . . | | | | **+** | | 407 |  | 410  **. \_\_** | |  | 412  **. \_\_ \_\_** |  | | 461 | |
| (ii) F.O.B. sales of packed fruit?  (**Include** fruit packed by you and sales through co–ops.). . . . . . . . . . | | | | **+** | | 414 |  | 417  **. \_\_** | |  | 419  **. \_\_ \_\_** |  | | 462 | |
| (iii) local sales at roadside stands, pick–your–own, and other direct sales to consumers?. . . . . . . . . . . . . . . . . . | | | | **+** | | 421 |  | 424  **. \_\_** | |  | 426  **. \_\_ \_\_** |  | | 463 | |
| b. **sold for commercial processing?** . . . | | | | **+** | | 428 |  | 431  **.\_\_** | |  | 433  **. \_\_ \_\_** |  | | 464 | |
| c. **used to make processed items for sale** by this operation?. . . . . . . . . . . . . | | | | **+** | | 435 |  | 438  **.\_\_** | |  |  |  | |  | |
| d. **harvested but not sold** because of poor quality, marketing restrictions, or other reasons?. . . . . . . . . . . . . . . . . . . . | | | | **+** | | 440 |  | 443  **. \_\_** | |  |  |  | |  | |
| **NOTE:** Tame blueberries reported in Items 5a through 5d should equal Item 4. | | | | | | | | | | | | | | | |
| 6. Has the total **2015** tame blueberry crop been marketed? | | | | | | | | | | | | | | | |
| 8150 | 1 **Yes** 3 **No** | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | **OFFICE USE** | | |
|  | | | | |  | | | | | | | | 8065 | | |

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| **SECTION 2 - RED RASPBERRIES** |

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| 1. Did this operation have any **red raspberry acres**, bearing or non-bearing, in **2015**? | | | | | | | | | | | | | | |
| 8052 | | 1 **Yes** – Continue | 3 **No** – Go to **Section 3** | | | | | | | | | | | |
| **REPORT FOR THE RED RASPBERRIES GROWN ON THE LAND YOU OPERATED OR MANAGED IN** **2015.** | | | | | | | | | | | | | | |
| (**Include** land rented or leased from others. **Exclude** land rented or leased to someone else.) | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | **Acres** | |
| 2. How many **total acres** of red raspberries were on this operation during **2015**? . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | 4310 | **. \_\_** |
| 3. Of the (Item 2) total acres of red raspberries, how many were **harvested** during **2015**? . . . . . . . . . . . . . . | | | | | | | | | | | | | 4311 | **. \_\_** |
|  | | | | | | | | | | | | | | |
|  | | | |  | | **QUANTITY** | **UNIT**  **(Lbs, Flats,**  **Pints, Quarts, Gals ,etc)** | **POUNDS per UNIT**  if not  reported as  Lbs or Tons |  | **AVERAGE PRICE**  **(Dollars**  **Per Unit)** | **OR** | | **TOTAL DOLLARS RECEIVED** | |
| 4. Quantity of red raspberries **harvested** for all purposes during **2015**? (**Include** those **harvested** but not used.). . . . . . . . . . . . . . | | | |  | |  |  |  |  | Price at local shipping point after deducting packing and marketing charges. |  | |  | |
| **=** | | 4315 |  | 4318  **. \_\_** |  |  | |  | |
| 5. Of the total quantity reported in Item 4, how many were -- | | | | | | | | |  |  | |  | |
| a. **sold for fresh market as --** | | | |  | |  |  |  |  |  |  | |  | |
| (i) bulk sales to packers and truckers?  (**Include** orchard run). . . . . . . . . . . | | | | **+** | | 4320 |  | 4323  **. \_\_** |  | 4324  **. \_\_ \_\_** |  | | 4325 | |
| (ii) F.O.B. sales of packed fruit?  (**Include** fruit packed by you and sales through co–ops.). . . . . . . . . . | | | | **+** | | 4330 |  | 4333  **. \_\_** |  | 4334  **. \_\_ \_\_** |  | | 4335 | |
| (iii) local sales at roadside stands, pick–your–own, and other direct sales to consumers?. . . . . . . . . . . . . . . . . . | | | | **+** | | 4340 |  | 4343  **. \_\_** |  | 4344  **. \_\_ \_\_** |  | | 4345 | |
| b. **sold for commercial processing?** . . . | | | | **+** | | 4350 |  | 4353  **.\_\_** |  | 4354  **. \_\_ \_\_** |  | | 4355 | |
| c. **used to make processed items for sale** by this operation?. . . . . . . . . . . . . | | | | **+** | | 4360 |  | 4363  **.\_\_** |  |  |  | |  | |
| d. **harvested but not sold** because of poor quality, marketing restrictions, or other reasons?. . . . . . . . . . . . . . . . . . . . | | | | **+** | | 4370 |  | 4373  **. \_\_** |  |  |  | |  | |
| **NOTE:** Red raspberries reported in Items 5a through 5d should equal Item 4. | | | | | | | | | | | | | | |
| 6. Has the total **2015** red raspberry crop been marketed? | | | | | | | | | | | | | | |
| 8152 | 1 **Yes** 3 **No** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | **OFFICE USE** | | |
|  | | | | |  | | | | | | | 8067 | | |

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| **SECTION 3 - BLACK RASPBERRIES** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1. Did this operation have any **black raspberry acres**, bearing or non-bearing, in **2015**? | | | | | | | | | | | | | | |
| 8053 | | 1 **Yes** – Continue | 3 **No** – Go to **Section 4** | | | | | | | | | | | |
| **REPORT FOR THE BLACK RASPBERRIES GROWN ON THE LAND YOU OPERATED OR MANAGED IN** **2015.** | | | | | | | | | | | | | | |
| (**Include** land rented or leased from others. **Exclude** land rented or leased to someone else.) | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | **Acres** | |
| 2. How many **total acres** of black raspberries were on this operation during **2015**? . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | 491 | **. \_\_** |
| 3. Of the (Item 2) total acres of black raspberries, how many were **harvested** during **2015**? . . . . . . . . . . . . | | | | | | | | | | | | | 490 | **. \_\_** |
|  | | | | | | | | | | | | | | |
|  | | | |  | | **QUANTITY** | **UNIT**  **(Lbs, Flats,**  **Pints, Quarts, Gals, etc)** | **POUNDS per UNIT**  if not  reported as Lbs or Tons |  | **AVERAGE PRICE**  **(Dollars**  **Per Unit)** | **OR** | | **TOTAL DOLLARS RECEIVED** | |
| 4. Quantity of black raspberries **harvested** for all purposes during **2015**? (**Include** those **harvested** but not used.). . . . . . . . . . . . . . | | | |  | |  |  |  |  | Price at local shipping point after deducting packing and marketing charges. |  | |  | |
| **=** | | 495 |  | 498  **. \_\_** |  |  | |  | |
| 5. Of the total quantity reported in Item 4, how many were -- | | | | | | | | |  |  | |  | |
| a. **sold for fresh market as --** | | | |  | |  |  |  |  |  |  | |  | |
| (i) bulk sales to packers and truckers?  (**Include** orchard run). . . . . . . . . . . | | | | **+** | | 500 |  | 503  **. \_\_** |  | 504  **. \_\_ \_\_** |  | | 505 | |
| (ii) F.O.B. sales of packed fruit?  (**Include** fruit packed by you and sales through co–ops.). . . . . . . . . . | | | | **+** | | 510 |  | 513  **. \_\_** |  | 514  **. \_\_ \_\_** |  | | 515 | |
| (iii) local sales at roadside stands, pick–your–own, and other direct sales to consumers?. . . . . . . . . . . . . . . . . . | | | | **+** | | 520 |  | 523  **. \_\_** |  | 524  **. \_\_ \_\_** |  | | 525 | |
| b. **sold for commercial processing?** . . . | | | | **+** | | 530 |  | 533  **.\_\_** |  | 534  **. \_\_ \_\_** |  | | 535 | |
| c. **used to make processed items for sale** by this operation?. . . . . . . . . . . . . | | | | **+** | | 540 |  | 543  **.\_\_** |  |  |  | |  | |
| d. **harvested but not sold** because of poor quality, marketing restrictions, or other reasons?. . . . . . . . . . . . . . . . . . . . | | | | **+** | | 550 |  | 553  **. \_\_** |  |  |  | |  | |
| **NOTE:** Black raspberries reported in Items 5a through 5d should equal Item 4. | | | | | | | | | | | | | | |
| 6. Has the total **2015** black raspberry crop been marketed? | | | | | | | | | | | | | | |
| 8153 | 1 **Yes** 3 **No** | | | | | | | | | | | | | |
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|  | | | | |  | | | | | | | 8068 | | |

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| **SECTION 4** – **CONCLUSION** |

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|  | **Acres** |
| 1. How many total acres of **fruit**, **berry**, and **nut crops** were on this operation in **2015**?. . . . . . . . . . . . . | 8022 |
| **.\_\_** |
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| 2.Commentsabout the **2015** berry crop in your locality are appreciated. |
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| 3. **SURVEY RESULTS:** To receive the complete results of this survey on its release date, go to <http://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/> | | |
| Would you rather have a brief summary mailed to you at a later date? 9990 1 **Yes** 3 **No** | |  |
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| Respondent Name: | 9911  Phone: | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **Thank you for your response** |

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| **OFFICE USE** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **R. Unit** | **Optional Use** | | | | |
| 9921 | 9907 | 9908 | 9906 | | 9916 |
| S/E Name | | | | | |  |  | |  | | |  | |