|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CRANBERRY PRODUCTION AND DISPOSITION INQUIRY -** **May 2016** | | | | |
|  | | | OMB No. 0535-0039  Approval Expires: 8/31/2016  Project Code: 134 QID: 143637  SMetaKey: 3637 | |
|  | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | **USDA/NASS**  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  Fax: 1-855-415-3687  E-mail: nass@nass.usda.gov |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | | | |
|  | | | | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of  Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in  identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine,  or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**. | | | | | | | | |
|  | | | | | | | | |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |
|  |  |  |  |  |  |  |  |  |

|  |
| --- |
|  |
| **REPORT FOR THE ACREAGE YOU OPERATED OR MANAGED IN** **2015.** |
| * **Include** acres rented or leased from others. * **Include** cranberry acres harvested during **2015**, regardless of season. * **Include** cranberry acres even if the crop failed due to weather, disease, etc. * **Exclude** acres rented or leased to someone else. |

|  |
| --- |
| 1. Did this operation have any **cranberry bogs/marshes** in **2015**? |

|  |  |  |  |
| --- | --- | --- | --- |
| 8059 | 1 **YES** – Go to **Item 3** | 3 **NO** – Go to **Item 2** | |
| 2. Will this operation have any **cranberry bogs/marshes** in the future? | | | |
| 8028 | 1 **YES** – Go to back page | 3 **NO** – Go to back page | 2 **DON'T KNOW** – Go to back page |

|  |  |  |
| --- | --- | --- |
| **REPORT FOR THE BOGS/MARSHES YOU OPERATED OR MANAGED IN 2015.** | | |
| (**Include** bogs or marshes rented or leased from others. **Exclude** bogs or marshes rented or leased to someone else.) | | |
|  | **Acres** | |
| 3. How many **total acres** of cranberry bogs/marshes were on this operation during **2015**? . . . . . . . . . . | 2520 | **. \_\_** |
| 4. Of these (Item 3) total acres of cranberry bogs/marshes, how many were **harvested** during **2015**? . . | 2521 | **. \_\_** |
|  | **Barrels** | |
| 5. How many total barrels of cranberries were **harvested** in **2015**? (**Include** cranberries  **harvested** but not used.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 2522 |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 6. Of the total barrels reported in Item 5, how many were -- | | **Barrels**  **Sold** |  | **Dollars Per**  **Barrel** | | **OR** | **Total Dollars Received** |
| a. **sold for fresh market**?. . . . . . . . . . . . . . . . . . . . . . . | | 2530 |  | 2531 | **. \_\_ \_\_** |  | 2532 |
| b. **sold for commercial processing**?. . . . . . . . . . . . . . | | 2540 |  | 2541 | **. \_\_ \_\_** |  | 2542 |
| c. **harvested but not sold** because of poor quality, marketing restrictions or other reasons?. . . . . . . . . . | | 2550 |  |  | |  |  |
|  | | | | | | |  |
|  | | | | | | |  |
| 7. Has the total **2015** cranberry crop been marketed? | | | | | | |  |
| 8159 | 1 **YES** 3 **NO** | | | | | |  |
| **(OVER)** | | | | | | | |

|  |
| --- |
| 8. **Comments** about the **2015** cranberry crop in your locality are appreciated: |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

|  |  |
| --- | --- |
|  |  |

|  |  |  |
| --- | --- | --- |
| 9. **SURVEY RESULTS:** To receive the complete results of this survey on its release date, go to <http://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/> | | |
| Would you rather have a brief summary mailed to you at a later date? 9990 1 **Yes** 3 **No** | |  |
|  |  | |

|  |  |  |
| --- | --- | --- |
| Respondent Name: | 9911  Phone: | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

|  |
| --- |
| **Thank you for your response** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **OFFICE USE** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **R. Unit** | **Optional Use** | | | | |
| 9921 | 9907 | 9908 | 9906 | | 9916 |
| S/E Name | | | | | |  |  | |  | | |  | |