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NATIONAL INSTITUTES OF HEALTH | U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

... home ... for prospective applicants

# UNDERGRADUATE SCHOLARSHIP PROGRAM

RENEWAL APPLICATION

CHANGE PASSWORD I SIGN-OFF

OMB No. 0925-0299 Expiration Date 08/31/2016 Respondent Burden

<u>Instructions</u>: Before you begin, you may want to review some <u>helpful hints</u> on using this electronic form and our <u>privacy statement</u>.

### Eligibility Criteria:

- 1. Only UGSP Scholars are eligible to submit this renewal application.
- 2. Scholars must be enrolled as a full-time student at an accredited 4-year undergraduate institution located in the United States of America.

#### **Application Tips:**

This form allows you to save a partially completed application. To take advantage of this feature:

- Enter as much information into the form as you would like. Note that you must complete certain fields—Name, E-mail Address, Phone, etc. --in order to save a partial application.
- Press "Save Partial Application & Quit" to save the information you have entered thus far. You will have to return later to complete your application.
- When you first submit your partial application, you will receive an e-mail message containing instructions for accessing the online tool that allows you to review, modify, and complete your application.

Only completed applications are available for review by NIH Undergraduate Scholarship Program (UGSP) administrators; partial applications are **not** accessible. Once you complete your application, press "Preview Completed Application." You will be taken to a page displaying the information you have provided. To submit your completed application, you must select the "Save" button on the Preview page.

IMPORTANT NOTE: The deadline for receipt of complete applications is July 8, 2016 (11:59 p.m., Eastern Daylight Time). Applications that are incomplete after the deadline will not receive further consideration.

- 1. Please read the "Undergraduate Scholarship Program page" and "UGSP Frequently Asked Questions" before beginning your online application.
- 2. Be sure that the e-mail addresses you provide for your reference is accurate. Incorrect e-mail addresses will delay the processing of your renewal application and could result in no scholarship funding.
- 3. Please note that this form accepts plain text inputs only. This means that special characters and formatting such as bullets, "smart quotes," bold or italic fonts, Greek letters, etc., will be lost or altered. To ensure your data appear as you intend, compose your inputs to the longer fields on this form using a plain text editor (e.g., Notepad for PC users or TextEdit for Mac users). In place of special formatting, you will need to rely on the use of capital letters, white space, asterisks, and other standard keyboard characters.
- 4. Proofread your application thoroughly for accuracy and completeness; false or inaccurate information may be grounds for denying your candidacy or removing you from the program.

- 5. Complete your application as early as possible and ensure that your references submit their letters promptly using our online system.
- 6. Letter of recommendation is due no later than July 15, 2016, at 11:59 pm EDT. We will not accept letters after that time.

Indicates a required field.

| 1. Minimally Required                    |                      |                         |                        |        |                                      |
|--|----------------------|-------------------------|------------------------|--------|--------------------------------------|
| You must enter this information if you w | ish to save y        | our application         |                        |        |                                      |
| Name:                                    | <b>‡</b>             |                         |                        |        | •                                    |
|  | Prefix               | First                   |                        | MI     | Last                                 |
| E-mail Address:                          |                      |                         |                        |        |                                      |
| Permanent Home Phone:                    |                      |                         | rmat: (999) 99         | 9-999  | 99                                   |
|  | L                    | ď                       |                        |        |                                      |
| 2. Personal Information                  | _                    | _                       | _                      |        |                                      |
| Permanent Address:                       |                      |                         |                        |        |                                      |
| Address Line 2:                          |                      |                         |                        |        |                                      |
| City:                                    |                      |                         |                        | _      |                                      |
|  |                      |                         |                        |        |                                      |
| State:                                   | (Use <b>DC</b> for D | District of Colum       | bia and <b>NA</b> if y | our pe | ermanent address is not in the U.S.) |
| Zip/Postal Code:                         |                      |                         |                        |        |                                      |
| Country/Region:                          | United State         | es                      |                        | ÷      | •                                    |
|  |                      |                         |                        |        |                                      |
| 3. Academic Information                  | _                    | _                       | _                      |        |                                      |
| Bachelors Degree College or University   |                      |                         |                        |        |                                      |
| Year at 4-Year Program:                  | ÷ •                  |                         |                        |        |                                      |
| College/University Name:                 |                      |                         |                        |        | •                                    |
|  | Start Date:          |                         |                        |        |                                      |
|  | Month:               | † Year: Graduation Date |                        |        |                                      |
|  | Month:               | * Year:                 | ÷ •                    |        |                                      |
| Major Field of Study:                    |                      |                         |                        |        | •                                    |
| Current Cumulative GPA:                  | ÷):                  |                         |                        |        |                                      |
| GPA Scale (Maximum Value):               |                      | <br>-                   |                        |        |                                      |
|  |                      |                         |                        |        |                                      |
| Fall Schedule of Courses:                |                      |                         |                        |        |                                      |
|  |                      |                         |                        |        |                                      |
|  |                      |                         |                        |        |                                      |
|  |                      |                         |                        |        |                                      |

| <b>4. CV/Resume Sections</b> Answer the following questions using the space provided. You may copy and paste plain text though reformatting may be necessary. Be sure to make note of the character limits, which include spaces.  |   |
|--|---|
| What benefits have you received from the UGSP in the past year, other than financial support? (Up to 6000 characters)  |   |
|  |   |
| What benefits have you received by participating in the Summer Internship Program, other than financial support? (Up to 6000 characters)   | ) |
|  |   |
| How has being a UGSP Scholar impacted your decisions about your career choices? (Up to 6000 characters)  |   |
| ta ♥   |   |
| How do you assess your own progress this academic year? (Up to 6000 characters)  |   |
|  |   |
| What are your goals for the next academic year? (Up to 6000 characters)  |   |
|  |   |
| If your Grade Point Average (GPA) is lower than 3.3 (or class rank not within top 5%), please address the following:  The extenuating circumstances that caused you to fall below the required academic standing for the UGSP.  Your action plan for improving your academic status. |   |
| (Up to 6000 characters)  |   |
|  |   |
|  |   |

## 5. References

Under the Family Educational Rights and Privacy Act of 1974, as amended (P.L. 93–380), you have the right to access the information contained within a letter of recommendation unless you have waived such access. The National Institutes of Health (NIH) does not require you to waive your permission as a condition of admission. For each reference, your response about waiving access to each letter of recommendation is required. Your references will be given your response in the recommendation request message sent by

| email. See <u>Family Educational Rights &amp; Privacy Act</u> .   |        |       |      |                         |  |  |  |
|---|--------|-------|------|-------------------------|--|--|--|
| Once you submit your completed application, an e-mail request for a letter of recommendation will automatically be sent to each of the following individuals: |        |       |      |                         |  |  |  |
| Reference 1:  |        |       |      |                         |  |  |  |
| Name:   | Mr. ‡  |       |      | •                       |  |  |  |
| F   | Prefix | First | Last |                         |  |  |  |
| E-mail:   |        |       |      | Format: user@server.com |  |  |  |
| Waive Access: OYes No .   |        |       |      |                         |  |  |  |
|   |        |       |      |                         |  |  |  |
|   |        |       |      |                         |  |  |  |

## Notice to all applicants:

It is your responsibility to ensure that all of the above information is correct. False or inaccurate information contained in this application or provided during an interview may be grounds for denying your candidacy or removing you from the program.

> Save Partial Application & Quit Preview Completed Application Reset

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