

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Minnesota: Clay (FEMA Docket No.: (B-1512)).	City of Moorhead (15-05-0455P).	The Honorable Del Rae Williams, Mayor, City of Moorhead, Moorhead City Hall, 500 Center Avenue, Moorhead, MN 56561.	500 Center Avenue, Moorhead, MN 56561.	Aug. 14, 2015 .....	275244
Missouri: Jefferson (FEMA Docket No.: (B-1512)).	City of De Soto (15-07-0329P).	The Honorable Werner Stichling, Mayor, City of De Soto, 17 Boyd Street, De Soto, MO 63020.	17 Boyd Street, De Soto, MO 63020.	Aug. 7, 2015 .....	295263
Jefferson (FEMA Docket No.: (B-1512)).	Unincorporated areas of Jefferson County (15-07-0329P).	The Honorable Ken Waller, Jefferson County Executive, Jefferson County Administration Center, 729 Maple Street, Suite G30, Hillsboro, MO 63050.	300 Main Street, P. O. Box 100, Hillsboro, MO 63050.	Aug. 7, 2015 .....	290808
Ohio: Delaware FEMA Docket No.: (B-1513).	Unincorporated areas of Delaware County (15-05-1599P).	The Honorable Gary Merrell, President, Delaware County Board of Commissioners, 101 North Sandusky Street, Delaware, OH 43015.	50 Channing Street, South Wing, Delaware, OH 43015.	Aug. 1, 2015 .....	390146
Franklin FEMA Docket No.: (B-1513).	City of Columbus (15-05-1599P).	The Honorable Michael B. Coleman, Mayor, City of Columbus, 90 West Broad Street, 2nd Floor, Columbus, OH 43215.	757 Carolyn Avenue, Columbus, OH 43224.	Aug. 1, 2015 .....	390170
Franklin FEMA Docket No.: (B-1513).	City of Dublin (15-05-1599P).	The Honorable Michael Keenan, Mayor, City of Dublin, 5200 Emerald Parkway, Dublin, OH 43017.	5800 Shier-Rings Road, Dublin, OH 43017.	Aug. 1, 2015 .....	390673
Franklin FEMA Docket No.: (B-1513).	Unincorporated areas of Franklin County (15-05-1599P).	The Honorable Marilyn Brown, President, Franklin County Board of Commissioners, 373 South High Street, 26th Floor, Columbus, OH 43215.	280 East Broad Street, Columbus, OH 43215.	Aug. 1, 2015 .....	390167
Virginia: Fairfax FEMA Docket No.: (B-1512).	City of Fairfax (15-03-0545P).	The Honorable Scott Silverthorne, Mayor, City of Fairfax, Fairfax City Hall, 10455 Armstrong Street, Room 316, Fairfax, VA 22030.	10455 Armstrong Street, Room 200, Fairfax, VA 22030.	Aug. 7, 2015 .....	515524
Wisconsin: Kenosha FEMA Docket No.: (B-1513).	City of Kenosha (14-05-8669P).	The Honorable Keith G. Bosman, Mayor, City of Kenosha, 625 52nd Street, Kenosha, WI 53140.	625 52nd Street, Kenosha, WI 53140.	Aug. 21, 2015 .....	550209
Kenosha FEMA Docket No.: (B-1513).	Village of Bristol (14-05-8669P).	Mr. Michael Farrell, President, Village of Bristol, 19801 83rd Street, Bristol, WI 53104.	19801 83rd Street, Bristol, WI 53104.	Aug. 21, 2015 .....	550595
Milwaukee FEMA Docket No.: (B-1513).	City of Greenfield (15-05-0082P).	The Honorable Michael J. Neitzke, Mayor, City of Greenfield, 7325 West Forest Home Avenue, Greenfield, WI 53220.	7325 West Forest Home Avenue, Greenfield, WI 53220.	Aug. 21, 2015 .....	550277

[FR Doc. 2015-27413 Filed 10-27-15; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2015-0025; OMB No. 1660-NEW]

#### Agency Information Collection Activities: Proposed Collection; Comment Request; Individual & Community Preparedness Division (ICPD) Annual Youth Preparedness Council (YPC) Application Form

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the

general public and other Federal agencies to take this opportunity to comment on a new information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the Individual & Community Preparedness Division (ICPD) Annual Youth Preparedness Council (YPC) Application Form.

**DATES:** Comments must be submitted on or before December 28, 2015.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2015-0025. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., 8NE., Washington, DC 20472-3100.

All submissions received must include the agency name and Docket ID.

Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Ryan Gaul, Administrative Specialist, FEMA, National Preparedness Directorate, Individual & Community Preparedness Division, (202) 786-9852. You may contact the Records Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The FEMA Youth Preparedness Council (YPC) was formed to bring together youth leaders from across the country

who are highly interested and engaged in advocating youth preparedness and making a difference in their communities. This collection meets the requirements of 6 U.S.C. Sec. 742, National Preparedness, and Presidential Policy Directive—8 (PPD—8) which emphasize the need for involvement from all sectors of society in preparing for and responding to threats and hazards.

### Collection of Information

*Title:* Individual & Community Preparedness Division (ICPD) Annual Youth Preparedness Council (YPC) Application Form.

*Type of Information Collection:* New information collection.

*OMB Number:* 1660—NEW.

*FEMA Forms:* FEMA Form 008—0—24, FEMA Youth Preparedness Council Application Form.

*Abstract:* FEMA Headquarters and regional staff review completed applications to select council members based on dedication to public service, efforts in making a difference in their community, and potential for expanding their impact as a national advocate for youth preparedness. Applicants for the YPC apply by downloading a PDF application from FEMA's Web site and submit the application and related documents, including reference letters, to FEMA via the *FEMA-Youth-Preparedness-Council@fema.dhs.gov* email address. One youth from each of the ten regions for which FEMA is divided is selected to serve as a council member. An additional 5 youths are selected for an at-large assignment.

*Affected Public:* Individuals or households.

*Number of Respondents:* 100.

*Number of Responses:* 100.

*Estimated Total Annual Burden*

*Hours:* 142 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$0. There are no annual costs to respondents' operations and maintenance costs for technical services. There are no annual start-up or capital costs. The cost to the Federal Government is \$65,662.00.

### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of

the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Dated: October 21, 2015.

**Richard W. Mattison,**

*Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2015-27476 Filed 10-27-15; 8:45 am]

**BILLING CODE 9111-46-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[FWS—R8—MB—2015—N183; FF08M00000—FXMB1231080000—145]**

#### **Golden Eagles; Programmatic Take Permit Application; Draft Environmental Assessment; Alta East Wind Project, Kern County, California**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comment.

**SUMMARY:** The U.S. Fish and Wildlife Service announces the availability of a draft Environmental Assessment (DEA) under the National Environmental Policy Act (NEPA) for the issuance of a take permit for golden eagles pursuant to the Bald and Golden Eagle Protection Act (Eagle Act), in association with the operation of the Alta East Wind Project in Kern County, California. The DEA was prepared in response to an application from Alta Wind X, LLC (applicant), an affiliate of NRG Yield, Inc., for a 5-year programmatic take permit for golden eagles (*Aquila chrysaetos*) under the Eagle Act. The applicant would implement a conservation program to avoid, minimize, and compensate for the project's impacts to eagles, as described in the applicant's Eagle Conservation Plan (ECP). We invite public comment on the DEA, which evaluates alternatives for this permit decision.

**DATES:** To ensure consideration, written comments must be received on or before December 28, 2015.

#### **ADDRESSES:**

*Obtaining Documents:* You may download copies of the DEA on the Internet at: <http://www.fws.gov/cno/>

*conservation/MigratoryBirds/EaglePermits.html*. Alternatively, you may use one of the methods below to request a CD-ROM of the document.

*Submitting Comments:* You may submit comments or requests for copies or more information by one of the following methods.

- *Email:* [fw8\\_eagle\\_nepa@fws.gov](mailto:fw8_eagle_nepa@fws.gov). Include "Alta East Eagle Permit draft EA Comments" in the subject line of the message.

- *U.S. Mail:* Heather Beeler, Migratory Bird Program, U.S. Fish and Wildlife Service, Pacific Southwest Regional Office, 2800 Cottage Way, W-2605, Sacramento, CA 95825.

- *Fax:* Heather Beeler, Migratory Bird Program, 916-414-6486; Attn: Alta East Wind Project DEA Comments.

#### **FOR FURTHER INFORMATION CONTACT:**

Heather Beeler, Migratory Bird Program, at the address shown above or at (916) 414-6651 (telephone).

#### **SUPPLEMENTARY INFORMATION:**

##### **Introduction**

The U.S. Fish and Wildlife Service is considering an application under the Bald and Golden Eagle Protection Act (16 U.S.C. 668a-d; Eagle Act) for a programmatic golden eagle (*Aquila chrysaetos*) take permit from Alta Wind X, LLC (applicant), affiliate of NRG Yield, Inc., for a 5-year programmatic take permit for golden eagles. The applicant's Alta East Wind Project is an existing, operational wind facility in the Tehachapi Wind Resource Area (WRA) within Kern County, California. The application includes an Eagle Conservation Plan (ECP) as the foundation of the applicant's permit application. The ECP and the project's Bird and Bat Conservation Strategy describe actions taken and proposed future actions to avoid, minimize, and mitigate adverse effects on eagles, birds, and bats.

We have prepared this DEA to evaluate the impacts of several alternatives associated with this permit application for compliance with our Eagle Act permitting regulations in the Code of Federal Regulations (CFR) at 50 CFR 22.26, as well as impacts of implementation of the supporting ECP, which is included as an appendix to the DEA.

##### **Background**

The Eagle Act allows us to authorize bald eagle and golden eagle programmatic take (take that is recurring, is not caused solely by indirect effects, and that occurs over the long term in a location or locations that cannot be specifically identified). Such