## U.S. DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETNG SERVICE SPECIALTY CROPS PROGRAM

## **SURETY BOND**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0125. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

KNOW ALL MEN BY THESE PRESENTS, that we,	
as principal, and	, a
corporation organized under the laws of the State of	and
authorized to transact a general surety business in the State of	, as surety,
are held and firmly bound unto the United States of America, acting by and through the Area Supervisor, Specialty Division, Specialty Crops Program, Agricultural Marketing Service, United States Department of Agriculture, (Ad	Crops Inspection
hereinafter referred to as "Area Supervisor," in the sum of Dollars (\$ lawful money of the United States.	),
THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the above principal has requested, and will in the said Specialty Crops Inspection Division to provide inspection services to said principal has agreed to pay for s pursuant to the Agricultural Marketing Act of 1946 (7 U.S.C. 1621 et seq.) and the regulations prescribed pursuant (7 CFR 52.1 et seq.).	aid services, all
NOW, THEREFORE, if the above principal shall pay, when due, all fees due from said principal to the Specialty O Division for services rendered to the principal, then this obligation shall be null and void and of no force or effect; in full force and effect, and in no case shall this obligation terminate until all indebtedness so incurred shall be liqu	otherwise, to remain
The United States of America, acting by and through the Area Supervisor, reserves the right at any time to termina (except as to any liability thereunder already incurred or accrued) by a written notice of such termination to the su thereupon this bond shall terminate and be of no more force or effect, except as to any liability already incurred or which this bond shall remain in full force and effect.	ırety, and
The surety herein reserves the right to withdraw as surety from this bond ( <i>except as to any liability or indebtedness accrued</i> ) and may do so upon giving thirty (30) days written notice to the Area Supervisor after which time its liab bond shall cease, and said bond shall thereupon terminate and be of no force or effect, except as to any liability or i already incurred or accrued thereunder.	ility under this
The surety is responsible for complying with the procedural requirements in accordance with the State rules.	
It is mutually agreed that the effective date of this bond shall be	_, 20

N WITNESS WHEREOF, the above parties have executed		
day of, 20, the name a hese presents duly signed by its undersigned representative,		eto arrixed and
IN PRESENCE OF:		
	-	(SEAL)
(Signature of Witness)	(Signature of Individual Principal)	
(Address)		
(6)		(SEAL)
(Signature of Witness)	(Signature of Individual Principal)	
	(D. r. All. )	_
(Address)	(Business Address)	
Attest:		
	(Corporate Principal)	
	(Business Address)	Affix
	By(Signature)	Corporate
	(Signature)	Seal
	(Title)	
Attest:		
	(Corporate Surety)	
	<b></b>	Affix
	(Business Address)	} Corporate Seal
	By	
	(Signature)	
	(Title)	
	, ,	
Total amount of premium charged is \$(The above must be filled in by corporate surety)	<u>_</u> ·	
,		
CERTIFICATE AS TO	O CORPORATE PRINCIPAL	
I, corporation named as principal in the within bond; that	, certify that I am the	_secretary of the
who signed the said bond on behalf of the principal, was the	en of	said corporation;
that I know his/her signature, and his/her signature thereto is	s genuine; and that said bond was duly signed, sealed	d and attested for
and in behalf of said corporation by authority of its governin	ig body.	Affix
		Corpora
	(Signature)	Seal

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- 2) fax: (202) 690-7442; or
- 3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.