

Attachment A: Screener: Parent/Caregiver Triad (English)

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BACKGROUND (DO NOT READ TO RECRUTEES)

We are recruiting groups of parents/caregivers within Bronx County, New York, Miami-Dade County, Florida and Gwinnett County, Georgia. The triad (small group) research we are recruiting for is intended to provide comprehensive feedback on the messaging, format, and images of the *Nibbles for Health* Newsletters (CACFP) materials (herein referred to as “Newsletters”).

We aim to achieve a mix of triads with Child and Adult Care Food Program (CACFP) child care centers and family child care home environments, who will be recruited with input from providers at participating sites. Triads will be further segmented by language (English or Spanish) in each market.

RECRUIT 5 RESPONDENTS PER TRIAD FOR 3 TO SHOW

Table 1: Triad Research Details with Parents/Caregivers

	PROPOSED LOCATION (County/State)			Total
	Bronx/NY	Miami-Dade/FL	Gwinnett/GA	
Triads of Parents/caregivers				
English	2	2	2	6
Spanish	2	2	2	6
Total	4	4	4	12

START READING SCRIPT HERE:

Hello, my name is _____ from _____. We are looking for people to participate in a small group discussion related to children’s health sponsored by the U.S. Department of Agriculture/Food and Nutrition Service. The group will take approximately 90 minutes and will be held in person on _____ at [location]. Incentive for Participation: You will receive \$50 in the form of a Visa or MasterCard gift card to show our appreciation for your participation in this important study.”

1. First, when was the last time you participated in a research study? This includes online surveys, telephone surveys, etc.

- | | |
|---|-------------------|
| <input type="checkbox"/> Within the past 6 months | TERMINATE |
| <input type="checkbox"/> 7 to 12 months ago | ASK Q2 |
| <input type="checkbox"/> Never | SKIP TO Q3 |

2. **What was the topic of the discussion that you participated in? RECORD ANSWER _____**

TERMINATE IF CHILDCARE, NUTRITION, OR HEALTHCARE

3. **Does anyone in your household or immediate family work in nutrition, public health, or dietetics?**

Yes

TERMINATE

No

4. **Do you take care of at least one child between the ages of 2 - 5?**

Yes

No

TERMINATE

5. **Does the child/children that you care for have any food allergies or intolerances?**

Yes

No

TERMINATE

6. **How many children in this age range do you take care of?**

7. **What are the age range(s) for the child/children that you care for?**

[RECORD MULTIPLE ANSWERS IF MORE THAN ONE CHILD. TERMINATE IF NO RESPONSES FOR AGE 2, AGE 3-4, OR AGE 5]

Under Age 2

Age 2

SOFT QUOTA OF 1 PER MARKET

Age 3-4

**SOFT QUOTA OF 1
PER TRIAD**

Age 5

Age 6 and over

8. What is your relationship to the child/children? (READ LIST)

- Parent **CONTINUE**
- Other Caregiver **CONTINUE**

IF Caregiver, What is your relationship (Grandparent, uncle or aunt, friend of parent, etc.)? Please specify _____

9. Is the child (children) that you care for attending a family child care home or child care center?

- Family Child Care Home **CONTINUE (AT LEAST 1 TRIAD PER MARKET)**
- Child Care Center **CONTINUE**

10 Do you prepare or plan meals or handle food for the child/children?

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- No **TERMINATE**
- Yes **CONTINUE**

11 What is the last grade of school you completed? (READ LIST)

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- Less than High School **CONTINUE**
- High School **CONTINUE**
- Vocational school/Technical school **CONTINUE**
- Some College **CONTINUE**
- College **CONTINUE**
- Post-graduate degree **CONTINUE**
- Refused/NA **CONTINUE**

12 Which of the following groups includes your age? **(READ LIST)**

.

- | | |
|--------------------------------------|---|
| <input type="checkbox"/> Under 18 | TERMINATE |
| <input type="checkbox"/> 18 to 35 | CONTINUE |
| <input type="checkbox"/> 36 to 45 | CONTINUE |
| <input type="checkbox"/> 46 to 55 | CONTINUE |
| <input type="checkbox"/> 56 or older | CONTINUE (SOFT QUOTA OF AT LEAST 1 IN EACH MARKET) |
| Refused/NA | TERMINATE |

13 Please confirm the gender with which you identify **(READ LIST):**

.

- | | |
|--|-----------------------------------|
| <input type="checkbox"/> Male | SOFT QUOTA OF 1 PER MARKET |
| <input type="checkbox"/> Female | |
| <input type="checkbox"/> Other (please specify: _____) | |

14 How many people are currently living in your household?

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15 What is your total annual household income in 2016 before taxes?

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(This includes the combined income for everyone who lives in your home.) (READ LIST. TERMINATE IF HOUSEHOLD SIZE/INCOME EXCEED CACFP ELIGIBILITY GUIDELINES)

- | |
|--|
| <input type="checkbox"/> Under \$22,311 |
| <input type="checkbox"/> \$22,312 - \$30,044 |
| <input type="checkbox"/> \$30,045 - \$37,777 |
| <input type="checkbox"/> \$37,778 - \$45,510 |

- \$45,511 - \$53,243
- \$53,244 - \$60,976
- \$60,977 - \$68,704
- \$68,710 - \$76,442

**16A Which of the following best describes your ethnicity?
(READ LIST)**

- Hispanic or Latino **CONTINUE**
- Not Hispanic or Latino **CONTINUE**

**16B. Which of the following best describes your race? (select one or more)
(READ LIST)**

- American Indian or Alaskan Native **CONTINUE**
- Asian **CONTINUE**
- Black or African American **CONTINUE**
- Native Hawaiian or Other Pacific Islander **CONTINUE**
- White or Caucasian **CONTINUE**

16C Is Spanish your primary language?

- Yes **RECRUIT 100% for 1 Triad
Bronx, NY; 1 Triad for Miami-
Dade, FL; 1 Triad for Gwinnett,
GA.**
- No **RECRUIT 100% for 3 Triad
Bronx, NY; 3 Triad for Miami-
Dade, FL; 3 Triad for Gwinnett,
GA.**

17. We would like you to participate in a small group discussion on child nutrition. The discussion will be held in person on _____ at ___AM/PM at [location]. The discussion will take approximately 90 minutes and you will receive a \$50.00 Visa or MasterCard gift card to cover any costs that you incur by participating in the research. -

Would you like to attend?

Yes

No

CONTINUE AND RECRUIT

TERMINATE AND THANK

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____

E-mail: _____

CIRCLE ONE:

DATE: _____ AM or _____ PM

GEOGRAPHY (CIRCLE ONE):

Bronx

Gwinnett

Miami-Dade