**Attendee Contact Information**

**1. \*Prefix:**



**2. \*First Name:**

Latrice

**3. Middle Name or Initial:**



**4. \*Last Name:**

Hill

**5. \*Email Address:**

Latrice.hill@wdc.usda.gov

**6. Title**



**7. Company/Organization:**



**8. \*Affiliation:**



***Home or Work Address:***

**9. \*Country:**



**10. \*Street Address Line One:**



**11. Street Address Line Two:**



**12. \*City:**



**13. \*State/Province:**



**14. \*ZIP/Postal Code:**



**15. \*Address Type:**



**16. \*Phone:**



**17. Invite People to our event!**

Use this section to forward this invitation to other people. Do not enter the people you plan to bring with you.

First Name  Last Name  Email Address 

First Name  Last Name  Email Address 

Add a short message to the invitation


6characters remaining

**18. WAIVERS OF CLAIM AND RELEASE OF LIABILITY**

USDA Farm Service is hosting this event. FSA accepts no responsibility for any damages or injury caused by participation in this event. CONSENT TO USE OF PHOTOGRAPHIC IMAGES — Registration and attendance at, or participation in, any FSA meeting and other activities constitutes an agreement by the registrants and participants to FSA’s use and distribution (both now and in the future) of registrants’ or participants’ image or voice in photographs, videos, electronic reproductions and audiotapes of FSA events and activities.

**\* I have read and agree to the terms above.**

**19. Do you require specific aids or services, pursuant to the AMERICANS WITH DISABILITIES ACT? (Select all that apply)**

* Audio
* Mobile
* Visual
* Other 

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact via phone xxxxxxx or email xxxxxxx@xxxxxxxx during business hours of 8:00 a.m. - 5:00 p.m. to discuss accommodations a minimum of 30 days prior to the event.

**20. What is your gender?**

**Select Gender**

**21. Are you a Veteran?**



**OPTIONAL:**

**Please answer BOTH questions 20 and question 21 about ethnicity and race. For this questionnaire, Hispanic or Latino origins are not races.**

**22. What is your Ethnicity?**

**Select Ethnicity**

**23. What is your race? Mark all that apply.**

* [ ] American Indian or Alaska Native
* [ ] Asian
* [x] Black or African American
* [ ] Native Hawaiian or Pacific Islander
* [ ] White/Caucasian
* [ ] Other 

**24. How did you hear about the event?**

* Word of Mouth
* Email
* Social Media
* Publication
* At Another Event
* Other, please specify: 

**25. CHOOSE A REGISTRATION OPTION:**

Select one of the options below. Registration fee does not include hotel accommodations during the conference. You will have the opportunity to reserve your hotel accommodations once you have completed your conference registration payment.

**Conference Only $10.00**

Includes: (Tuesday) **Pre-Conference Short Course** (Wednesday)**, Conference Sessions, Educational Tours (Dinner on your own);** (Thursday) **Conference Sessions.**

**Conference and Field Day $25.00**

Includes: (Tuesday) **Farm to Fork Field Day** (Wednesday) **Conference Sessions, Regional Tours (Dinner on your own);** (Thursday) **Conference Sessions**

**26. Submit Payment**

Payment Instructions and Refund/Cancellation Policy:

You may pay by credit card or check.

**CHECKS** must be postmarked by **xxxxx**, and made payable to “**xxxxxx.**”

**Mail to:** xxxxxxxxx

* Credit Card - Enter your information in the section below.
* Check

**NEED TO CANCEL?** We look forward to seeing you at the **xxxxxxxx**, but should you need to cancel your registration before **xxxx**, please be aware there is a 25% cancellation fee. After **xxxx**, we regret we can no longer offer refunds.

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**QUESTIONS?  For questions regarding payment and cancellations please contact Shayla Watson at 202-690-2350.**

SUBMIT