

NATIONAL INSTITUTES OF HEALTH | U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

... home ... for prospective applicants

UNDERGRADUATE SCHOLARSHIP PROGRAM

OMB No. 0925-0299 Expiration Date 08/31/2016 Respondent Burden

PROGRAM APPLICATION

Instructions: Before you begin, you may want to review some <u>helpful hints</u> on using this electronic form and our <u>privacy statement</u>.

Eligibility Criteria:

- 1. Candidates must be U.S. citizens or U.S. permanent residents.
- 2. Candidates must be enrolled or accepted for enrollment as a full-time student at an accredited 4-year undergraduate institution located in the United States of America.
- 3. High school students are not eligible.
- 4. Candidates must have an Undergraduate University Grade Point Average of 3.3 or higher on a 4.0-point scale or within the top 5 percent of your class.
- 5. Candidates must have an 'Exceptional Financial Need' as certified by your undergraduate institution financial aid office (https://www.training.nih.gov/programs/ugsp).

Application Tips:

This form allows you to save a partially completed application. To take advantage of this feature:

- Enter as much information into the form as you would like. Note that you must complete certain fields—Name, E-mail Address, Phone, etc. —in order to save a partial application.
- Press "Save Partial Application & Quit" to save the information you have entered thus far. You will have to return later to complete
 your application.
- When you first submit your partial application, you will receive an e-mail message containing instructions for accessing the online tool that allows you to review, modify, and complete your application.

Only **completed** applications are available for review by NIH investigators and administrators; partial applications are **not** accessible by NIH investigators. Once you complete your application, press "Preview Completed Application." You will be taken to a page displaying the information you have provided. **To submit your completed application, you must select the "Save" button on the Preview page.**

IMPORTANT NOTE: The deadline for receipt of completed applications is **March 14**, **2016** (11:59 p.m., Eastern Time). Applications that are incomplete after the deadline will not receive further consideration.

- 1. Please read the "<u>Undergraduate Scholarship Program page</u>" and ""<u>UGSP Frequently Asked Questions</u>" before beginning your online application.
- 2. Be sure that the e-mail addresses you provide for your references are accurate. Incorrect e-mail addresses will delay the processing of your application and could result in your application's not receiving full consideration.
- 3. Please note that this form accepts **plain text** inputs only. This means that special characters and formatting such as bullets, "smart quotes," bold or italic fonts, Greek letters, etc., will be lost or altered. To ensure your data appear as you intend, compose your

inputs to the longer fields on this form using a plain text editor (e.g., Notepad for PC users or TextEdit for Mac users). In place of special formatting, you will need to rely on the use of capital letters, white space, asterisks, and other standard keyboard characters.

- 4. Proofread your application thoroughly for accuracy and completeness; false or inaccurate information may be grounds for denying your candidacy or removing you from the program.
- 5. Letters of recommendation requests are submitted immediately to your references upon saving of a partial application or submission of a complete application, whichever may be first.
- 6. Letters of recommendation are due no later than March 28, 2016, at 11:59 pm EDT. We will not accept letters after that time.

	Indicates a required field.
Minimally Required You must enter this information	if you wish to save your application.
Tou must enter this information	in you wish to save your application.
Name:	Mr. ‡
	Prefix First MI Last
E-mail Address:	Format: user@server.com
Permanent Home Phone:	Format: (999) 999–9999
Citizenship Status:	US Citizen 💠 🐞
6	
Current Education Level:	College/University (4 year) 🔹
Year at Current Level:	1st ÷
Enrollment:	Are you enrolled in, or have you applied to, a 4-year college/university
	program located in the U.S.?
	Yes No
Education:	Have you been awarded a bachelor's or master's degree?
	○Yes ○No
judgment lien against his/her prop	Status: The Federal Debt Collection Procedures Act of 1990 precludes a debtor who has a Federal perty arising from a Federal debt from receiving Federal funds until the judgment is paid in full or the NIH Undergraduate Scholarship Program must certify that they do not have a judgment lien
against their property arising from	
I certify I do not have delinquent st	atus
Teerthy I do not have definquent st	
	☐ agree ☐ disagree ●
	formation is True, Complete, and Accurate: I certify that information given in this application
) is true, complete, and accurate to the best of my knowledge and does not omit any material fact, false, fictitious, or fraudulent as a result of the omission. I understand that the information given
	false representation is sufficient cause for rejection of this application, or, if awarded scholarship
	of all awarded funds and, further, that any false statement may be punishable as a felony under
	I am aware that any false, fraudulent, or fictitious statement may, in addition to other remedies
available to the Government, subject	ct me to civil penalties under the Program Fraud Civil Remedies Act of 1986.
	OI agree OI disagree
Certification of Application - Re	elease of Information to UGSP: To ensure your eligibility requirements, the UGSP may need to

I authorize the program(s) indicated in my Educational History to release information about my academic, financial, service, and any other pertinent information to administrators of the NIH Undergraduate Scholarship Program (UGSP) and to other authorized

contact your academic institutions for clarification of information in your application or financial form.

Government officials. This release	is valid for s	ix months after completion of al	II UGSP	requirements.		
	OI agree	Ol disagree .				
References - Minimally Required You must enter this information if you wish to save your application.						
Under the Family Educational Righ contained within a letter of recon require you to waive your permiss letter of recommendation is requi email. See <u>Family Educational Righ</u>	nmendation is sion as a correct. Your ref	unless you have waived such a ndition of admission. For each ferences will be given your resp	ccess. ⁻ referen	The National Institutes of Heal ce, your response about waivii	th (NIH) does not ng access to each	
Reference 1:						
Name:	Mr. ‡ Prefix	First	MI	Last	•	
E-mail:				Format: user@server.com		
Waive Access:	○Yes ○No	•				
Reference 2:						
Name:	Mr. ‡				•	
	Prefix	First	MI	Last		
E-mail:				Format: user@server.com		
Waive Access:	○Yes ○No	•				
Reference 3:						
Name:	Mr. ‡				•	
	Prefix	First	MI	Last		
E-mail:	Ov. Ou			Format: user@server.com		
Waive Access:	Yes	•				
Personal Information						
Permanent Address:			•			
Address Line 2:						
City:						
State:						
	(Use DC for	r District of Columbia and NA if	your pe	rmanent address is not in the l	J.S.)	

Zip/Postal Code:	
Country/Region:	United States
Academic Information	
reformat your transcript informatio	ry of all academic courses and grades you have taken and are currently taking. Be certain to n as directed, else the admission committee will have difficulty understanding and assessing your . Updated information about your courses and grades will not be accepted after the application
Do you have coursework from a 2 Yes No	2-year academic institution?
Are you, or do you anticipate, trai	nsferring from a 2-year program to a 4-year program this Fall?
College or University This section is required if you are a	student at a 4-year college/university.
College/University Name:	•
Start Date:	÷ ÷ •
Anticipated Graduation Date:	÷ • •
Major Field of Study:	
Current Cumulative GPA:	÷ •
GPA Scale (Maximum Value):	÷ •
	Please do NOT copy and paste your transcript. Click here to see how to format coursework and grades.
	Click here to see how to format coursework and grades.
(Up to 15,000 characters)	
Community College This section is required if you indic	ated above that you have coursework from a 2-year institution.
Community College Name:	•
Start Date:	÷ • •
Anticipated Graduation Date:	÷ •
Major Field of Study:	•
Current Cumulative GPA:	→ •
GPA Scale (Maximum Value):	÷ •
	Please do NOT copy and paste your transcript. Click here to see how to format coursework and grades.

(Up to 15,000 characters)		
		•
High School This section is required if you are a	1st-year student.	
High School	Please do NOT copy and paste your transcript.	
Coursework and Grades:	Click here to see how to format coursework and grades.	
		•
	sing the space provided. You may copy and paste plain text though re of the character limits, which include spaces.	eformatting may be
Please do not place hard returns are designed to automatically wra	at the end of each line – it is only necessary at the end of paragraphs. ap text.	The open text fields
Personal Statement: (Up to 4500 ch	naracters)	
Scientific Discipline / Research Int	rerests: (Up to 4500 characters)	<i>7</i> 1 €
Influential Person or Event: (Up to Describe an influential person or even	1800 characters) ent that has impacted your educational or career aspirations.	<i>I</i> . ●
		4
Career Interests and Goals: (Up to What is your ultimate goal and descri	1800 characters) ribe your planned academic path and training to achieve it?	

Awards & Honors: (Up to 3000 characters)
List and awards and honors you have received in your undergraduate career. Freshman year applicants should list awards and honors received in high school.
Experiences and Extracurricular Activities: (Up to 3000 characters) List any additional experiences and extracurricular activities, including volunteer experiences you participated in during college. Freshman year applicants should included high school experiences and extracurricular activities. Include your role in each activity.
Presentations: (Up to 3000 characters) List any STEM / health-related oral or poster presentations you have given during college. Freshman year applicants should include high school STEM / health-related oral or poster presentations.
Additional Information: (Up to 1500 characters)
How did you hear about this program? (Please select all that apply.)
Ad in a scientific journal (Nature, Science); please specify:
Ad in a student journal; please specify:
Ad in a meeting program
Exhibit at a meeting; please specify:
Career development/opportunities workshop
Flier
Poster
From a mentor or advisor
From an alumnus/alumna of the program
NIH representative visited school
Web search

Other; please specify:
Notice to all applicants: It is your responsibility to ensure that all of the above information is correct. False or inaccurate information contained in this application or provided during an interview may be grounds for denying your candidacy or removing you from the program. Failure to wait for the confirmation webpage will result in an unsuccessful upload. Please be patient.
Save Partial Application & Quit Preview Completed Application
NIH Home DHHS USA.gov About Us Site Search Accessibility Privacy Notice Disclaimers FOIA Contact Us

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