

United States Environmental Protection Agency
National Analytical Radiation Environmental Laboratory
540 South Morris Avenue
Montgomery, AL 36115-2601
(334) 270-3400

## RADNET DRINKING WATER REPORT

## **SECTION I: STATION INFORMATION**

| Principal City:          |                     |              |          |                                   |  |
|--------------------------|---------------------|--------------|----------|-----------------------------------|--|
| Name of Collector: _     |                     |              | □        | Please check bo a change in colle | x to left if reporting ector or address. |
| Office Address:          |                     |              |          |                                   |  |
| Shipping Address:        |                     |              |          |                                   |  |
|                          |                     |              |          |                                   |  |
| Telephone: _             |                     |              | Fax:     |                                   |  |
| E-mail:                  |                     |              |          |                                   |  |
| SECTION II: SAMPL        | E INFORMATIO        | <u>ON</u>    |          |                                   |  |
| Collection Date:         |                     |              |          |                                   |  |
| Tap Location: _          |                     |              |          |                                   |  |
| Water Authority (if know | wn):                |              |          |                                   |  |
| Water Source (circle one | e, if known): Ri    | iver Reserve | oir Well | Other:                            |  |
| Comments (use back of    | sheet if necessary) | :            |          |                                   |  |
|                          |                     |              |          |                                   |  |

The public reporting and recordkeeping burden for this collection of information is estimated to average 6 minutes per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C., 20460. Include the OMB control number in any correspondence. Do not send the competed (form or survey) to this address.