| | Title of Information Document | | | | | | OMB No. 0572-0138 | | | | |
|---|---|------------|---------------|-----------|--------------|--------------|-----------------------------|--------------|-------------------|----------------|--|
| SUMMARY | Y OF INFORMATION COLLECTION | 7 CFR 1 | 1783 (R | FP) Re | volving | Fund P | _ | | red .6 (Rev.) | 1/9/201 | |
| INSTRUCTIONS: | | • | | > | (f) TOTAL | | (h) TOTAL | ' | (k) TOTAL | | |
| Use this form who | en a single information collection document involves multiple repor | ting and | | > | | = (e) Averag | | = (g) Averag |] | - = (j) Averag | |
| lkeeping requiren | nents. | | | > | (d) TOTAL | | (f) TOTAL | | (i) TOTAL | | |
| IDENTIFICATION OF REPORTING AND RECORDKEEPPING REQUIREMENTS | | | ANNUAL BURDEN | | | | | | | | |
| | | FORM | | 1 | REPORTS | | 1 | | RECORDS | 1 | |
| | | NO(s) | NO. OF | NO. OF | TOTAL | HOURS | TOTAL | NO. OF | ANNUAL | TOTAL | |
| SECTION OF | | (If "none" | RESPON- | RESPONSES | | PER | HOURS | RECORD- | HOURS PER | RECORD- | |
| REGULATIONS | DESCRIPTION | so state) | DENTS | PER | RESPONSES | RESPONSE | (Col. f & g) | KEEPERS | RECORD- | KEEPING | |
| | | | | RESPON- | (Col. d & e) | | | | KEEPER | HOURS | |
| | | | | DENT | | | | | | (Col. i & j) | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | |
| | Items Cleared With This Package | | | | | | | | | | |
| 1783.12(b) | Budget Justification | Written | 4 | 1 | 4 | 10.00 | 40.00 | | | | |
| 1703.12(b) | Budget Justinication | willen | 7 | - | | 10.00 | 40.00 | | | | |
| 1783 12(b)(5) | Legal Authority and Responsibility | Written | 4 | 1 | 4 | 0.25 | 1.00 | | | | |
| 1100.12(8)(0) | Logar harronly and reosponoismity | William | | _ | | 0.20 | 2.00 | | | | |
| 1783.12(b)(6) | Evidence of Tax Exempt Status | Written | 4 | 1 | 4 | 0.25 | 1.00 | | | | |
| ()() | • | | | | | | | | | | |
| 1783.12(b)(9) | Work Plan Narrative | Written | 4 | 1 | 4 | 40.00 | 160 | | | | |
| | | | | | | | | | | | |
| 1783.1 | Grant Agreement | Written | 4 | 1 | 4 | 2.00 | 8 | | | | |
| | | | | | | | | | | | |
| 1783.36(b)(3)(ii) | Project Performance Report | Written | 3 | 4 | 12 | 12.00 | 144 | | | | |
| | | | | | | | | | | | |
| L783.36 (b)(3)(I) | Audit | Written | 3 | 1 | 3 | 3.00 | 9 | | | | |
| | | | | | | | | | | | |
| .783.36 (b)(3)(li | Financial Statements | Written | 3 | 1 | 3 | 1.00 | 3 | | | | |
| | | | | | | | | | | | |
| 3017.335 | Certification Regarding Debarment, Suspension, and Other | | | | _ | 0.25 | 0.75 | | | | |
| | Responsibility Matters - Primary Covered Transactions | AD 1047 | 3 | 1 | 3 | 0.25 | 0.75 | 1 | | | |
| 2017 225 | Contification Department Debayes ont | | _ | , | , | 0.35 | 0.75 | | | | |
| 3017.335 | Certification Regarding Debarment | AD 1048 | 3 | 1 | 3 | 0.25 | 0.75 | | | | |
| RD 1900-D, | Documentation of assistance provided to Rural | | | [| | | | | | | |
| , | Development employees | Written | 3 | 1 | 3 | 0.25 | 0.75 | | | | |
| | | | | | | | | | Page 1 | of 3 | |

| | | | Title of Information Document | | | | | | OMB No. 0572-0138 | | |
|------------------------------------|--|-------------------------|-------------------------------|-----------|--------------|--------------------------------------|--------------|--------------|--------------------------|-------------|--|
| | | | .783 (R | FP) Rev | | Date Prepared 8/26/2016 (Rev. 1/9/20 | | | | | |
| INSTRUCTIONS: | | | | > | (f) TOTAL | | (h) TOTAL | 20,201 | (k) TOTAL | L/ 3/ 20 | |
| Jse this form who | en a single information collection document involves multiple repor | ting and | | > | | = (e) Averag | | = (g) Averag | | = (j) Ave | |
| keeping requiren | nents. | | | > | (d) TOTAL | | (f) TOTAL | | (i) TOTAL | | |
| IDENTIFICATIO | ON OF REPORTING AND RECORDKEEPPING REQUIREMENTS | | | | | ANNUAL | BURDEN | | | | |
| | | FORM | REPORTS RECORI | | | | | | | 5 | |
| | | NO(s) | NO. OF | NO. OF | TOTAL | HOURS | TOTAL | NO. OF | ANNUAL | TOTAL | |
| SECTION OF | | (If "none" | RESPON- | RESPONSES | ANNUAL | PER | HOURS | RECORD- | HOURS PER | RECORE | |
| REGULATIONS | DESCRIPTION | so state) | DENTS | PER | RESPONSES | RESPONSE | (Col. f & g) | KEEPERS | RECORD- | KEEPIN | |
| | | | | RESPON- | (Col. d & e) | | | | KEEPER | HOURS | |
| | | | | DENT | | | | | | (Col. i & | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | |
| 1783 Exhibit E | Statement of Compliance, Title VI of Civil Rights Act of 1964 | Written | 3 | 1 | 3 | 0.50 | 1.00 | | | | |
| 1783.12(b)(11) | Balance Sheets and Financial Statements (Latest Financial Information) | Written | 4 | 1 | 4 | 1.00 | 4.00 | | | | |
| 1783 Exhibit D | Evidence of Financial Management System | Written | 3 | 1 | 3 | 0.25 | 0.75 | | | | |
| 3021.23 | Certification Regarding Drug-Free Workplace Requirements (Grants) Alternative I - for Grantees Other Than Individuals | AD 1049 | 3 | 1 | 3 | 0.25 | 0.75 | | | | |
| 4.2 Appl. Guide or 7CFR 15.4 | Equal Opportunity Agreement | RD 400-1 (0575-0018) | 3 | 1 | 3 | 0.17 | 0.51 | | | | |
| 4.2 Appl. Guide or 7CFR 15.4 | Assurance Agreement | RD 400-4 (0575-0018) | 3 | 1 | 3 | 0.25 | 0.75 | | | | |
| | Total Hours This Package | | 4 | | 66.00 | | 376.01 | | | | |
| | - Total House Hills Luckage | | | | - 5.55 | | | | Page2 | | |

| | Title of Information Document 7 CFR 1783 (RFP) Revolving Fund Program | | | | | | | OMB No. 0572-0138 | | | |
|---|---|------------------------|----------|-----------|--------------|--------------|--------------|--------------------------|------------|----------------|--|
| SUMMARY OF INFORMATION COLLECTION | | | | | | | | | , | | |
| Johnsen | TOT INTO COLLECTION | , c. k. | 1705 (10 | , | · o. vg | · una i | | | .6 (Rev. : | 1/9/201 | |
| INSTRUCTIONS: | | | | > | (f) TOTAL | | (h) TOTAL | 120,202 | (k) TOTAL | _, _, | |
| | en a single information collection document involves multiple repo | rting and | | > | | = (e) Averac | | = (g) Averag |] | - = (i) Averac | |
| lkeeping requirer | | 3 | | > | (d) TOTAL | | (f) TOTAL | .5. | (i) TOTAL | | |
| IDENTIFICATION OF REPORTING AND RECORDKEEPPING REQUIREMENTS | | | | | | ANNUAL | BURDEN | | | | |
| | | FORM | | | REPORTS | | | | RECORDS | | |
| | | NO(s) | NO. OF | NO. OF | TOTAL | HOURS | TOTAL | NO. OF | ANNUAL | TOTAL | |
| SECTION OF | | (If "none" | RESPON- | RESPONSES | ANNUAL | PER | HOURS | RECORD- | HOURS PER | RECORD- | |
| REGULATIONS | DESCRIPTION | so state) | DENTS | PER | RESPONSES | RESPONSE | (Col. f & g) | KEEPERS | RECORD- | KEEPING | |
| | | | | RESPON- | (Col. d & e) | | | | KEEPER | HOURS | |
| | | | | DENT | | | | | | (Col. i & j | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | |
| | Items Cleared Under Other Packages | | | | | | | | | | |
| | Common Form - Burden reported as RCF Application for Federal Assistance (Non-construction | | | | | | | | | | |
| 1783.12(b)(1) | Programs) | SF-424 (4040-0004) | 4 | 1 | 4 | 1.00 | 4 | | | | |
| 1783.12(b)(2) | Budget InformationNon-Construction Programs | SF-424A (4040-0006) | 4 | 1 | 4 | 1.00 | 4 | | | | |
| 1783.12(b)(3) | AssurancesNon-construction Programs | SF-424B (4040-0007) | 4 | 1 | 4 | 0.50 | 2 | | | | |
| (a) & 1783.36(a)(2) | Request for Advance or Reimbursement | SF 270 (4040-0012) | 3 | 12 | 36 | 1.00 | 36 | | | | |
| 3016.41(b) & 1783.36(b)(3) | Federal Financial Report | SF 425 (4040-0014) | 3 | 4 | 12 | 1.00 | 12 | | | | |
| 4.2 Appl. Guide | Disclosure of Lobbying Activities | SF LLL (4040-0013) | 3 | 1 | 3 | 1.00 | 3 | | | | |
| | Total Hours - OTHER Packages | | 4 | 1 | 63.00 | | 61.00 | 1 | | | |

RUS Form 36 (07-91)