



# Grant Program Project Beneficiaries Questionnaire

## PURPOSE

AMS values diversity and equal access to its programs and services. As such, it is helpful for us to track the impact of our Federal grant programs on a variety of communities.

This information is voluntary. The information contained herein will only be used to assist AMS with its outreach efforts.

## ORGANIZATION INFORMATION

**Organization Name:**  Enter the Legal Name of the Organization

**Employer Identification Number:**  Enter Organization's EIN

**Authorized Organization Representative (AOR):**  Enter the Name of the AOR

## PROJECT BENEFICIARIES

Please indicate any specific communities on which your grant award will have a major impact:

Ethnic Groups	Mark All that Apply
American Indian or Alaska Native	<input type="checkbox"/>
Black or African American	<input type="checkbox"/>
Asian	<input type="checkbox"/>
Hispanic or Latino	<input type="checkbox"/>
Native Hawaiian or Other Pacific Islander	<input type="checkbox"/>

Farmers and Ranchers	Mark All that Apply
Women Farmers or Ranchers	<input type="checkbox"/>
Youth Farmers or Ranchers	<input type="checkbox"/>

<b>Beginning Farmers or Ranchers</b>	<input type="checkbox"/>
<b>Socially Disadvantaged Farmers or Ranchers</b>	<input type="checkbox"/>
<b>Rural Farmers or Ranchers</b>	<input type="checkbox"/>
<b>Urban Farmers or Ranchers</b>	<input type="checkbox"/>
<b>Appalachia Farmers or Ranchers</b>	<input type="checkbox"/>
<b>Certified Organic Farmers or Ranchers</b>	<input type="checkbox"/>

<b>Other Beneficiaries</b>	<b>Mark All that Apply</b>
<b>Low Income/Low Access Communities</b>	<input type="checkbox"/>
<b>Children</b>	<input type="checkbox"/>
<b>Youth</b>	<input type="checkbox"/>
<b>Elderly</b>	<input type="checkbox"/>
<b>Minority-Serving Institutions</b>	<input type="checkbox"/>
<b>Rural Communities</b>	<input type="checkbox"/>
<b>Urban Communities</b>	<input type="checkbox"/>

## DEFINITIONS OF ETHNIC CATEGORIES

### **American Indian or Alaska Native (Not Hispanic or Latino)**

A person having origins in any of the original peoples of North and South America (including Central America), and who maintain tribal affiliation or community attachment.

### **Black or African American (Not Hispanic or Latino)**

A person having origins in any of the Black racial groups of Africa.

### **Asian (Not Hispanic or Latino)**

A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

### **Hispanic or Latino**

A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin regardless of race.

### **Native Hawaiian or Other Pacific Islander (Not Hispanic or Latino)**

A person having origins in any of the peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

## DEFINITIONS OF FARMERS AND RANCHERS CATEGORIES

### **Youth Farmers or Ranchers**

Youth farmers or ranchers between the ages of 15 and 24 years.

### **Beginning Farmers or Ranchers**

An individual or entity that has not operated a farm or ranch for more than 10 years and substantially participates in the operation.

### **Socially Disadvantaged Farmers or Ranchers**

A farmer or rancher who is a member of a socially disadvantaged group. A Socially Disadvantaged Group is a group whose members have been subject to discrimination on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program.

### **Rural Farmers or Ranchers**

Farmers or ranchers benefitting from the project are located in nonmetropolitan (nonmetro) areas, defined on the basis of counties. Nonmetro counties include some combination of: open countryside, rural towns (places with fewer than 2,500 people), and urban areas with populations ranging from 2,500 to 49,999 that are not part of larger labor market areas (metropolitan areas). See ERS Rural Classification Page: <http://www.ers.usda.gov/topics/rural-economy-population/rural-classifications.aspx>.

### **Urban Farmers and Ranchers**

Farmers or Ranchers benefitting from the project are located in Urbanized Areas of 50,000 or more people or Urban Clusters of at least 2,500 and less than 50,000 people.

### **Appalachia Farmers or Ranchers**

Farmers or ranchers benefitting from the project are located in the Appalachian Region, defined in Appalachian Regional Commission's [authorizing legislation](#), as a 205,000-square-mile region that follows the spine of the Appalachian Mountains from southern New York to northern Mississippi. It includes all of West Virginia and parts of 12 other states: Alabama, Georgia, Kentucky, Maryland, Mississippi, New York, North Carolina, Ohio, Pennsylvania, South Carolina, Tennessee, and Virginia. See <http://www.arc.gov/counties> for specific counties within the Appalachian Region.

### **Certified Organic Farmers or Ranchers**

Farmers or ranchers operations or farms benefitting from the project are certified by a USDA accredited certifying agent. See the [USDA National Organic Program Organic Certification & Accreditation](#).

## DEFINITIONS OF OTHER BENEFICIARIES CATEGORIES

### **Low Income/Low Food Access Communities**

Consumers or targeted communities benefiting from the project are located in a low income/low access census tract location as defined by one of the four major map layers on the [ERS Food Access Research Atlas map](#)

### **Children**

Project specifically benefits persons between the ages of 1 – 14.

### **Youth**

Persons between the ages of 15 and 24 years.

### **Elderly**

Project specifically benefits individuals who are 60 years of age or older.

### **Minority-Serving Institutions (MSI)**

Project benefits colleges and universities that provide educational opportunities to those who have historically faced inequality in their access to higher education. See definition at <http://nifa.usda.gov/glossary#M>.

### **Rural Communities**

Communities benefitting from the project are located in nonmetro areas, defined on the basis of counties. Nonmetro counties include some combination of: open countryside, rural towns (places with fewer than 2,500 people), and urban areas with populations ranging from 2,500 to 49,999 that are not part of larger labor market areas (metropolitan areas). See ERS Rural Classification Page: <http://www.ers.usda.gov/topics/rural-economy-population/rural-classifications.aspx>.

### **Urban Communities**

Communities benefitting from the project are located in Urbanized Areas of 50,000 or more people or Urban Clusters of at least 2,500 and less than 50,000 people. See ERS Rural Classification Page: <http://www.ers.usda.gov/topics/rural-economy-population/rural-classifications.aspx>.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- 2) fax: (202) 690-7442; or

3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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