Addiction Technology Transfer Center (ATTC) Network

Post-Event Form for Training

Participants – Please Write Your Unique Personal Code Here as Follows:						
First Letter of Mother's First Name:	First Letter of Mother's Maiden Name:					
First Digit of Social Security Number:	Last Digit of Social Security Number:					
Office Use Only - ATTC Event Code:						

		Very <u>Satisfied</u>	<u>Satisfied</u>	Neutral	Dissatisfied	Very <u>Dissatisfied</u>
1.	How satisfied are you with the overall quality of this training?					
2.	How satisfied are you with the quality of the instruction?					
3.	How satisfied are you with the quality of the training materials?					
4.	Overall, how satisfied are you with your training experience?					
	EASE INDICATE YOUR AGREEMENT WITH THESE ATEMENTS ABOUT THE TRAINING.	Strongly <u>Agree</u>	<u>Agree</u>	Neutral	<u>Disagree</u>	Strongly <u>Disagree</u>
5.	The training class was well organized.					
6.	The material presented in this class will be useful to me in dealing with substance abuse.					
7.	The instructor was knowledgeable about the subject matter.					
8.	The instructor was well prepared for the course.					
9.	The instructor was receptive to participant comments and questions.					
10.	I am currently effective when working in this topic area.					
11.	The training enhanced my skills in this topic area.					
12.	The training was relevant to my career.					

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	Strongly Agree	<u>Agree</u>	Neutral	<u>Disagree</u>	Strongly <u>Disagree</u>	
 I expect to use the information gained from this training. 						
14. I expect this training to benefit my clients.						
15. This training was relevant to substance abuse treatment.						
16. I would recommend this training to a colleague.						
17. I have adequate knowledge in this training area						
18. I possess the skills required in this topic area.						
19. How useful was the information you received from the instructor?	Very <u>Useful</u>	<u>Useful</u>	Neutral		Not <u>Applicable</u>	
20. Your gender: □ Female □ Male □ Transgender 21. Are you Hispanic or Latino/a? □ Yes □ No						
22. What is your race? (select one or more):						
□ Alaska Native □ Other □ Asian □ White	e Hawaiian Pacific Isl (please sp	ander				
23. What is the highest degree you have received (select one)?						
 Some high school, but no diploma or equivalent High school diploma or equivalent Some college but no degree Associate's degree Bachelor's degree Master's degree Doctoral degree or equivalent Other (<i>please specify</i>):						

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- 24. What is your **primary** profession (select one)?
- □ Counselor □ Community health worker □ Addictions professional \Box Health educator □ Registered nurse □ Social worker □ Educator (post-secondary or □ Recovery specialist continuina)
- □ Mental health professional
- □ Criminal justice/law
- enforcement professional
- □ Disease intervention
 - specialist/investigator
- □ Public or Business Administrator □ Researcher □ Physician
 - □ Physician assistant

- □ Licensed practical nurse
- □ Advanced practice nurse
- □ Pharmacist
- □ Dentist
- □ Other dental professional
- □ Other (*please*
- specify)
- 25. If you are a student, what is your **primary** field of study (select one)?
 - □ Not a student □ Psychology
 - □ Medicine
 - □ Pharmacology
 - □ Basic, translational or applied science
 - □ Addiction
 - \Box Public health
 - □ Other (please specify)

□ Counseling □ Social Work □ Nursing □ Dentistry Criminal justice/law enforcement □ Education Public or business administration

26. In which discipline(s) are you currently licensed or certified (select one or more)?

- □ Not licensed or certified □ Addictions prevention, treatment or recovery □ Psvcholoav Counselina □ Social Work □ Medicine □ Nursing □ Pharmacology □ Dentistry □ Other (please specify)
- 27. Which best describes your role at your current workplace (select one)?
- □ Trainer / TA Provider Clinician / care □ Counselor provider/direct service provider □ Mental health therapist □ Group Facilitator □ Clinical Supervisor □ Parole/Probation/Re-Entrv □ Not currently employed □ Recovery Specialist □ Other (*please* Support □ Manager / □ Outreach staff specify) coordinator/administrator □ Disease □ Client / patient educator intervention/investigation □ Case manager □ Resident / fellow □ Prevention case manager □ Teacher / faculty

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26. Which best describes your principal employment setting (select one)?

 Community or Faith-base (CBO/FBO) Government (federal, state) State/local health depart School/university (acade Hospital/Hospital-affiliate HMO/managed care org Solo/group private praction Addictions treatment pro Addictions treatment pro Recovery support programmed 	ate or municipal) ment mic department) ed clinic anization ice gram (inpatient) gram (outpatient) gram (residential)	 School/university-bas Correctional facility Probation/parole offic Local law enforceme Military/VA Tribal/Indian Health S Community health ce Not currently employ Other: (please specified) 	ce nt department Service enter ed					
27. What is the zipcode of your principal employment setting? \Box								
28. What about the training was most useful in supporting your work responsibilities?								
29. How can the ATTC Network improve its training?								
	Participants – Please Writ	o Vour Uniquo	1					
	Personal Code Here as Fo	-						
	First Letter of Mother's Fi	rst Name:						

First Letter of Mother's Maiden Name:

First Digit of Social Security Number:

Last Digit of Social Security Number:

Thank you for completing our survey.

Return your survey to the Survey Administrator for your Session.

Public Burden Statement: An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this project is 0930-0216. Public reporting burden for this collection of information is estimated to average 15 minutes per respondent, per year, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to SAMHSA Reports Clearance Officer, 5600 Fishers Lane, Room 15E57-B, Rockville, Maryland, 20852.