Form Approved OMB NO. 0930-0216 Exp. Date 09/30/2016 See burden statement on the reverse side

Addiction Technology Transfer Center (ATTC) Network Post-Event Form for Meeting

Participants – Please Write Your Unique Personal Code Here as Follows:								
F	First Letter of Mother's First Name: First			st Letter of Mother's Maiden Name:				
F	irst Digit of Social Security Number:	Las	st Digit of					
	Office Use Only - ATTC Event Code:							
1	Llow optiofied are you with the overall guality of this		Very <u>Satisfied</u>	<u>Satisfied</u>	<u>Neutral</u>	<u>Dissatisfied</u>	Very <u>Dissatisfied</u>	
Ι.	How satisfied are you with the overall quality of this meeting?							
2.	How satisfied are you with the quality of the information/instruction from this meeting?							
3.	How satisfied are you with the quality of the meeting materials?	9						
4.	Overall, how satisfied are you with your meeting experience?							
	EASE INDICATE YOUR AGREEMENT WITH THES ATEMENTS ABOUT THE MEETING.	E	Strongly <u>Agree</u>	<u>Agree</u>	<u>Neutral</u>	<u>Disagree</u>	Strongly <u>Disagree</u>	
5.	The meeting was well organized.							
6.	The material presented in this meeting will be useful me in dealing with substance abuse.	l to						
7.	I expect to use the information gained from this med	eting.						
8.	I expect this meeting to benefit my clients.							
9.	This meeting was relevant to substance abuse treat	ment						
10	. I would recommend this meeting to a colleague.							
			Very <u>Useful</u>	<u>Useful</u>	<u>Neutral</u>	<u>Useless</u>	Not <u>Applicable</u>	
11	. How useful was the information you received?							

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12. Your gender: ☐ Female	□ Male □	Transgender	
13. Are you Hispanic or Latino/a?	' □ Yes	□ No	
14. What is your race? (se	lect one or mor	re):	
☐ American Indian☐ Alaska Native☐ Asian☐ Black or African American		Native Hawaiian Other Pacific Island White Other (<i>please speci</i>	er fy)
15. What is the highest degree you	ı have received	l (select one)?	
☐ Some high school, but no diplor ☐ High school diploma or equivale ☐ Some college but no degree ☐ Associate's degree ☐ Bachelor's degree ☐ Master's degree ☐ Doctoral degree or equivalent ☐ Other (please specify): ☐ 16. What is your primary profession	ent		
☐ Counselor ☐ Addictions professional ☐ Social worker ☐ Recovery specialist ☐ Mental health professional ☐ Criminal justice/law enforcement professional ☐ Disease intervention	☐ Health edu☐ Educator (☐ continuing)☐ Public or BAdministrator☐ Researche☐ Physician☐	post-secondary or Business er	☐ Registered nurse ☐ Licensed practical nurse ☐ Advanced practice nurse ☐ Pharmacist ☐ Dentist ☐ Other dental professional ☐ Other (please specify)
specialist/investigator	☐ Physician a		
17. If you are a student, what is you	ur primary field	of study (select or	ne)?
 □ Not a student □ Psychology □ Medicine □ Pharmacology □ Basic, translational or applied □ Addiction □ Public health □ Other (please specify) 	d science	\square Education	e/law enforcement ess administration

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18. In which	. In which discipline(s) are you currently licensed or certified (select one or more)?						
□ Co □ Sod □ Nu	t licensed or certified unseling cial Work rsing ntistry		recovery ☐ Psych ☐ Medici ☐ Pharm	ology ine nacology	vention, treatment or specify)		
19. Which b	est describes your role a	at your current w	vorkplace	(select o	ne)?		
providei □ Clinic □ Reco □ Mana coordina □ Clien □ Case	cian / care c/direct service provider cal Supervisor very Specialist ager / ator/administrator t / patient educator manager ention case manager	☐ Counselor ☐ Mental healt ☐ Parole/Prob Support ☐ Outreach sta ☐ Disease intervention/inv ☐ Resident / fa	ation/Re-l aff vestigation ellow	Entry	☐ Trainer / TA Provider ☐ Group Facilitator ☐ Not currently employed ☐ Other (please specify)		
20. Which	best describes your prin	cipal employme	ent setting	(select o	one)?		
 □ Community or Faith-based service organization (CBO/FBO) □ Government (federal, state or municipal) □ State/local health department □ School/university (academic department) □ Hospital/Hospital-affiliated clinic □ HMO/managed care organization □ Solo/group private practice □ Addictions treatment program (inpatient) □ Addictions treatment program (outpatient) □ Addictions treatment program (residential) □ Recovery support program]]]]]	□ School/university-based health clinic □ Correctional facility □ Probation/parole office □ Local law enforcement department □ Military/VA □ Tribal/Indian Health Service □ Community health center □ Not currently employed □ Other: (please specify)			
21. What is	s the zipcode of your prin	cipal employme	ent setting	? 🔲			

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22. What about the meeting was most useful in supporting your work responsibilities?
23. How can the ATTC Network improve its meetings?

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First Letter of Mother's First Name:	
First Letter of Mother's Maiden Name:	
First Digit of Social Security Number:	
Last Digit of Social Security Number:	

Thank you for completing our survey.

Return your survey to the Survey Administrator for your Session.

Public Burden Statement: An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this project is 0930-0216. Public reporting burden for this collection of information is estimated to average 10 minutes per respondent, per year, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to SAMHSA Reports Clearance Officer, 5600 Fishers Lane, Room 15E57-B, Rockville, Maryland, 20852.