National Endowment for the Arts

FY17 & Later FINAL DESCRIPTIVE REPORT - Standard

[Month Year]

Submit your Final Descriptive Report (FDR) within 90 days after the period of performance end date. The FDR *must* be emailed as a PDF to FinalReports@arts.gov. Before completing this form, please review the FDR formatting instructions in the Final Report Tips document, found here: www.arts.gov/grants/manage-your-award/fy17-and-later. FDRs must be completed in Adobe Reader, version 9 or newer, and saved as a PDF to upload to our final reports database. Please follow the instructions carefully; improperly formatted reports cannot be accepted.

The FDR has three parts; the first two are included in this fillable form. Part III of the FDR is an online reporting system for the geographic location of project activities. Refer to your Reporting Requirements document or, if a cooperative agreement, to your award document to determine if you must submit a final product in addition to your FDR and Federal Financial Report.

ORGANIZATION INFORMATION

| Organization: | | | | | | | |
|-----------------------------|----|---------|---------|---------|--------|---|---|
| Grant #: | OR | Coopera | tive Ag | reement | #: DCA | | - |
| Period of Performance: | | | / | / | to | / | / |
| Contact (First, Last Name): | | | | | | | |
| Title: | | | | | | | |
| Email: | | | | | Phone: | | |
| Website: | | | | | | | |

PART I: PROJECT NARRATIVE

In this section, please respond to each narrative question in the text fields provided below. You may cut and paste the answer into the form from another document, but please limit your response to the posted character limits.

Please include "human interest" stories or other anecdotal information about the project within the narrative as appropriate. On occasion you may be contacted for copies of programs, reviews, relevant news clippings, playbills, or other evidence of your accomplishments, including evidence of your acknowledgement of Arts Endowment support. Feel free to include relevant web links.

- 1. Were you able to carry out ALL approved project activities? (Yes/No check box) Describe the activities supported by the award. Please report <u>solely</u> on activities funded by the Arts Endowment and the project match as identified in your approved project budget, application narrative, and any approved grant amendments. (3,000 character limit)
- 2. What did the project accomplish during the period of performance? Please highlight key accomplishments and relate them to the goals of your project. What factors were instrumental to your project's success? (3,000 character limit)
- 3. Beyond the project's direct accomplishments, what was the impact or benefit for (please answer all that apply): Your organization? (1,000 character limit); Your discipline/field? (1,000 character limit); Your community? (1,000 character limit)
- 4. A. Did the project encounter any events and/or circumstances that impeded your ability to conduct the project as planned? (Yes/No check box)
 - B. If yes, please describe the nature of the challenge(s). Were you able to overcome the challenge(s) and, if so, how? Please describe any lessons learned. (3,000 character limit)
- 5. Please complete the following tables regarding the involvement of key partners, funders (besides the Arts Endowment), and key artists. (Actual tables on p.6)

1. Were you able to carry out ALL approved project activities? Yes No

Describe the activities supported by the award. Please report <u>solely</u> on activities funded by the Arts Endowment and the project match as identified in your approved project budget, application narrative, and any approved grant amendments. (3,000 character limit)

2. What did the project accomplish during the period of performance? Please highlight key accomplishments and relate them to the goals of your project.

What factors were instrumental to your project's success? (3,000 character limit)

3. Beyond the project's direct accomplishments, what was the impact or benefit for (please answer all that apply):

Your organization? (1,000 character limit)

Your discipline/field? (1,000 character limit)

Your community? (1,000 character limit)

| 4A. Did the project encounter any events and/or circumstances that impeded your ability to conduct |
|--|
| the project as planned? |
| Yes No No |
| 4B. If yes, please describe the nature of the challenge(s). Were you able to overcome the challenge(s) |
| and, if so, how? Please describe any lessons learned. (3,000 character limit) |

5. Please complete the following tables regarding the involvement of key partners, funders (besides the Arts Endowment), and key artists.

| Name of Key Partner/Funder | Type of Entity | Nature of Involvement | Contributed Match? (Including In-Kind) |
|-------------------------------|--|--|---|
| (text field) | (drop down menu) Nonprofit Arts Organization Nonprofit Community Organization Private Foundation School or School District (K-12) Local Government Agency State Government Agency* College/University Library Religious Organization Media Organization For-profit Company Nonprofit organization other than those identified above Other | (text field – 700 character limit per field) | (Yes/No) |
| (text field) | (drop down menu) | (text field – 700 char.) | (Yes/No) |
| (text field) | (drop down menu) | (text field – 700 char.) | (Yes/No) |

CLICK HERE TO ADD NEW ROW

^{*}Please note that funding from other Federal Government Agencies CANNOT be counted as match.

| Name of Key Artist | Nature of Involvement |
|--------------------|-----------------------|
| (text field) | (text field) |
| (text field) | (text field) |

CLICK HERE TO ADD NEW ROW

PART IIA: PROJECT ACTIVITY

Provide data for activities supported with this award (NEA and matching funds) during the period of performance. Indicate the number of activities delivered. Leave blank any items that are not applicable or for which actual figures/supportable estimates do not exist.

| Project Activity | | |
|---|--|--|
| Number of Professional Original Works of Art Created Do not include student works, adaptations, re-creations, or restaging of existing works. | | |
| Number of Fairs/Festivals Held Report media arts and film festivals in the Exhibitions field below, not here. Do not break out fair/festival activities (performances, etc.) in other project activity fields. | | |
| Number of Exhibitions Curated/Presented Include visual arts, media arts, design, and film festivals. Count each curated film series as a single exhibition. An exhibition staged multiple times should be counted as one exhibition. | | |
| Number of Concerts/Performances/Readings | | |
| Number of Arts Instruction Activities Include classes, demonstrations, lectures, and other means used to teach knowledge of and/or skills in the arts. A class taught over multiple sessions should be counted as one class. A class repeated for multiple audiences should be counted per audience. | | |

PART IIB: INDIVIDUALS BENEFITED

Provide data for individuals who directly benefited during the period of performance. Leave blank any items that are not applicable or for which actual figures/supportable estimates do not exist.

| Individuals Compensated from the Project Budget Enter the number of individuals who were paid, in whole or in part, with project funds reported on your Federal Financial | <u>A</u> Number of individuals | B Of the number reported in column A, how many |
|---|--------------------------------------|---|
| Report (both the NEA and the Recipient Share). Please refer to the Final Report Tips on the Manage Your Award page of our website for additional guidance in making this calculation. | | were hired during the project period as a result of this award? |
| Artists | | |
| Others (includes employees, temporary staff, and contractors who did not work as artists on this project) | | |
| Total | | |

| "In-Person" Arts Experience | | | |
|---|-------------------|--|--|
| Enter the number of people that directly engaged with the arts, whether through attendance at arts events or participation in arts learning or | a. Adults | | |
| other types of activities that involved people directly interacting with artists or the arts. Do not count individuals who were primarily reached | b. Children/Youth | | |
| through television, radio, the Internet, or other media. Avoid inflated numbers, and do not double-count repeat attendees. | c. Total | | |

| Virtual Arts Experience | Total Number of Unique Visitors |
|--|------------------------------------|
| If your project used online or mobile components to engage audiences (e.g., podcasts, live web streaming, mobile applications, online videos/audio/games, e-book or e-reader downloads, distance learning, internet-based artworks, online collections/ exhibitions, etc.), then please enter an estimate of the total number of unique visitors who accessed these components during the grant period. Do not include people who visited a website for unrelated content. | |

| • | If your project used online or mobile components to engage audiences, then please select the "type" that best describes the form of technology used. (Select all that apply.) | | | | |
|---|---|--|--|--|--|
| | Podcasts | | | | |
| | Live web streaming | | | | |
| | Mobile applications | | | | |
| | Online videos/audio/games | | | | |
| | E-book or e-reader downloads | | | | |
| | Distance learning | | | | |
| | Internet-based artworks | | | | |
| | Online collections/exhibitions | | | | |
| | Other. Please enter the type of other technology: [Text box] | | | | |

PART IIC: POPULATION DESCRIPTORS

For the next three sections, please select all groups of people that your project intended to serve directly. Then answer two follow-up questions in each section.

| Racial/Ethnic Groups | | | | |
|----------------------|---|--|--|--|
| | N - American Indian or Alaskan Native | | | |
| | A - Asian | | | |
| | B - Black or African American | | | |
| | H - Hispanic or Latino | | | |
| | P - Native Hawaiian or other Pacific Islander | | | |
| | O - Other Racial/Ethnic Group. Please enter the type of group: [Text box] | | | |
| | U - No Specific Racial/Ethnic Group | | | |

| FINAL DESCRIPTIVE REPORT - Stand | lard | Grant #: | - | - | or DCA #: - |
|---|--|------------------------|------|---|-------------|
| If your project focused on serving one or more racial/ethnic groups, then did it succeed in this objective? Yes No Street an estimate, if available, of the percentage that the group(s) represented in the total population served by this project. | | | | | |
| Racial/Ethnic Groups | Racial/Ethnic Groups Percentage of Total Population Served | | | | |
| (drop down menu) American Indian or Alaskan Na Asian Black or African American Hispanic or Latino Native Hawaiian or other Pacir Other Racial/Ethnic Group | | (text field) | | | |
| (drop down menu) | | | | | |
| Age Groups | | | | | |
| 1. Children/Youth (0-17 | years) | | | | |
| 2. Young Adults (18-24 | years) | | | | |
| 3. Adults (25-64 years) | | | | | |
| 4. Older Adults (65+ year | 4. Older Adults (65+ years) | | | | |
| 5. No Specific Age Group | | | | | |
| If your project focused on serving one or more specific age groups, then did it succeed in this objective? Yes No lif yes, then please complete this table. Provide an estimate, if available, of the percentage that the group(s) represented in the total population served by this project. | | | | | |
| Age Groups | Percentage | of Total Population Se | rved | | |
| (drop down menu) • Children/Youth (0-17 years) | | | | | |

| Age Groups | Percentage of Total Population Served |
|---|---------------------------------------|
| (drop down menu) Children/Youth (0-17 years) Young Adults (18-24 years) Adults (25-64 years) Older Adults (65+ years) | (text field) |
| (drop down menu) | (text field) |

CLICK HERE TO ADD NEW ROW

| Underserved/Distinct Groups | | |
|-----------------------------|---|--|
| | D - Individuals with Disabilities (physical, cognitive, or sensory) | |
| | I - Individuals in Institutions (include people living in hospitals, hospices, nursing homes, assisted care facilities, correctional facilities, and homeless shelters) | |
| | P - Individuals below the Poverty Line | |
| | E - Individuals with Limited English Proficiency | |
| | M - Military Veterans/Active Duty Personnel | |
| | Y - Youth at Risk | |
| | O - Other Underserved/Distinct Group. Please enter the type of group: [Text box] | |
| | U - No Specific Underserved/Distinct Group | |
| If your pro | oject focused on serving one or more underserved/distinct groups, then did it succeed in this | |
| Yes 🗌 | No | |
| If ves the | on please complete this table. Provide an estimate if available of the percentage that the group(s) | |

If yes, then please complete this table. Provide an estimate, if available, of the percentage that the group(s) represented in the total population served by this project.

| Underserved/Distinct Groups | Percentage of Total Population Served |
|--|---------------------------------------|
| (drop down menu) | (text field) |
| • Individuals with Disabilities (physical, cognitive, or sensory) | |
| Individuals in Institutions (include people living in hospitals, | |
| hospices, nursing homes, assisted care facilities, correctional | |
| facilities, and homeless shelters) | |
| Individuals below the Poverty Line | |
| Individuals with Limited English Proficiency | |
| Military Veterans/Active Duty Personnel | |
| Youth at Risk | |
| Other Underserved/Distinct Group | |
| (drop down menu) | (text field) |

CLICK HERE TO ADD NEW ROW

PART III: GEOGRAPHIC LOCATION OF PROJECT ACTIVITY

For your Final Descriptive Report to be complete, you **must** report the locations of specific project activity using the Geographic Location of Project activity online reporting tool at https://apps.nea.gov/GEO/Default.aspx.