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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **This form is available electronically.** | | | | | | | | | | | | | | |
| **FSA-85-1 U.S. Department of Agriculture**  (03-26-03) Farm Service Agency  **Reporting and Recordkeeping Requirements** | | | | | | 1. OMB No. | | 0560-0234 | | 2. Title of Clearance | | Inventory Property Mnagement | | |
|  | |  | |
| 3. | 4. | 5. | 6. | 7. | Annual Burden on the Public  (Col. 8 x 9=10 and Col. 10 x 11=12) | | | | | | | | | |
| Description  (Title of Form, Report or Record) | Report | Record | Form No. | Regulation  Part/Sec. | 8. | | 9. | | 10. | | 11. | | 12.  Total Burden Hours | |
|
|  |  |  |  |  | No. of Respondents | | No. of Reports  Filed Per Person | | Total Annual  Responses | | Average Time  to Respond | | Exempt | Non-Exempt |
| Invitation, bid and acceptance sale of RE by US |  |  | FSA-2592 (Farmer) | 767.151 (c) | 63\* | | 1 | | 63 | | 30 | |  | 32 |
| Standard sales contract - sale of RE by US |  |  | FSA-2593 (Farmer) | 767.151 (a) | 189\* | | 1 | | 189 | | 60 | |  | 189 |
| Reclaiming personal property - borrower |  |  | Non-form (Farmer) | 767.52 (b) | 12\* | | 1 | | 12 | | 15 | |  | 3 |
| Reclaiming personal property - lienholder |  |  | Non-form (Business) | 767.52 (b) | 12\* | | 1 | | 12 | | 15 | |  | 3 |
| Negotiated sale of inventory property |  |  | Non-form (Farmer) | 767.151 (d) | 63\* | | 1 | | 63 | | 30 | |  | 32 |
| Termination of sales contract |  |  | Non-form (Farmer) | 767.153 (e) | 12 | | 1 | | 12 | | 15 | |  | 3 |
| Sale of chattel by sealed bid |  |  | Non-form (Farmer) | 767.155 (a)(1) | 12\* | | 1 | | 12 | | 15 | |  | 3 |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
| Travel time |  |  |  |  |  | |  | |  | |  | |  | 351 |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
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|  |  |  |  |  |  | |  | |  | |  | |  |  |
| \* Denotes unduplicated respondents |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
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| **T****OTALS ** | | | | | 351\* | |  | | 363 | |  | |  | 616 |