

**CONDITIONAL COMMITMENT**

**INSTRUCTIONS FOR PREPARATION**

<p><b>Purpose:</b> Used by the lender to certify that the requirements listed on this form have been or will be met.</p>	
<p><b>Handbook Reference:</b> 2-FLP</p>	<p><b>Number of Copies:</b> Original and one copy</p>
<p><b>Signatures Required:</b> Lender and Authorized Agency Official.</p>	
<p><b>Distribution of Copies:</b> Original to FSA and lender to retain copy</p>	
<p><b>Automation-Related Transactions:</b> N/A</p>	

Contact the State Office if additional guidance is needed.