**CERTIFICATE OF COMPLETION**

*(Including Installation)*

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  | **PROJECT DESIGNATION** |

*In connection with the above referenced RUS financed project, the undersigned certify to the best of their respective knowledge and belief that:*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1*. The installation of equipment provided for pursuant to Contract No.* | | |  | | *dated* |  | *,* |  |
| *including all approved amendments, (hereinafter called the ''Project'') between* | | | | |  | | | |
|  | | *(Buyer) and* | |  | | | | |
| *(Seller) has been completed as of* |  | | *and is in all respects in strict compliance* | | | | | |

*with all the provisions of the Loan Contract, including specifications drawings, and all modifications thereof.*

*2. The Seller has delivered to the Buyer a Certificate of Seller certifying that all persons who have furnished labor in connection with the Project have been paid in full; that all manufacturers, materialmen and subcontractors which furnished any materials or services, or both, for the Project have been paid in full; that no lien has been filed against the Project and no person has any right to claim any lien against the Project.*

*3. All the required acceptance tests have been made on the equipment; results were satisfactory, and the Seller has furnished in writing to the Buyer the results of all tests.*

*4. All defects in workmanship and materials reported during the period of construction of the Project have been corrected.*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *5. The total cost of the Project as completed is* | | | | | |  |
| *Dollars* | *(* | *$* |  | *)* | *Including $\_\_\_\_\_\_\_\_\_\_ in taxes paid by the Seller and $\_\_\_\_\_\_\_\_\_\_\_\_ in taxes paid by the Buyer* | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Dated this* |  | *day of* |  |  | *20* |  |  | *.* |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | |  |  |  | | |
| **NAME OF BUYER** | |  |  | **NAME OF ENGINEER** | | |
|  | |  |  |  | | |
| *By* |  |  |  | *By* |  | |
|  | **BUYER’S SIGNATURE** |  |  |  | **ENGINEER’S SIGNATURE** |  |
|  | |  |  |  | | |