

UNITED STATES DEPARTMENT OF AGRICULTURE  
 AGRICULTURAL MARKETING SERVICE

**LAMB PROMOTION, RESEARCH AND INFORMATION BOARD REMITTANCE REPORT**

Information is required by 7CFR § 1280.223. Failure to report can result in a fine. Information provided in this report is held confidential under 7CFR § 1280.227.

Note: According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0093. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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**REPORT AND REMITTANCE OF AMOUNT COLLECTED AND DUE ON SHEEP AND LAMBS**

FOR THE PURPOSE OF THIS PROGRAM: A Lamb is defined as an ovine animal of any age, including ewes and rams.

**CHECK THE APPROPRIATE TRANSACTION(S):**

- Live sheep or lambs purchased for slaughter
- Exported sheep or lambs
- Custom slaughter or direct marketing of sheep or lambs

**NAME AND ADDRESS** (Include street address or P.O. Box No., City, State, Zip Code)

Business Telephone Number (include area code): (     ) \_\_\_\_\_ - \_\_\_\_\_

**ASSESSMENTS ON LIVE SHEEP OR LAMBS REMITTED DURING THE MONTH OF \_\_\_\_\_, 20\_\_**

The report and assessments must be remitted (postmarked) by the 15th day of the month following the end of the collection period. Late Payments are subject to a 2% per month late payment charge.

NUMBER OF SHEEP OR LAMBS ASSESSED	TOTAL POUNDS OF LIVE SHEEP OR LAMBS	ASSESSMENT RATE PER POUND	TOTAL
		x \$.007	
		x \$.007	
		x \$.007	
		x \$.007	
		x \$.007	

**TOTAL SHEEP OR LAMBS SLAUGHTERED**  
 (first handler fee, rate of \$0.42 per head): \_\_\_\_\_

x \$.42 \_\_\_\_\_

**\*NOTE:** If remitting assessments past due date, calculate the 2% mandatory late payment (compounded monthly).

**TOTAL ASSESSMENTS=** \_\_\_\_\_

**Total Assessments x .02 = Late Payment**

**\*LATE PAYMENT=** \_\_\_\_\_

**TOTAL REMITTANCE=** \_\_\_\_\_

If the assessment is less than the total pounds of live weight sold, explain:

**Send this report and a check for the total remittance to:**

American Lamb Board  
 23029 Network Place  
 Chicago, IL 60673-1230

**PENALTIES:** You may, by law be fined up to \$10,000, imprisoned up to five years or both for knowingly or willfully making false statements within this document. (18 U.S.C. § 1001).

**CERTIFICATION STATEMENT**

I declare under the penalties provided by law, that this report has been examined by me and to the best of my knowledge and belief is a true, correct and complete report. I also certify that I am authorized to sign this report.

RESPONDING OFFICIAL'S NAME AND TITLE (Print)	SIGNATURE	DATE