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Submission Studio

Form Name:	FNS-10 (10-99)		
Form Description:	Report of School Program Operations		
Program:	Child Nutrition Programs		
State:	WV		
Agency Code:	5491501	Agency Name:	WV DEPT. OF Education
Program Time:	October 2010	Revision:	0
Submission Type:	30		
Submission Status:	New Submission		

Analyze

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Part A - (Complete Monthly)

Part B - (Complete Once a Year as Specified)

Remarks

Part A - (Complete Monthly)

Item <i>(Include Residential Child Care Institutions (RCCIs) in Items 5 thru 8.)</i>	Paid (A)	Free (B)	Reduced Price (C)	Total (D)	Average Daily Meals (E)
5. National School Lunch Program					
a. Total lunches served in the NSLP <i>(Include all lunches reported in 5b)</i>					
Actual	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Estimated	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Total	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

b. Lunches served in school food authorities that qualify the state for additional payment					
Actual					
Estimated					
Total					
c. Total afterschool snacks served in all approved schools and sites (Include in Col. B, all free snacks reported in item 5d, below)					
Actual					
Estimated					
Total					
d. Total afterschool snacks served in area eligible schools and sites					
Actual					
Estimated					
Total					
6. School Breakfast Program <i>(Include schools with severe need)</i>					
Actual					
Estimated					
Total					
7. School Breakfast Program <i>(Severe need only)</i>					
Actual					
Estimated					
Total					

8. Commodity Schools
(Lunches only)

Actual	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Estimated	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Total	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

9. Special Milk Program

a. Schools

(Include Residential Child Care Institutions)

Actual	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Estimated	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Total	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

b. Nonresidential Child Care Institutions

Actual	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Estimated	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Total	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

c. Summer Camps

Actual	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Estimated	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Total	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Part A - (Complete Monthly)

Part B - (Complete Once a Year as Specified)

Remarks

Part B - (Complete Once a Year as Specified)

Item	Paid (A)	Free (B)	Reduced Price (C)	Total (D)	Average Daily Meals (E)
10. Report no. of meals served in private schools only					
a. National School Lunch Program					
b. Afterschool snacks (include area eligible snacks reported in 10c)					
c. Afterschool snacks served in area eligible schools and sites					
d. School Breakfast Program (Include severe need)					
e. Severe Need School Breakfast Program					
11. Report no. of meals served in RCCIs only					
a. National School Lunch Program					
b. NSLP Snacks					
c. School Breakfast Program (Include severe need)					
d. Severe Need School Breakfast Program					

Operating a Program This Month	National School Lunch (F)	NSLP Snacks (All schs and sites, incl Col. H) (G)	NSLP Snacks (Area Elig. Only) (H)	School Breakfast (Incl. Sev. Nd)(I)	School Breakfast (Severe Nd. Only) (J)	Commodity (K)	Special Milk (L)
12a. Number of Public Schools							
12b. Membership (Enrollment)							
13a. Number of Private Schools							
13b. Membership (Enrollment)							
14a. Number of Residential Child Care Institutions							
14b. Membership (Enrollment)							
15. Number of Children Approved For:							
a. Free Lunches -- Total							
b. Reduced-price Lunches -- Total							
16. Number of Nonresidential Child Care Institutions							
17. Number of Summer Camps operating a program for the month of July only							

Part A - (Complete Monthly)

Part B - (Complete Once a Year as Specified)

Remarks

Remarks

Remarks

18. Remarks

