

Public reporting burden for this collection of information is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.** Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: NIH, Project Clearance Branch, 6705 Rockledge Drive, MSC 7974, Bethesda, MD 20892-7974, ATTN: PRA (0925-0001). Do not return the completed form to this address.

Expiration Date: XX/XX/2018

**PHS 398 Career Development Award Supplemental Form**

OMB Number: 0925-0001

<b>Introduction</b>			
1. Introduction to Application (Resubmission)	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Candidate Section</b>			
2. Candidate Information and Goals for Career Development	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Research Plan Section</b>			
3. Specific Aims	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
4. Research Strategy	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
5. Progress Report Publications List	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
6. Training in the Responsible Conduct of Research	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Other Candidate Information Section</b>			
7. Candidate's Plan to Provide Mentoring	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Mentor, Co-Mentor, Consultant, Collaborators Section</b>			
8. Plans and Statements of Mentor and Co-Mentor(s)	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
9. Letters of Support from Collaborators, Contributors, and Consultants	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Environment and Institutional Commitment to Candidate Section</b>			
10. Description of Institutional Environment	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
11. Institutional Commitment to Candidate's Research Career Development	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Human Subjects Section</b>			
12. Protection of Human Subjects	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
13. Data Safety Monitoring Plan	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
14. Inclusion of Women and Minorities	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
15. Inclusion of Children	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Other Research Plan Sections</b>			
16. Vertebrate Animals	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
17. Select Agent Research	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
18. Consortium/Contractual Arrangements	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
19. Resource Sharing	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
20. Authentication of Key Biological and/or Chemical Resources	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Appendix</b>			
21. Appendix		<a href="#">Add Attachments</a>	<a href="#">Delete Attachments</a> <a href="#">View Attachments</a> <input type="checkbox"/>
<b>* Citizenship</b>			
<p><b>U.S. Citizen</b> <input type="checkbox"/> U.S. Citizen or Non-Citizen National</p> <p><b>Non-U.S. Citizen</b> <input type="checkbox"/> With a Permanent U.S. Resident Visa <input type="checkbox"/> With a Temporary U.S. Visa <input type="checkbox"/> Not Residing in the U.S.</p> <p>If you are a non-U.S. citizen with a temporary visa who has applied for permanent resident status and expects to hold a permanent resident visa by the earliest possible start date of the award, please also check here. <input type="checkbox"/></p>			