**Exhibit 8: At-Risk Sponsor Web Survey**

OMB Control No.: 0584‐0601

Expiration Date: 04/30/2018

***Center Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

*Web questions:*

*1. Did this center submit a claim for meals served to children who were* ***not*** *in this center’s at-risk afterschool meals program in October 2016?*

*YES  \_\_\_\_\_\_\_\_ GO TO QUESTION 2*

*NO \_\_\_\_\_\_\_\_ THANK YOU*

*2. What was this center’s enrollment for the* ***regular*** *CACFP in October 2016?*

 *\_\_\_\_\_\_\_ CHILDREN*

*3. For how many of these children were meals reimbursed at the free, reduced-price, and paid rates?*

 *Free   \_\_\_\_\_\_\_*

*Reduced-Price \_\_\_\_\_\_\_*

 *Paid \_\_\_\_\_\_\_\_*

*Please check to make certain that these numbers add up to the total enrollment reported in Question 2.*

*Thank you,*

*Frederic Glantz, President*

*Kokopelli Associates, LLC*

Disclosure statement:

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0584‐0601. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.