

## APPLICATION FOR PERMIT TO IMPORT INFECTIOUS BIOLOGICAL AGENTS INTO THE UNITED STATES

FORM APPROVED OMB NO. 0920-0199 EXP DATE 01/31/2017

| ı | Application | n Number: |
|---|-------------|-----------|
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| ı |             |           |

Guidance for completing this form is available at http://www.cdc.gov/od/eaipp/importApplication/. This form may be submitted by mail, fax, or email attachment to the Centers for Disease Control and Prevention, Import Permit Program. Mailing Address: 1600 Clifton Road NE, Mailstop A-46, Atlanta, GA 30333. Fax: 404-471-8333. E-mail: <a href="mailto:lmportPermit@cdc.gov">lmportPermit@cdc.gov</a>. Telephone: 404-718-2077.

Permit # issued

Please submit completed form only once by either email, fax, or mail

(For Program use ONLY

|   |  |   |                               |   |   |                          |   |  |                             | (FULF)        | ogram u  | se ONLY) |
|---|--|---|-------------------------------|---|---|--------------------------|---|--|-----------------------------|---------------|----------|----------|
| SECTION A, Person Requesting Permit in US (Permittee)   |  |   |                               |   |   |                          |   |  |                             |               |          |          |
| 1. Permittee's Last Name  | rmittee's First Name                               |   |                               | . MI  | 4. Permit   | ermittee's Organization  |   |  |                             |               |          |          |
|   |  |   |                               |   |   |                          |   |  |                             |               |          |          |
| 5. Physical Address (NOT a post office b  |  |   |                               | 6. City                                     |   |                          |   |  | 7. State                    | 8. 2          | Zip Code |          |
|   |  |   |                               |   |   |                          |   |  |                             |               |          |          |
| Permittee's Telephone Number  |  | 10. Permittee's Fax Number                                      |                               |   |   | 11. Permittee's Emai     |   |  |                             |               |          |          |
| or commercial responsibility  |  | 10. I emilitée 31 ax Number                                     |                               |   |   | 11. I cillitate 3 Lilian |   |  |                             |               |          |          |
| 12. Secondary Contact's Name  |  | 13. Secondary Contact's Telephone Numb                          |                               |   |   |                          | mber 14. Secondary Contact's Email Name |  |                             |               |          |          |
| 12. Secondary Contact's Name  |  | 13. 36001   | uary Contac                   | 13 166                                      | elephone number 14. Sect                            |                          |   | econdary Co                                      | ondary Contact's Email Name |               |          |          |
| 45 MCH d  |  |   |                               | A (*)1                                      |   |                          | <u> </u>                                |  | 4-7                         | 01 11         |          | ••       |
| 15. Will the permittee be the courier agent?  | of the impoi                                       | ted biologica   |                               |   |   |                          |   | . Check here  if you ive included a Continuation |                             |               |          |          |
| a Yes D No  |  |   | d to use the approved permit? |   |   |                          | Form to list others authorized          |  |                             |               |          |          |
|   |  |   |                               |   |   | b Yes                    |   |  |                             | ise this per  | mit      |          |
|   |  | der of Imp  |                               | ctiou                                       |   |                          | •                                       | -  | or(s                        | s)            |          |          |
| 1. Sender's Last Name ( Check if sa   | me as Sec A)                                       | 2. First Name   |                               |   | 3. MI 4. Sender's Organization                      |                          |   |  |                             |               |          |          |
|   |  |   |                               |   |   |                          |   |  |                             |               |          |          |
| 5. Physical Address Outside of the U  | S (NOT a pos                                       | st office box)  | 6. City                       |   | 7. 9  | <br>State/Prov           |   | 8. Country                                       |                             |               | 9. Pos   | tal Code |
|   | , ,  | ,   | ,                             |   |   |                          |   | ,  |                             |               |          |          |
| 10.7  | 44.5   |   |                               | 10  | _   |                          |   |  | 10                          |               |          |          |
| 10. Telephone   | 11. Fax  |   |                               | 12. Email 13. Check here have included a Co |   |                          |   |  |                             |               |          |          |
|   |  |   |                               |   |   |                          | Form to list multiple senders           |  |                             |               |          |          |
|   |  | SECTION   | ON C, Shi                     | pmer  | nt Info   | rmation                  |   |  |                             |               |          |          |
| 1. Method(s) of Shipment  |  | 3. Shipment Temperature(s) 4. Anticipated U.S. Port(s) of Entry |                               |   |   |                          |   |  |                             |               |          |          |
| a Commercial Carrier (e.g., FedEx)  | commercial Carrier (e.g., FedEx) a Single Shipment |   |                               |   |   | a Ambient                |   |  |                             |               |          |          |
| ☐ Hand-carried by (provide name of person): ☐ Multiple Shipments i. Estimated # of shipments: |  |   |                               |   | Frozen/Refrigerated                                 |                          |   |  |                             |               |          |          |
| person): i. Estimated # of shipments:_  |  |   |                               |   |   |                          |   |  |                             |               |          |          |
| SECTION D, Final Destination of Imported Infectious Biological Agent(s) or Vector(s)          |  |   |                               |   |   |                          |   |  |                             |               |          |          |
| Is final destination of biological ag<br>or vector(s) different from address                  | Last Name  | of Recipient  | at Desi                       | tination                                    | 3. Fi   | rst Nam                  | е                                       |  |                             |               | 4. MI    |          |
| Section A?  |  |   |                               |   |   |                          |   |  |                             |               |          |          |
| a No (skip to Section E) b Yes □  |  |   |                               |   |   |                          |   |  |                             |               |          |          |
| 5 .Destination Organization 6. Final Destination Address (NOT a                               |  |   |                               |   | ce box)   | 7. City                  |   |  |                             | 8. State      | 9. 2     | Zip Code |
|   |  |   |                               |   |   |                          |   |  |                             |               |          |          |
|   |  |   |                               |   |   |                          |   | .,   |                             |               |          |          |
| 10. Telephone 11. Fax   |  |   |                               |   | 12. Email 13. Check here in the have included a Con |                          |   |  |                             |               |          |          |
|   |  |   |                               |   |   |                          |   |  |                             | orm to list n |          |          |
|   |  |   |                               |   |   |                          |   |  |                             | estinations   |          |          |

## APPLICATION FOR PERMIT TO IMPORT INFECTIOUS BIOLOGICAL AGENTS, INFECTIOUS SUBSTANCES, OR VECTORS OF HUMAN DISEASE INTO THE UNITED STATES

FORM APPROVED (OMB NO .0920-0199/EXP DATE 01/31/2017)

| SECTION E, Description of Infectious Biological Agent(s)   |  |               |         |                                    |  |  |              |  |                                      |  |
|--|--|---------------|---------|------------------------------------|--|--|--------------|--|--------------------------------------|--|
| 1. Intended use(s) of imported  a Diagnostic b Research c Clinical trials d Education e Production f Other (please describe):  | 2. Provide a detailed description of the work to be accomplished with the imported agent(s) (Describe your work clearly & simply. Include background, purpose, objectives, methods, etc.)  3. Check h you include Continuation to list additionable agents to be accomplished with the imported agents to be accomplished with the imported agent so be accomplished with the imp |               |         |                                    |  |  |              | 3. Check here if you included a Continuation Form to list additional agents to be imported with this Permit. |                                      |  |
| Scientific name of known/suspected biological agent(s) including Genus and species   | 5. Strain [<br>(list "N/A" i<br>applicable   |               |         | 6. Location                        |  | 7. Laboratory or Storage<br>(Select one or both) |              | 9.   | Person Responsible for<br>Laboratory |  |
|  |  |               | Bldg    | Suite/Room                         | Lab  | Storage  |              |  |                                      |  |
| a.   |  |               |         |                                    |  |  |              |  |                                      |  |
| b.   |  |               |         |                                    |  |  |              |  |                                      |  |
| C.   |  |               |         |                                    |  |  |              |  |                                      |  |
| d.   | ion of Ma  | torial(a) Car | ntainin | a the Infec                        | tious Bid  | ∐  | not(s) or Vo | otor(c)  | to be Imported                       |  |
| SECTION F, Description of Material(s) Containing the Infectious Biological Agent(s) or Vector(s) to be Imported  1. Source of material(s) being imported (Check all that apply)  1. Infected or suspected infected human 1. Infected or suspected infected vector (APHIS permit may be required) 1. Infected or suspected infected vector (APHIS permit may be required) 1. Source of material(s) containing biological agent(s) (Check all that apply and provide description below) 1. Field-collected specimen 1. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 1. Field-collected specimen 1. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 1. Environment (please describe) 1. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 1. Environment (please describe) 1. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 1. Environment (please describe) 2. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 2. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 2. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 2. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 2. Description of material(s) containing biological agent(s) 2. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 2. Description of material(s) containing biological agent(s) (Check all that apply and provide description below) 2. Description of material(s) containing biological agent(s) 2. Description of material(s) containing biological agent(s) 2. Description of material(s) containing biological agent(s) 2. Description of material(s) contain |  |               |         |                                    |  |  |              |  |                                      |  |
|  |  |               |         | N G, Biosa                         |  |  |              |  |                                      |  |
| 1. Primary Containment to be used (Check all that apply)  a None (open bench)  b Class I  c Class II, Type  d Class III  Fume Hood  f Other (please describe):  2. Personal Protective Measures to be used (Check all that apply)  a Gloves  h Protective Clothing  c Goggles and/or Face Shield  d Facemask  Respirators:  Type i N95/100 ii PAPR  f Immunizations  Other (please describe):  |  |               |         |                                    | 3. Personnel Training provided (Check all that apply)  Risk(s) associated with the imported biological agent(s)  Hazardous Material Packing/Shipping Laboratory Standard Practices Hazardous Waste Handling/Disposal Emergency Response Procedures Spill Procedures Other (please describe):  Other (please describe):  A. Has the permittee implemented biosafety measures commensurate with the hazard posed by the infectious biological agent, infectious substance, and/or vector to be imported, and the level of risk given its intended use?  A. Has the permittee implemented biosafety measures commensurate with the hazard posed by the infectious biological agent, infectious substance, and/or vector to be imported, and the level of risk given its intended use? |  |              |  |                                      |  |
| 5. Anticipated disposition of Infectious Biological Agent(s) (and material containing it) when work is completed  Will be retained at address listed in SECTION A  Will be transferred to location listed in SECTION D  Will be destroyed (please complete Block 6)  |  |               |         |                                    | 6. If Agent(s) will be destroyed, list expected method(s) of destruction  Thermal: (describe method):  Chemical (describe chemical):  Irradiation (describe energy source):  Other (please describe):  |  |              |  |                                      |  |
| I hereby certify that all individuals listed in this application have the appropriate qualifications, experience and training to safely handle the agents being imported and that the information submitted in this application is complete and accurate to the best of my knowledge and belief. I agree to comply with all conditions, restrictions and precautions that may be specified in any permit that may be issued. Additionally, I agree to comply with all applicable regulations and guidelines that govern this transfer. I understand that failure to comply with the importation requirements may subject me to criminal penalties pursuant to 42 U.S.C. 271. I understand that any false statement made in this application may subject me to criminal penalties pursuant to 18 U.S.C. 1001.   |  |               |         |                                    |  |  |              |  |                                      |  |
| 4.5 10 1.51  |  | SEC           |         | H, Signatu                         |  |  |              |  |                                      |  |
| 1. Permittee's Signature ( <b>REQUIRED</b> )  2. Pe  |  |               |         | nittee's Printed Name (Print name) |  |  |              | 3. Date Signed (MM/DD/YYYY)  |                                      |  |

Public recording burden of this collection of information is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC Reports Clearance Officer; 1600 Clifton Road NE, MS D-74, Atlanta, Georgia 30333; ATTN: PRA (0920-0199) CDC Form 0.753, Revised January 2014 Page 2

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