## **Sections of Annual Performance Report**

| <u>Sections</u>         | <u>Type</u>                  | Reporting File | Submitted As | Submitted To                |
|-------------------------|------------------------------|----------------|--------------|-----------------------------|
| Cover Sheet             | Text/Signature               | MS Word        | PDF          |                             |
| Block A                 | Numerical                    | MS Excel       | MS Excel     |                             |
| Block B                 | Numerical                    | MS Excel       | INIO EXCEL   | Please send                 |
| Block C                 | Numerical                    | MS Excel       | :MS Excel    | FINAL versions of ALL these |
| Block D                 | Text                         | MS Word        | :MS Word     | sections (4 files           |
| Block E                 | Text                         | E1 in MS Word  | INTO TATORIA | in total) as                |
| DIUCK E                 | Numerical                    | E2 in MS Excel | 5 CO TO 1    | attachments to              |
| Block F                 | Text                         | MS Word        | MS Word      | OME in ONE                  |
| HEP GPRA 1<br>Doc. Form | Numerical/Text/<br>Signature | MS Excel       | PDF          | email                       |

The Annual Performance Report (APR) is organized into four (4) reporting mediums (files):

Cover Sheet.

Performance Report Data Form: Blocks A-C and E2. Performance Report Text Form: Blocks D, E1 and F.

HEP GPRA 1 Documentation Form.



The Office of Migrant Education (OME) has divided the APR into these sections due to the two types of content: text and numerical. The table summarizes the sections (blocks), the type of mediums (files) being used, and how they are being submitted. Ultimately, the entire APR (four separate files) will be submitted in a single (one) email to OME.

The table also clarifies that the <u>Cover Sheet</u> and the <u>HEP GPRA 1 Documentation Form</u> are to be submitted as <u>PDF</u> since they both will contain authorized signatures on them. The <u>Performance Report MS Excel Form</u> and <u>Performance Report MS Word Form</u> are to be submitted as they are.

### **Color Coding for Convenience**

| Highlighted Color | Interpretation  |
|-------------------|-----------------|
| Blue              | Enter Numerical |
| Yellow            | Check Box       |
| Green             | Enter Text      |

For your convenience, the **Performance Report MS Excel Form**: Block A, Block B, Block C and Block E2 has a color coding system to clearly show the type of information you must provide.

OMB No. 1810-0684 Exp. 03/31/2017





# High School Equivalency Program U.S. Department of Education Annual Performance Report and Final Performance Report Data Form

| Reporting Block, Item A1   |          |          |          |          |          |
|--|----------|----------|----------|----------|----------|
| A1. Number of students served during the reporting period.   | Y1       | Y2       | Y3       | Y4       | Y5       |
| a. Number <b>funded</b> to be served   |          |          |          |          |          |
| b. Number <b>served</b> in HEP HSE instruction (note: A1b1 + A1b2 should sum to equal A1b)   |          |          |          |          |          |
| 1 Number served who were <b>new participants</b> (first year in HEP) (subset of A1b)   | 0        | 0        | 0        | 0        | 0        |
| 2 Number served who were <b>returning participants</b> (subset of A1b)   |          |          |          |          |          |
| Reporting Block, Item A2   |          |          |          |          |          |
| A2. Status at the end of the reporting period.   |          |          |          |          |          |
| (Note: A2a-c should sum to equal the number reported in A1b(no. served)).  | Y1       | Y2       | Y3       | Y4       | Y5       |
| Number of HSE attainers. (Obj. 1 National Target: 69%) (GPRA 1)  |          |          |          |          |          |
| *Supporting documentation required. See instructions for Item A2. <i>Ensure that you include that attainers in A1b3 in this count.</i>   | ne       |          |          |          |          |
| Number of HSE attainers who were new participants.   |          |          |          |          |          |
| Number of HSE attainers who were returning participants.   |          |          |          |          |          |
| Number of HSE attainers who passed the HSE assessment in the English Language.   |          |          |          |          |          |
| Number of HSE attainers who passed the HSE assessment in the Spanish Language.   |          |          |          |          |          |
| Number of HSE attainers who passed the HSE assessment in a language other than English or Spanish.   |          |          |          |          |          |
| b. Number of withdrawals   |          |          |          |          |          |
| 1 Number of withdrawals who were new participants.   |          |          |          |          |          |
| 2 Number of withdrawals who were returning participants.   |          |          |          |          |          |
| Number of <b>persisters</b> (came back to continue in the subsequent budget period; persisters   |          |          |          |          |          |
| were enrolled in instructional services in the current reporting period but did not yet achieve  |          |          |          |          |          |
| a HSE and have returned by APR due date of the subsequent budget period to continue  |          |          |          |          |          |
| instructional services)  |          |          |          |          |          |
| Your data input accuracy result  | Good Job |
| Reporting Block, Item A3   |          |          |          |          |          |
|  |          |          |          |          |          |
| A3.  Placement of HSE attainers (from question A2a above) from the current reporting period by   |          |          |          |          |          |
| A3. Placement of HSE attainers (from question A2a above) from the current reporting period by APR due date   | Y1       | Y2       | Y3       | Y4       | Y5       |
| APR due date   | Y1       | Y2       | Y3       | Y4       | Y5       |
| APR due date   |          |          |          |          |          |
| a. Unduplicated number of HSE <b>attainers</b> who <b>entered</b> postsecondary education or training  | Y1<br>0  | Y2<br>0  | Y3<br>0  | Y4<br>0  | Y5<br>0  |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this  |          |          |          |          |          |
| APR due date  Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount   |          |          |          |          |          |
| APR due date  a. Unduplicated number of HSE <b>attainers</b> who <b>entered</b> postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) <b>(Obj. 2 National Target: 80%) (GPRA 2</b> )  |          |          |          |          |          |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) (Obj. 2 National Target: 80%) (GPRA 2)  1 Number of HSE attainers who entered postsecondary education or training programs  |          |          |          |          |          |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) (Obj. 2 National Target: 80%) (GPRA 2)  1 Number of HSE attainers who entered postsecondary education or training programs  2 Number of HSE attainers who obtained upgraded employment  |          |          |          |          |          |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) (Obj. 2 National Target: 80%) (GPRA 2)  1 Number of HSE attainers who entered postsecondary education or training programs  2 Number of HSE attainers who obtained upgraded employment  3 Number of HSE attainers who entered the military  |          |          |          |          |          |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) (Obj. 2 National Target: 80%) (GPRA 2)  1 Number of HSE attainers who entered postsecondary education or training programs 2 Number of HSE attainers who obtained upgraded employment 3 Number of HSE attainers who entered the military  Reporting Block, Item A4  | 0        | 0        | 0        | 0        | 0        |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) (Obj. 2 National Target: 80%) (GPRA 2)  1 Number of HSE attainers who entered postsecondary education or training programs  2 Number of HSE attainers who obtained upgraded employment  3 Number of HSE attainers who entered the military  Reporting Block, Item A4  A4. Follow-up on HSE attainers from the reporting period.   | 0        | 0        | 0        | 0        | 0        |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) (Obj. 2 National Target: 80%) (GPRA 2)  1 Number of HSE attainers who entered postsecondary education or training programs  2 Number of HSE attainers who obtained upgraded employment  3 Number of HSE attainers who entered the military  Reporting Block, Item A4  A4. Follow-up on HSE attainers from the reporting period.  a. Number of HSE attainers you were able to track for follow-up data   | 0        | 0        | 0        | 0        | 0        |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) (Obj. 2 National Target: 80%) (GPRA 2)  1 Number of HSE attainers who entered postsecondary education or training programs  2 Number of HSE attainers who obtained upgraded employment  3 Number of HSE attainers who entered the military  Reporting Block, Item A4  A4. Follow-up on HSE attainers from the reporting period.  a. Number of HSE attainers you were able to track for follow-up data   | 0        | 0        | 0        | 0        | 0        |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) (Obj. 2 National Target: 80%) (GPRA 2)  1 Number of HSE attainers who entered postsecondary education or training programs  2 Number of HSE attainers who obtained upgraded employment  3 Number of HSE attainers who entered the military  Reporting Block, Item A4  A4. Follow-up on HSE attainers from the reporting period.  a. Number of HSE attainers you were able to track for follow-up data  Reporting Block, Item A5  A5. Time to completion for HSE attainers from question A2a above. (Note: A5a-c should sum to                                   | 0 Y1     | 0<br>Y2  | O Y3     | 0 Y4     | O Y5     |
| APR due date  a. Unduplicated number of HSE attainers who entered postsecondary education or training programs, upgraded employment, or the military (count each participant only once for this for this row for an unduplicated count). (This amount should not be greater than the amount in A2a above, and should equal the sum of A3a 1-3) (Obj. 2 National Target: 80%) (GPRA 2)  1 Number of HSE attainers who entered postsecondary education or training programs  2 Number of HSE attainers who obtained upgraded employment  3 Number of HSE attainers who entered the military  Reporting Block, Item A4  A4. Follow-up on HSE attainers from the reporting period. a. Number of HSE attainers you were able to track for follow-up data  Reporting Block, Item A5  A5. Time to completion for HSE attainers from question A2a above. (Note: A5a-c should sum to equal the number reported in A2a.) | 0 Y1     | 0<br>Y2  | O Y3     | 0 Y4     | O Y5     |

| ( | c. | Number of HSE attainers who got their HSE after <b>more than two</b> reporting periods of your project |          |          |          |          |          |
|---|----|--|----------|----------|----------|----------|----------|
|   |    | Your data input accuracy result  | Good Job |

| Reporting Block, Item A6 | Performance Calculation Table |           |             |        |       |
|--------------------------|-------------------------------|-----------|-------------|--------|-------|
|                          |                               | Current 1 | Performance | Period |       |
| Annual Award Amount      |                               |           |             |        |       |
| GPRA Measure 1           | 0.00%                         | 0.00%     | 0.00%       | 0.00%  | 0.00% |
| GPRA Measure 2           | 0.00%                         | 0.00%     | 0.00%       | 0.00%  | 0.00% |
| Success efficiency ratio | \$0                           | \$0       | \$0         | \$0    | \$0   |

| Grantee Name: Write here | Grant Year:       |        |               |      | ☐ Y5 |
|--------------------------|-------------------|--------|---------------|------|------|
| PR Number: Write here    | Reporting Period: | 07/01/ | 2016 - 06/30/ | 2017 |      |

# **B.** HEP Project Student Participant Information

Reporting Block, Item B1

| Repo   | orting Block, Item B1   |    |    |    |    |    |
|--------|---|----|----|----|----|----|
| B1     | Instruction and services received by HEP HSE enrolled students during the reporting period. | Y1 | Y2 | Y3 | Y4 | Y5 |
| a.     | Total HSE instruction hours received by all HEP HSE enrolled students.1                     |    |    |    |    |    |
| b.     | Total HSE instruction hours received by HSE attainers.                                      |    |    |    |    |    |
| c.     | Total number of students receiving the following types of services: 2                       |    |    |    |    |    |
| Instru | uctional Support Services   |    |    |    |    |    |
| Pleas  | e indicate <b>the number of students</b> receiving instructional support services.          |    |    |    |    |    |
| 1      | Tutoring  |    |    |    |    |    |
| 2      | Mentoring or coaching   |    |    |    |    |    |
| 3      | College transition services   |    |    |    |    |    |
| 4      | Work training services  |    |    |    |    |    |
| 5      | Job placement services  |    |    |    |    |    |
| 6      | Counseling or guidance services   |    |    |    |    |    |
| 7      | Transportation services/ financial support for transportation                               |    |    |    |    |    |
| 8      | Child care  |    |    |    |    |    |
| 9      | Financial support   |    |    |    |    |    |
|        | a. Tuition  |    |    |    |    |    |
|        | b. Books and materials  |    |    |    |    |    |
|        | c. Room and board   |    |    |    |    |    |
|        | d. Stipends   |    |    |    |    |    |
|        | e. Other financial support  |    |    |    |    |    |
| 10     | Other support services:   |    |    |    |    |    |

# Reporting Block, Item B2

| B2 | Characteristics of the HEP HSE enrolled students during the reporting period. |    |    |    |    |    |
|----|---|----|----|----|----|----|
|    | (Note: [B2a + B2b should equal the number reported in A1b] and                |    |    |    |    |    |
|    | [B2c + B2d should equal the number reported in A1b]).                         | Y1 | Y2 | Y3 | Y4 | Y5 |
| a. | Number of students who are male   |    |    |    |    |    |
| b. | Number of students who are female   | 0  | 0  | 0  | 0  | 0  |
| c. | Number of students who are 21 years old or younger                            |    |    |    |    |    |
| d. | Number of students who are over 21 years old                                  | 0  | 0  | 0  | 0  | 0  |

<sup>&</sup>lt;sub>1</sub> The program office will take aggregated information and determine mean and median values for instructional hours within and across program models. These data will be used to determine the most positive outcomes of program models. Proficiency level will be established, if it is measured, through item C4a.

<sup>&</sup>lt;sub>2</sub> Item B1c requires grantees to report whether or not **a student** has received a service in any quantity. The total hours received or total number should not be reported here.

| (        | Grantee Name: <u>V</u>   | <u>Vrite here</u>   | Grant Year:                                 | ] Y1          |            | ☐ Y4 | ☐ Y5 |  |  |
|----------|--|---|---|---------------|------------|------|------|--|--|
|          | PR Number: V   | Vrite here  | Reporting Period: 07                        | 7/01/2016 - ( | 06/30/2017 |      |      |  |  |
|          |  |   |   |               |            |      |      |  |  |
| C.       | C. HEP Project Services Information  |   |   |               |            |      |      |  |  |
| Rej      | porting Bloc   | k, Item C1  |   |               |            |      |      |  |  |
| C1.      | Project Mode   | el Characteristics during the Repo  | rting Period                                |               |            |      |      |  |  |
| a.       | Report the nu  | ımber of commuter students. (A c  | ommuter student is a student                |               |            |      |      |  |  |
| <u> </u> | who does not   | t live in IHE-funded housing.)  |   |               |            |      |      |  |  |
| b.       | Report the number of residential students. (A residential student is a student |   |   |               |            |      |      |  |  |
| D.       | who lives in   | IHE-funded housing.)  |   |               |            |      |      |  |  |
| _        | c. Does this project provide open enrollment or structured enrollment?         |   |   |               |            |      |      |  |  |
| c.       | Does uns pro   | ject provide open emoninent of si   | nuctured emoninent:                         |               | ☐ Structur | ed   |      |  |  |
|          |  |   |   |               | ☐ English  |      |      |  |  |
| d.       | In what langu  | uages are project services provide  | d? (Check all that apply.)                  |               | Spanish    |      |      |  |  |
|          |  |   |   |               | Other      |      |      |  |  |
|          |  |   |   |               | Four Yea   | ar   |      |  |  |
| e.       | Is this project  | t in a four-year or two-year educa  | tional institution, or in a non-profit orga | anization?    | Two Yea    | ır   | Ī    |  |  |
|          |  |   |   | ☐ Non-Pro     | fit        | 1    |      |  |  |
|          |  | Is the project in an institution that uses a semester, quarter, or trimester academic calendar? |   |               | Semeste    |      | 1    |  |  |
| ,        |  |   |   | Quarter       |            |      |      |  |  |
| f.       | Is the project   |   |   | Trimest       | er         | 1    |      |  |  |
|          |  |   |   |               | □ N/A      |      |      |  |  |
|          |  |   |   |               | <b></b>    |      | _    |  |  |
|          |  |   |   |               |            |      |      |  |  |
| Re       | porting Bloc   | k, Item C2  |   |               |            |      |      |  |  |
| C2.      | Project Perso  | onnel Characteristics during the Re   | eporting Period                             |               |            |      |      |  |  |
| a.       | Number of <b>F</b>   | <b>TE</b> teaching staff funded by the H  | IEP grant to provide HSE instruction        |               |            |      |      |  |  |
| b.       | Number of F  | TE teaching staff contributing to t   | he project, not funded by the HEP gran      | ıt            |            |      |      |  |  |
| c.       | Number of F  | TE instructional support staff (tute  | ors, coaches, mentors) funded by the H      | EP grant      |            |      |      |  |  |
|          | to provide HS  | SE instruction  |   |               |            |      |      |  |  |
| d.       | Number of F  | TE instructional support staff con  | tributing to the project, not funded by tl  | he            |            |      |      |  |  |
|          | HEP grant  |   |   |               |            |      |      |  |  |
|          |  |   |   |               |            |      |      |  |  |
|          |  |   |   |               |            |      |      |  |  |
| Re       | Reporting Block, Item C3   |   |   |               |            |      |      |  |  |
| C3.      | Project HEP  | HSE Instructional Services Offere   | ed during the Reporting Period              |               |            |      |      |  |  |
| a.       | How frequen  | tly are HSE instructional services  | provided? Check the option that best d      | escribes      | ☐ Daily    |      |      |  |  |
|          | the frequency  | of instructional services. If your  | program has both part time and full tin     | ne            | ☐ Weekly   |      |      |  |  |
| L        | options, pleas   | se check the box that best describe   | es the majority of your program student     | S.            | ☐ Monthly  |      |      |  |  |
| b.       | Average leng   | gth of instructional service per indi   | ividual instructional session, in           |               |            |      | 1    |  |  |

students participate in).

hours. (Provide the average length of instructional service that the majority of

of instructional service that the majority of students participate in).

Average length of instructional service per semester, in days. (Provide the average length

Hours

Days

| Reporting | Block, | Item | <b>C4</b> |
|-----------|--------|------|-----------|
|-----------|--------|------|-----------|

| C4. | Project Student Assessment Information Related to this Reporting Period                         |           |                  |
|-----|---|-----------|------------------|
| a.  | Does your project screen students prior to enrollment in HEP HSE instructional services         | ☐ Yes     |                  |
|     | services to establish whether they are above or below a proficiency threshold? (Check one)      | □No       |                  |
|     | If "No," skip to Section D.   |           |                  |
| 1   | If your project uses a screening or intake assessment to establish a proficiency threshold,     | ☐ No asse | essment          |
|     | what is your project proficiency threshold for accepting students into HEP HSE instructional    | Scale/S   | tandard Score    |
|     | services? (Only check "no assessment" if proficiency is determined without the use of a         | _         |                  |
|     | formal assessment).   |           |                  |
| 2   | What kind of screening or intake assessment is used? (If not a published assessment,            | ☐ CASAS   |                  |
|     | please check "Other," provide the title and the program office with a copy of the assessment    | ☐ GAIN    |                  |
|     | used).  | ☐ TABE    |                  |
|     |   | Steck-V   | aughn OPT        |
|     |   | ☐ Other   |                  |
|     |   |           |                  |
| 3   | What was the average screening or intake <b>MATH</b> scale/standard score for this reporting    |           | English speaking |
|     | period?   |           | Spanish speaking |
| 4   | What was the average screening or intake <b>READING</b> scale/standard score for this reporting |           | English speaking |
|     | period?   |           | Spanish speaking |
| b.  | Which HSE assessment(s) does your project use?  |           |                  |
|     |   | ☐ GED 20  | 14 Series        |
|     |   | ☐ HiSET   |                  |
|     |   | ☐ TASC    |                  |
|     |   | ☐ Other   |                  |
|     |   |           |                  |

<sub>3</sub> The program office is asking **if** the project currently collects intake screening data; projects that do not collect intake data will not be required to do so.

| Grantee Name: | Write here |
|---------------|------------|
| PR Number:    | Write here |

Grant Year: Reporting Period:

| $\square_1^{Y}$         | $\square_2^{Y}$ | ☐ Y3 |  |  |  |  |  |
|-------------------------|-----------------|------|--|--|--|--|--|
| 07/01/2016 - 06/30/2017 |                 |      |  |  |  |  |  |

# E. HEP Project Budget Information (see instructions)

- E1 Report section E1 (narratives) in MS Word
- E2 Report section E2 in the following Table and in the space below
- 2 Report in column (a) carryover funds in their correct category amounts from the previous budget period, in column (b) the recommended funds, by budget category, for the current budget period, in column (c), the total revised budget amounts (using your approved, revised budget as in your ED524 Form), and by adding the previous year's carryover in column (a) with the recommended amount in column (b), in each budget category, and in column (d), your project's actual expenditures for this reporting period.

|                   |                                 | Proposed Expenditures                        |                           |  | Actual Expenditures               |  |
|-------------------|---------------------------------|--|---------------------------|--|-----------------------------------|--|
| Budget Categories |                                 | (a) Carryover from<br>Previous Budget Period | (b) Recommended<br>Amount | (c) Total Approved,<br>Revised Budget<br>Amounts | (d) Actual Expenditure<br>Amounts |  |
| 1                 | Personnel                       |  |                           | \$0.00   |                                   |  |
| 2                 | Fringe Benefit                  |  |                           | \$0.00   |                                   |  |
| 3                 | Travel                          |  |                           | \$0.00   |                                   |  |
| 4                 | Equipment                       |  |                           | \$0.00   |                                   |  |
| 5                 | Supplies                        |  |                           | \$0.00   |                                   |  |
| 6                 | Contractual                     |  |                           | \$0.00   |                                   |  |
| 7                 | Construction                    |  |                           | \$0.00   |                                   |  |
| 8                 | Other                           |  |                           | \$0.00   |                                   |  |
| 9                 | Total Direct Costs (lines 1-8)  | \$0.00                                       | \$0.00                    | \$0.00   | \$0.00                            |  |
|                   | Your data input accuracy result |  |                           |  | Good Job                          |  |
| 10                | Indirect Costs                  |  |                           | \$0.00   |                                   |  |
|                   | Your data input accuracy result |  |                           |  | Good Job                          |  |
| 11                | Training Stipends               |  |                           | \$0.00   |                                   |  |
| 12                | Total Amounts (lines 9-11)      | \$0.00                                       | \$0.00                    | \$0.00   | \$0.00                            |  |
|                   | Your data input accuracy result |  | Good Job                  |  | Good Job                          |  |

Note: Remember to keep budget line items consistent. For example, if you categorized student textbooks in the Stipend line item in your revised budget, payments for student textbooks must be categorized in the Stipend line item in the Actual Expenditures column.

| If the Revised Budget Amounts (Recommended + Carryover) and the Actual Expenditure Amounts are different, explain this difference. |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Write Here   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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