

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT                                   |   |  | ANNUAL BURDEN      |                                |  |                    |                             | RECORDS               |                                |  |
|--|---|--|--------------------|--------------------------------|--|--------------------|-----------------------------|-----------------------|--------------------------------|--|
| SECTION OF REGS.   | DESCRIPTION   | FORMS NO (S)<br>(If "none" so state)                 | NO. OF RESPONDENTS | NO OF RESPONSES PER RESPONDENT | TOTAL ANNUAL RESPONSES<br>(Col. D x E) | HOURS PER RESPONSE | TOTAL HOURS<br>(Col. F x G) | NO. OF RECORD-KEEPERS | ANNUAL HOURS PER RECORD-KEEPER | TOTAL RECORD-KEEPING HOURS<br>(Col. I x J) |
| (A)  | (B)   | (C)  | (D)                | (E)                            | (F)                                    | (G)                | (H)                         | (I)                   | (J)                            | (K)  |
| 340.3  | PROCEDURE FOR PERMITS (new community of permittees only) (Private Sector) | APHIS FORM 2000 or equivalent                        | 50.00              | 1.00                           | 50.00                                  | 10.00              | 500.00                      |                       |                                | 0.00                                       |
| 340.4  | REGULATORY STATUS EVALUATION (Private Sector)                             | NONE*<br>*business submitter created docs            | 300                | 1.00                           | 300.00                                 | 10.00              | 3000.00                     |                       |                                | 0.00                                       |
| 340.4  | RECONSIDER REGULATORY STATUS EVALUATION (Private Sector)                  | NA   | 10.00              | 2.00                           | 20.00                                  | 10.00              | 200.00                      |                       |                                | 0.00                                       |
| 340.3  | STATE & TRIBAL REVIEW (State, Local, and Tribal Government)               | CBI-deleted version of APHIS form 2000 or equivalent | 1.00               | 1.00                           | 1.00                                   | 1.00               | 1.00                        |                       |                                | 0.00                                       |
| 340.3  | RECORD RETENTION (Private Sector)   | NONE*<br>*business submitter created docs            |                    |                                |  |                    |                             | 4500.00               | 0.10                           | 450.00                                     |
| <b>SUBTOTAL</b>  |   |  |                    |                                | 371.00                                 |                    | 3701.00                     | 4500.00               |                                | 450.00                                     |
| <b>TOTAL OF ALL PAGES</b>  |   |  |                    |                                | 535.00                                 |                    | 3724.00                     | 4500.00               |                                | 450.00                                     |
| <b>TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;<br/>COLUMNS "H" AND "K" = OMB 831, 13c</b> |   |  |                    |                                | <b>5035.00</b>                         |                    | <b>4174.00</b>              |                       |                                |  |

**TITLE OF INFORMATION COLLECTION DOCUMENT**  
 Importation, Interstate Movement, and Environmental Release of Certain Genetically Engineered Organisms

**OMB NO.**  
0579-XXXX

**DATE PREPARED**

**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(K)Total/(I)Total = (J)Average  
 (F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average

**NOTE:** The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

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|--|---|--|---------------------------|---------------------------------------|---|---------------------------|------------------------------------|------------------------------|---------------------------------------|---|
| SECTION OF REGS.<br>(A)                                  | DESCRIPTION<br>(B)                                  | FORMS NO (S)<br>(If "none" so state)<br>(C)        | REPORTS                   |                                       |   |                           |                                    | RECORDS                      |                                       |   |
|  |   |  | NO. OF RESPONDENTS<br>(D) | NO OF RESPONSES PER RESPONDENT<br>(E) | TOTAL ANNUAL RESPONSES<br>(Col. D x E)<br>(F) | HOURS PER RESPONSE<br>(G) | TOTAL HOURS<br>(Col. F x G)<br>(H) | NO. OF RECORD-KEEPERS<br>(I) | ANNUAL HOURS PER RECORD-KEEPER<br>(J) | TOTAL RECORD-KEEPING HOURS<br>(Col. I x J)<br>(K) |
| 340.3  | MARKING/LABELING (Private Sector)                   | APHIS 2050, 2051, 2052, 2053, 2054 - or equivalent | 30.00                     | 5.00                                  | 150.00  | 0.10                      | 15.00                              |                              |                                       | 0.00  |
| 340.3  | REPORTS ON CHARACTERISTICS (Private Sector)         | NA   | 12.00                     | 1.00                                  | 12.00   | 0.50                      | 6.00                               |                              |                                       | 0.00  |
| 340.3  | NOTIFICATION OF CERTAIN OCCURENCES (Private Sector) | NA   | 1.00                      | 1.00                                  | 1.00  | 0.25                      | 1.00                               |                              |                                       | 0.00  |
| 340.3  | APPEAL OF WTHDRAWAL OF PERMIT (Private Sector)      | NA   | 1.00                      | 1.00                                  | 1.00  | 0.50                      | 1.00                               |                              |                                       | 0.00  |
| <b>SUBTOTAL</b>  |   |  |                           |                                       | 164.00  |                           | 23.00                              | 0.00                         |                                       | 0.00  |