

| | NIATIONIAL OLANDECTURE | | | | | | | | TYPE OF REPORT* | | | | | | | |
|--|------------------------|----------------------------|-------------|-----------------------------|--------------------------------------|----------------------------|--------------------|-------------------|---------------------|--|--|-------------------------------|------------|--------|--|--|
| | | CLANDESTINE | | | | | | ☐ Lab Seizure | | | | | | | | |
| A AVELLIGHTE | LAB | ORAT | ORY | SE | (IZU) | RE | REP(| OR | ET | | | ware/Equip S eizure (Only) | eizure (On | ly) | | |
| Reporting Off | ice (An asteri | sk symbol (| (*) indica | tes a m | andator | y field) |) | | | | | | | | | |
| Seizure Date * (MMDDYYYY) Agency * | | | | | | OR | ORI * | | | Agency City * | | | | | | |
| Agency State * Case or File Number * File | | | | | e Title | | | | | ☐ Authorized Central Storage (ACS) Cleanup | | | | | | |
| Reporting Officer/Agent Name * (Last, First) | | | | | | , | Telephone Number * | | | If yes, site ID: COPS Number (DEA 'S' | | | | ımber) | | |
| I Seizure Locati | ion* (Check o | ne – nut ad | lditional i | inform | ation in I | Remar | () ks Sectio | n) | | | | | | | | |
| ☐ Apartment/Condo | ` 1 | | | | | | □ Vehicle | | | | | ☐ Other – Describe | | | | |
| ☐ Business ☐ Hotel/Motel | | | | ☐ Outbuilding ☐ School/Univ | | | | | | | | † | | | | |
| □ Dumpster | | | | | ☐ Storage Facility | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | 3 11 1 | | | | | | | □ Rural □ Suburba | | | | an Urban | | | | |
| ☐ Other – Describe | | | | | | | | | | | | | | | | |
| V Estimated Lab | Canacity (Ba | ased on seiz | zed chemi | icals, g | lassware | . and e | anipmen | t on s | site) (Ma | andatory | if lab se | izure is check | ced) | | | |
| | \Box 2 – 8 oz. | | □ 9 oz. | | 1435 W 41 C | т — | 2 – 9 lbs | | 5200) (21/20 | | – 19 lbs. | 1 | or Greater | | | |
| V Laboratory St | | ll that ann | | | if lab sei: | | |) | | | 15 155 | | or Greater | | | |
| ☐ Operational – Not in I | | ☐ Abando | - | autor y | n nuo sen | | Explosion/ | | | | | ther – Describe | : | | | |
| ☐ Operational – In Prod | | | | | | | | | | | | | | | | |
| VI Laboratory Ty | | | Dismantled | | | | | | | | | | | | | |
| ☐ Cocaine Conversion (| | oney Oil/TH | • | n (lia) | □ Met | hamphe | etamine (M | eth) | □ Me | thcathinon | | ☐ Other – | Describe | | | |
| ☐ Fentanyl | (| ☐ Meth/Ice Conversion ☐ PC | | | | | | | | | | | | | | |
| □ Fentanyl □ LSD □ GHB/GBL □ MDMA | | | | | | | | | E Tablet Extraction | | | | | | | |
| VII Primary Meth | amphetamine | Manufact | uring Pro | ocess (I | Required | for La | ab Seizur | e Rei | | | | | | | | |
| □ Pseudoephedrine/Pho | | | | | | | | | , , , | | Other – D | escribe | | | | |
| Acid/Iodine Reduction | | | | | /lamine | | | | | | | | | | | |
| ☐ Pseudoephedrine/Lithium, Sodium or Potassium/Anhydrous Ammonia (Nazi/Birch) ☐ One F | | | | | ot Method/Shake & Bake | | | | | | | | | | | |
| VIII THC Manufac | cturing Proces | SS . | | | | | | | | | | | | | | |
| ☐ THC Extraction Chen | nical/Wet Metho | d | | C Extrac | tion Dry N | 1ethod | | | | | | | | | | |
| X Seizure/Labor | atory Addres | S | | | | | | | | | | | | | | |
| reet# Dir. (N., S., E., W., etc.) Street Name | | | | | Suffix (St., Ave., etc. | | | | | Unit # (Apt) Box # | | | | | | |
| ity County* | | | | S | State* | | Zip Code | | | Latitude/Longitude | | | | | | |
| Chemist and C | leanun Perso | nnel | | | | | | | | | | | | | | |
| | - | | | T 1 | Nan | ne of H | azmat Con | tracto | r | | Evaluatio | n of Hazmat Co | ontractor: | | | |
| Chemist on Site: ☐ None ☐ State/Local ☐ DEA ☐ Yes ☐ No | | | | | | Name of Hazmat Contractor: | | | | | ☐ Excellent ☐ Satisfactory ☐ Poor ** **(Provide details in Remarks Section) | | | | | |
| XI Persons Affect | ted (Children | are manda | tory – inc | dicate (|) when n | one we | ere affect | ed) (0 | Check al | l that app | ply and i | ndicate num | ber) | | | |
| □ Total Children Affected # □ Child Injured | | | | | # Child Killed | | | | | # | ☐ L | aw Enforcemen | t Injured | # | | |
| ☐ Law Enforcement Killed # ☐ Subject Injured | | | | | # | | Subject Ki | lled | | # | | | | | | |
| Remarks (Describe How People were Injured or Killed): | | | | | | | | | | | | | | | | |
| XII Weapons/Exp | losives Seized | (Check all | that appl | ly and | continue | in Rei | marks Se | ction |) | | | | | | | |
| Weapons/Explosives Seized (Check all that apply Type (Handgun, Rifle, etc.) Number Serial No. | | | | | Description (Make, Model, & Caliber) | | | | | | | | | | | |
| J1 () / -, | # | | | | | | | | 1 | . , , , | , | | | | | |
| | | | | | | | | | | | | | | | | |

Booby Trap – Describe:

| XIII Quantity | of All Drugs | Seized at Lab | Site (Check all that | apply/Spec | ify amo | unt & unit o | of me | asure) | | | | | |
|---|--|---------------|------------------------|------------|-----------------------------|------------------|-------|---------|--------------------|---------------------------------|---|-------|--|
| ☐ Amphetamine | Amphetamine | | | | | | ine | | | | | | |
| □ Cocaine | | ☐ Marijuana | ☐ Marijuana | | | | | | l Methcathinone | | | | |
| ☐ Fentanyl | Fentanyl | | | | | | | | | PCP | | | |
| ☐ GHB/GBL | | | | | | | | | | | | | |
| XIV Subject | nformation | | | | | · | | | | | | | |
| Last Name (Paternal) | | Last Nam | e (Maternal) | Fir | st Name | | | | Middle | Name | | | |
| Alias/Moniker Generation (Jr., Sr., etc.) | | | | | | │ | | | | | | etc) | |
| Generation (Jr., 51., etc.) | | | | | 1 Water 🗀 1 Chilaic | | | | | | | | |
| DOB (MMDDYYYY | (MMDDYYYY) Alt DOB (MMDDYYYY) Height W | | | | | (lbs) Hair Color | | | Eye Color Arrested | | | □ No | |
| Phone Type: H | ome 🗆 (| Cell/Mobile | ☐ Pager Phone | Number: (|) | | | | | | | | |
| Subject Residence In | | | | (| | | | | | | | | |
| Street Number | Dir. (N., S. | | Unit # (Apt) Box # | | | | | | Box # | | | | |
| City | County | | | | | | | Country | | | Zip Code | | |
| Social Security Numl | oer | I | | D | Driver License Number/State | | | | | | | | |
| FBI Number | | | | A | Alien Registration Number | | | | | | | | |
| NADDIS Number | | | | 0 | Other Numbers | | | | | | | | |
| XV Remarks | Section | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Technical Assista | | | net: https://www.epic. | | | Address: CLS | | | | El Paso Into ATT 11339 SS | g Address: elligence Ce TN: CLS G Sims Stre xas 79918-8 | et | |
| | | USE ADDITIO | DNAL PAGES AS NEC | ESSARY - I | LOCAL | REPRODUCT | ΓΙΟΝ | AUTHO | RIZED | | | | |