|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CATFISH PRODUCTION SURVEY** **– January 1, 2017** | | | | | | | |
|  | | | | | | OMB No. 0535-0150  Approval Expires: 6/30/2017  Project Code: 170 QID: 110100 – Alabama  SMetakey: 3152 | |
|  | | | | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of Agriculture** |
|  | | | | | | **nass_logo_bw.jpg** | **NATIONAL AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  |  |  |  | **USDA/NASS**  Southern Region  355 East Hancock Avenue #100Stephens Federal BuildingAthens, GA 30601  Phone: 1-800-253-4419  FAX: 1-855-271-9801  e-mail: NASSRFOSOR@nass.usda.gov | |
|  |  |  |  |  |
| Please make corrections to name, address and ZIP Code, if necessary. | | | |  |
|  | | | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0150. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information | | | | | | | |

|  |
| --- |
|  |
| **SECTION** **1: IDENTIFICATION** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| 1. On land operated by the farm, ranch or individual(s) listed on the label: | | | | |
| a. Will there be any water area used on this operation to produce catfish at any time during 2017? | | | | |
|  | 2373 | 1  **YES** – Go to Section 2 | 3  **NO** – Continue |  |
| b. Will there be any hatchery or foodsize production inventory on this operation at any time during 2017? | | | | |
|  | 2374 | 1  **YES** – Go to Section 2 | 3  **NO** – Continue |  |
| c. Were any catfish sold from this operation during 2016? | | | | |
|  | 372 | 1  **YES** – Go to Section 2 | 3  **NO** – Continue |  |
| d. Will any catfish be produced on this operation in the future? | | | | |
|  | 2378 | 1  **YES** – Go to Section 5 | 2  **DON’T KNOW** – Go to Section 5 | 3  **NO** – Go to Section 5 |

|  |
| --- |
| **SECTION 2: WATER AREA** |

|  |  |
| --- | --- |
|  | **Acres** |
| 1. What is the total **WATER AREA** used and to be used by this operation to produce **CATFISH** during the period of January 1 – June 30, 2017? (**Exclude** areas of new facilities under construction.) . . . . . . . . . | 259 |
| a. How many of the total acres are currently being or will be **RENOVATED** during the period of  January 1 – June 30, 2017? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 260 |
| b. How many of the total acres are **USED FOR BROODFISH** production? . . . . . . . . . . . . . . . . . . . . . . | 261 |
| c. How many of the total acres are **USED FOR FOODSIZE** production? . . . . . . . . . . . . . . . . . . . . . . . . | 266 |
| d. How many of the total acres are **USED EXCLUSIVELY FOR FINGERLINGS**? . . . . . . . . . . . . . . . . . | 262 |
| 2. What is the water area of **NEW FACILITIES** under construction or to be constructed for use during the period of January 1 – June 30, 2017? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 263 |
| 3. What is the water area of **FACILITIES** **TAKEN OUT OF PRODUCTION** during the period of July 1 – December 31, 2016 that were previously used to produce catfish?  (**Exclude** acres reported in Item 1.) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 264 |

|  |  |
| --- | --- |
|  |  |
|  | **Office Use**  1 = Inc. Has Water Area  2 = Acres Unknown  3 = Valid Zero |
|  | 270 |

|  |
| --- |
|  |
| **SECTION 3 : INVENTORY** |
|  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. On January 1, 2017, what was your estimated inventory of catfish by the following size categories? | | | | | | | |
|  | **Total** |  | | **Total** | **Average Pounds** | | |
| **SIZE CATEGORY** | **Number** | **OR** | | **Pounds** | **Per Fish** | | **Per 1000 Fish** |
| a. **Broodfish** (fish being used or to be used for breeding.) . . . . . | 721 | | 720 | | 722 | . \_\_\_\_\_ |  |
| b. **Large foodsize** (over 3 lbs.) . . . . . . . . . . . . . . . . . . . . . . . . . | 724 | | 723 | | 725 | . \_\_\_\_\_ |  |
| c. **Medium foodsize** (over 1½ lbs. to 3 lbs.) . . . . . . . . . . . . . . . . . | 727 | | 726 | | 728 | . \_\_\_\_\_ |  |
| d. **Small foodsize** (over ¾ lbs. to 1½ lbs.) . . . . . . . . . . . . . . . . . . | 730 | | 729 | | 731 | . \_\_\_\_\_ |  |
| e. **Large stockers** (over 180 lbs. to 750 lbs. per 1000 fish) . . . . | 733 | | 732 | |  |  | 735 |
| f. **Small stockers** (over 60 lbs. to 180 lbs. per 1000 fish) . . . . . | 737 | | 736 | |  |  | 739 |
| g. **Fingerlings** (2 to 6 inches) **or** (2 to 60 lbs. per 1000 fish) . . . | 741 | | 740 | |  |  | 742 |
|  | | | | | | | |

|  |  |
| --- | --- |
|  | **Office Use**  1 = Inc. Has Catfish  2 = Inventory Unknown  3 = Valid Zero |
|  | 760 |

|  |
| --- |
| **SECTION 4: SALES** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. During 2016, what were your total catfish sales for the following size categories? | | | | | | | | |
| **FISH SOLD AS:** | **Total**  **Number**  **Sold** | **Total Pounds**  **Live Weight** | | | **Total**  **Sales**  **(Dollars)** | | | |
| a. **Broodfish** (fish being used or to be used for breeding) . . . . . . . . . . . . | 610 | 609 | | | 611 | | | |
| b. **Broodfish** (previously used for breeding) . . . . . . . . . . . . . . . . . . . . . . . | 613 | 612 | | | 614 | | | |
| c. **All foodsize** (over 3/4 lbs. per fish) . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 616 | 615 | | | 617 | | | |
| d. **Stockers** (over 6 inches) **or** (over 60 lbs. to 750 lbs. per 1000 fish) . . | 619 | 618 | | | 620 | | | |
| e. **Fingerlings** (2 to 6 inches) **or** (2 lbs. to 60 lbs. per 1000 fish) . . . . . . . | 622 | 621 | | | 623 | | | |
| f. **Fry** (under 2 inches) **or** (less than 2 lbs. per 1000 fish) . . . . . . . . . . . . | 625 | 624 | | | 626 | | | |
|  | | | | | | | | |
| 2. What percent of the total catfish value of sales reported in Item 1 was sold to each of the following **SALES OUTLETS** from January 1, 2016 through December 31, 2016? | | | | | | | | |
|  | **Percent of Total Value of Sales for Fish Sold as:** | | | | | | | |
| **POINT OF FIRST SALE OUTLET** | **FOODSIZE**  (over ¾ lbs.) (**Include** broodfish) | |  | **STOCKERS**  (usually 6 inches in length to ¾ lbs.) | | | |  |
| a. **Live haulers****/brokers** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 630 | | % | 631 | | | % | |
| b. **Recreational stocking** - (private lakes and ponds) . . . . . . . . . . . . . . . | 632 | | % | 633 | | | % | |
| c. **Wholesale to other producers**  (to stock commercial and fee fishing operations) . . . . . . . . . . . . . . . . . | 634 | | % | 635 | | | % | |
| d. **Government agencies** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 636 | | % | 637 | | | % | |
| e. **Direct to consumers** - (farmers market, on farm fee fishing) . . . . . . . | 638 | | % |  | |  | | |
| f. **Processors** (also **include** fish processed on the operation.) . . . . . . . . | 640 | | % |  | |  | | |
| g. **Retail outlets** **-** (restaurants, grocery stores, etc.) . . . . . . . . . . . . . . . . | 642 | | % |  | |  | | |
| h. **Export** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 646 | | % | 647 | | | % | |
| i. **Other**, (Specify ) . . . . . . . . . . . . . . . | 644 | | % | 645 | | | % | |
| **Total** | **100%** | | | **100%** | | | | |
|  |  | |  | | | | | |
|  |  | | **Office Use**  1 = Inc. Has Catfish  2 = Sales Unknown  3 = Valid Zero | | | | | |
|  |  | |
|  |  | | 650 | | | | | |

|  |
| --- |
| **SECTION 5: CHANGE IN OPERATION** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| 1. Has this operation (name on label) been sold, or turned over to someone else? | | | | |
|  | 743 | 1  **YES** – Identify the new operator(s) | 3  **NO** – Go to Section 6 |  |
|  | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |
| Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Phone: (\_\_\_\_\_) \_\_\_\_\_\_–\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | | | |
|  | | | |

|  |
| --- |
| **SECTION 6 : CONCLUSION** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
| 1. Do you make day-to-day decisions for another catfish operation? | | | |
|  | 2377 | 1  **YES** – Identify the new operator(s) below | 3  **NO** – Continue |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |
| Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Phone: (\_\_\_\_\_) \_\_\_\_\_\_– \_\_\_\_\_\_\_\_\_\_ | |  |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_\_\_\_\_ |  |
|  |  |  | |

|  |
| --- |
|  |
| 2. **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to hppt://www.nass.usda.gov/Surveys/Guide\_to\_NASS\_ Surveys/. |

|  |  |  |  |
| --- | --- | --- | --- |
| Would you rather have a brief summary mailed to you at a later date? | 9990 | 1 **YES** | 3 **NO** |
|  | | | |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Respondent  Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9911  Phone: (\_\_\_\_) \_\_\_\_\_–\_\_\_\_\_\_\_ | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

|  |
| --- |
|  |
| **Thank you for your response.** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Office Use** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R.Unit** | **Change** | **Optional Use for POID** | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | |
| **Optional Use** | | | |
| 9907 | 9908 | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | |