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| **TROUT PRODUCTION SURVEY** **– January 1, 2017** | | | | | | | |
|  | | | | | | OMB No. 0535-0150  Approval Expires: 6/30/2017  Project Code: 170 QID: 110101 – Washington  SMetakey: 3163 | |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of Agriculture** |
|  | | | | | | **nass_logo_bw.jpg** | **NATIONAL AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  |  |  |  | **USDA/NASS**  Northwest Region  PO Box 609Olympia, WA 98507-0609  Phone: 1-800-435-5883  FAX: 1-855-270-2721  e-mail: NASSRFONWR@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | |  |
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| The information you provide will be used for statistical purposes only. Your responses will be kept **confidential** and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0150. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information | | | | | | | |

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| **SECTION** **1: IDENTIFICATION** |

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| 1. On land operated by the farm, ranch or individual(s) listed on the label: | | | | |
| a. Was any water area on this operation used to raise trout or trout eggs during 2016? | | | | |
|  | 2373 | 1  **YES** – Go to Section 2 | 3  **NO** – Continue | |
| b. Was there any hatchery inventory or trout production on this operation during 2016? | | | | |
|  | 2374 | 1  **YES** – Go to Section 2 | 3  **NO** – Continue |  |
| c. Were any trout sold from this operation during 2016? | | | | |
|  | 376 | 1  **YES** – Go to Section 2 | 3  **NO** – Continue | |
| d. Did this operation distribute trout or trout eggs for restoration, conservation, or recreational purposes during 2016? **Exclude** captured trout. | | | | |
|  | 2375 | 1  **YES** – Go to Section 4 | 3  **NO** – Continue | |
| e. Will any trout be produced on this operation in the future? | | | | |
|  | 2378 | 1  **YES** – Go to Section 5 | 2  **DON'T KNOW** – Go to Section 5 | 3  **NO** – Go to Section 5 |

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| **SECTION 2:** **SALES** |

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| 1. What were the total trout sales of fish and eggs produced or raised (grown-out) on this operation during 2016? **Include** fish **sold** to someone else for distribution. Report trout **distributed** (not sold) in Section 4. | | | | |
| **Fish Size** | **Total Number Sold** | **Total Pounds**  **Live Weight Sold** | **Total Sales** \*\*  (Dollars) | |
| a. 12 inches or longer . . . . . . . . . . . . . . . . . . . . . . . | 022 | 023 | 024  $ | .00 |
| b. 6 inches to less than 12 inches long . . . . . . . . . . | 025 | 026 | 027  $ | .00 |
| c. 1 inch to less than 6 inches long . . . . . . . . . . . . . | 057 | 058 | 059  $ | .00 |
| d. Trout eggs . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 028 |  | 029  $ | .00 |
| **\*\*** Live weight price – **exclude** cleaning charges. | | | | |
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| 2. In 2016, what percent of the total value of trout sales reported in Items 1a and 1b (above) were sold to each of the following outlets? | | | | |
| **Point of First Sale** | **Percent of**  **Total Value of Sales:** | | | |
| **12 inches**  **or**  **longer** | | **6 to less than**  **12 inches** | |
| a. **Processors** – (also **include** fish processed on the operation) . . . . . . . . . . . . . . . . . . . | 039 | **%** | 061 | **%** |
| b. **Live haulers/brokers** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 030 | **%** | 031 | **%** |
| c. **Retail outlets** – (restaurants, grocery stores, etc.) . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 040 | **%** | 062 | **%** |
| d. **Direct to consumers** – (farmers market, on-farm fee fishing) . . . . . . . . . . . . . . . . . . . . | 019 | **%** | 063 | **%** |
| e. **Recreational stocking** – (private lakes and ponds) . . . . . . . . . . . . . . . . . . . . . . . . . . . | 032 | **%** | 033 | **%** |
| f. **Wholesale to other producers** – (to stock commercial and fee fishing operations) . . . | 034 | **%** | 035 | **%** |
| g. **Government agencies** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 036 | **%** | 037 | **%** |
| h. **Export** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 070 | **%** | 071 | **%** |
| i. **Other**, (specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | 041 | **%** | 042 | **%** |
|  | **100%** |  | **100%** |  |

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| **SECTION 3: TROUT LOSSES** |

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| 1. What were the total **number** and **live weight pounds** of trout lost (all lengths and sizes) during 2016 due to: | | |
| **Cause of Loss** | **Intended for Sale** | |
|  | **Total Number Lost** | **Total Pounds Lost** |
| a. Disease . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 045 | 046 |
| b. Theft or vandalism . . . . . . . . . . . . . . . . . . . . . . . | 047 | 048 |
| c. Chemical contamination . . . . . . . . . . . . . . . . . . . | 049 | 050 |
| d. Drought . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 051 | 052 |
| e. Flood . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 053 | 054 |
| f. Predator (animals, birds, etc.) . . . . . . . . . . . . . . | 081 | 082 |
| g. Other, (specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | 055 | 056 |
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|  | **Office Use**  1 – Incomplete Has trout sales  2 – Sales Unknown  3 – Valid zero |
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| **SECTION 4: TROUT DISTRIBUTED FOR RESTORATION, CONSERVATION, ENHANCEMENT, OR RECREATION** |

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| 1. What were the total amounts of fish and eggs produced by this operation for restoration, conservation or recreational purposes during 2016? Report fish **sold** in **Section 2.** (**Exclude** trout/trout eggs transferred to another operation for final distribution.) | | | | |
| **Fish Size** | **Number Distributed** | **Total Pounds Live Weight Distributed** | **Estimated Total Value of Product Distributed** | |
| a. 12 inches or longer . . . . . . . . . . . . . . . . . . . . . . . . . . . | 201 | 202 | 203  $ | .00 |
| b. 6 inches to less than 12 inches long . . . . . . . . . . . . . . | 204 | 205 | 206  $ | .00 |
| c. 1 inch to less than 6 inches long . . . . . . . . . . . . . . . . . | 207 | 208 | 209  $ | .00 |
| d. Trout eggs . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 210 |  |  |  |
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|  | **Office Use**  1 – Incomplete Distributed Trout 2 – Distribution Unknown 3 – Valid zero |
|  | 200 |

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| **SECTION 5: CHANGE IN OPERATOR** |

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| 1. Has this operation (name on label) been sold, or turned over to someone else? | | | |
|  | 23 | 1  **YES** – Identify the new operators(s) below | 3  **NO** – Go to Section 6 |

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| Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |
| Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Phone: (\_\_\_\_\_) \_\_\_\_\_\_–\_\_\_\_\_\_\_\_\_\_ | |  | |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_\_ | | |
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| **SECTION 6: CONCLUSION** |

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| 1. Do you make day-to-day decisions for another trout operation? | | | |
|  | 2377 | 1  **YES** – Identify the new operator(s) below | 3  **NO** – Continue |

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| Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Phone: (\_\_\_\_\_) \_\_\_\_\_\_–\_\_\_\_\_\_\_\_\_ | |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_\_\_ |
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| 2. **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to hppt://www.nass.usda.gov/Surveys/Guide\_to\_NASS\_ Surveys/. |

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| Would you rather have a brief summary mailed to you at a later date? | 9990 | 1 **YES** | 3 **NO** |
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| Respondent  Name: | 9911  Phone: (\_\_\_\_\_) \_\_\_\_\_–\_\_\_\_\_\_\_\_\_ | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **Thank you for your response.** |

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| **Office Use** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R.Unit** | **Change** | **Optional Use for POID** | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | |
| **Optional Use** | | | |
| 9907 | 9908 | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | |