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| **Annual Aquaculture Survey -** **2016** | | | | | | | | |
|  | | | | | | | OMB No. 0535-0150  Approval Expires: 6/30/2017  Project Code: 400 QID: 153684  SMetakey: 3684 | |
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|  | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | **USDA/NASS**  Hawaii Field Office  300 Ala Moana Blvd, Suite 7-118  PO Box 50026  Honolulu, HI 96850  Oahu:Phone: (808) 522-8080  Other islands: 1 (800) 804-9514  Fax: 1 (844) 332-7146  Email: nass-hi@nass.usda.gov | |
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|  |  | |  |  |
| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | | | |
| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0150. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **SECTION 1: AQUACULTURE PRODUCTION SCREENING** | | |
| **Please check the appropriate box.** | | |
| In 2015, did this operation or individual(s) listed on the address above produce any fish, mollusks (i.e., abalone, clam oyster, snail) crustaceans (i.e. lobster, prawn, shrimp), algae, aquarium plants, sea vegetables (i.e., seaweed), ornamentals, or other aquaculture products? | | |
|  | **Yes**, I have sales. Please continue with **SECTION 2**. | |
|  | **Yes**, I just started farming and/or have no sales. Please continue with **SECTION 2**. | |
|  | **No**, I am not an aquaculture producer. Please write in the following blank which description below applies to you  then complete **SECTION 5**. | |
|  | (a broker, never farmed, operator deceased, quit farming, retired from farming, sold operation,  temporarily not farming, or other reason.Please specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ) | |
|  | If the farm was sold or taken over by another, please provide the new operator’s name and address so we can update our list of farms. |  |

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|  | Name of New Operator: |  |  |
|  |  |  |  |
|  | Address: |  |  |
|  |  |  |  |
|  | Phone Number: | ( ) |  |

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| **SECTION 2: HIRED WORKERS** | | | | | | | | | | | | | | |
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| During 2015 , what was the largest (peak) number of hired workers, including paid family members, on the payroll on any one day? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | 277 |
| No hired workers on this operation. | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **SECTION 3: SIZE OF OPERATION** | | | | | | | | | | | | | | |
| How many freshwater and saltwater surface acres were used to produce fish, mollusks, crustaceans, algae, aquarium plants, sea vegetables (i.e., seaweed), ornamentals, or other aquaculture products in 2015? | | | | | | | | | | | | | | |
|  | | **Freshwater** | | | | **Saltwater**  (Including Brackish) | | |  | |  | | | |
|  | | Whole Acres | | | Tenths | Whole Acres | | Tenths |  | |  | | | |
|  | | 120 | | | /10 | 121 | | /10 |  | |  | | | |
|  | | | | | | | | | | | | | | |
| **SECTION 4: AQUACULTURE 2016 INVENTORY,** **2015 TOTAL QUANTITY SOLD, AND** **2015 GROSS VALUE OF SALES** | | | | | | | | | | | | | | |
| Please identify your commodities on the lines below. If data are not available, your best estimate is fine. (**Exclude** fish bought for resale or fish you brokered). See example below; use a separate line for each  species and size sold. | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **Species** | **Code**  (see tables  on facing page) | | **If you currently have inventory please check** | **Size Category of Item Sold in 2015**  (see table on facing page) | | | **Amount Sold**  **in 2015 and**  **Unit of Measure**  (for units, see table on facing page) | | | | | | **2015 Total sales**  (Dollars) | |
|  |  | |  |  | | | **Amount sold in 2015** | | | **Unit** | | |  | |
| Example: Tilapia | 13 | |  | 1 | | | 41,000 | | | 1 | | $136,000 | | |
|  |  | | 300 | 301 | | | 302 | | | 303 | | 304 | | |
|  |  | | 305 | 306 | | | 307 | | | 308 | | 309 | | |
|  |  | | 310 | 311 | | | 312 | | | 313 | | 314 | | |
|  |  | | 315 | 316 | | | 317 | | | 318 | | 319 | | |
|  |  | | 320 | 321 | | | 322 | | | 323 | | 324 | | |
|  |  | | 325 | 326 | | | 327 | | | 328 | | 329 | | |
|  |  | | 330 | 331 | | | 332 | | | 333 | | 334 | | |
|  |  | | 335 | 336 | | | 337 | | | 338 | | 339 | | |
|  |  | | 340 | 341 | | | 342 | | | 343 | | 344 | | |
|  |  | | 345 | 346 | | | 347 | | | 348 | | 349 | | |
|  |  | | 350 | 351 | | | 352 | | | 353 | | 354 | | |
| **2015 Total Sales for All Species** | | | | | | | | | | | | 679 | | |

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| **Species, size categories, and unit of measure codes.** |
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| **Food Fish Species** | **Code** |  | **Ornamental Products** | **Code** |
| Asian Catfish. . . . . . . . . . . . . . . . . . . . . . | 10 |  | Aquarium Plants. . . . . . . . . . . . . . . . . . . . | 20 |
| Awa (Milkfish). . . . . . . . . . . . . . . . . . . . . . | 11 |  | Goldfish. . . . . . . . . . . . . . . . . . . . . . . . . . | 30 |
| Moi (Pacific Threadfin) . . . . . . . . . . . . . . | 12 |  | Koi. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 31 |
| Tilapia. . . . . . . . . . . . . . . . . . . . . . . . . . . . | 13 |  | Seahorse. . . . . . . . . . . . . . . . . . . . . . . . . | 21 |
| Other Food Fish . . . . . . . . . . . . . . . . . . . | 19 |  | Fresh and Saltwater Tropical Fish | 32 |
| (Specify ) |  |  | Invertibrates. . . . . . . . . . . . . . . . . . . . . . . | 29 |
| Sport or game Fish . . . . . . . . . . . . . . . . . | 49 |  | (Specify ) |  |
| (Specify ) |  |  | Other Ornamental Products. . . . . . . . . . . | 39 |
| Other Fish . . . . . . . . . . . . . . . . . . . . . . . . | 59 |  | (Specify ) |  |
| (Specify ) |  |  |  |  |
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| **Mollusk Species** | **Code** |  | **Crustacean Species** | **Code** |
| Abalone. . . . . . . . . . . . . . . . . . . . . . . . . . | 60 |  | Lobster. . . . . . . . . . . . . . . . . . . . . . . . . . . | 70 |
| Clam. . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 61 |  | Prawn. . . . . . . . . . . . . . . . . . . . . . . . . . . . | 71 |
| Oyster. . . . . . . . . . . . . . . . . . . . . . . . . . . . | 62 |  | Shrimp. . . . . . . . . . . . . . . . . . . . . . . . . . . | 72 |
| Other Mollusks. . . . . . . . . . . . . . . . . . . . . | 69 |  | Other Crustaceans. . . . . . . . . . . . . . . . . . | 79 |
| (Specify ) |  |  | (Specify ) |  |
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| **Algae** | **Code** |  | **Other Animal Aquaculture** | **Code** |
| Algae (human consumption) . . . . . . . . . . | 90 |  | Frog (exclude wild catch). . . . . . . . . . . . . | 80 |
| Algae (non human consumption). . . . . . . | 91 |  | Turtle. . . . . . . . . . . . . . . . . . . . . . . . . . . . | 81 |
| Sea Vegetables(seaweed, ogo). . . . . . . | 1 |  | Other Animal Aquaculture. . . . . . . . . . . . | 89 |
|  |  |  | (Specify ) |  |
|  |  |  |  |  |
| **Size Categories** | **Code** |  | **Units of Measure for Sales** | **Code** |
| Foodsize. . . . . . . . . . . . . . . . . . . . . . . . . . | 1 |  | Pounds Live Weight. . . . . . . . . . . . . . . . . | 1 |
| Stockers. . . . . . . . . . . . . . . . . . . . . . . . . . | 2 |  | Number or Count. . . . . . . . . . . . . . . . . . . | 2 |
| Fingerlings. . . . . . . . . . . . . . . . . . . . . . . . | 3 |  | Pounds/1000 fish. . . . . . . . . . . . . . . . . . . | 3 |
| Eggs. . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 4 |  | Live Dry Bushels. . . . . . . . . . . . . . . . . . . | 4 |
| Seed Stock. . . . . . . . . . . . . . . . . . . . . . . . | 5 |  | Dozen. . . . . . . . . . . . . . . . . . . . . . . . . . . . | 5 |
| Brood Stock. . . . . . . . . . . . . . . . . . . . . . . | 6 |  | Other (Specify ). . . | 20 |
| Fry. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 7 |  |  |  |
| Other (Specify ). . . . | 20 |  |  |  |

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| **SECTION 5: CONCLUSION** | | | | | | | |
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| If you would like a copy of the survey results, please subscribe for free on the internet at:  http://www.nass.usda.gov/Statistics\_by\_State/Hawaii/Subscribe\_to\_HI\_Reports/index.php  Results will also be posted to the internet at: <http://www.nass.usda.gov/Statistics_by_State/Hawaii/Publications/Miscellaneous/index.php> | | | | | | | |
| If you do not have internet access and would like to receive a free copy, please check here.. . . . . . . . . . . . . | | | | | | **Yes** | |
|  | | | | | | | |
| To improve coverage of aquaculture production in the State, please assist us with names of any new aquaculture producer(s) you know of. | | | | | | | |
| **Name** | | **Address** | | | **Phone Number** | | |
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| **Your Comments on the 2015 season are greatly appreciated:** | | | | | | | |
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| **THANK YOU FOR YOUR COOPERATION!** | | | | | | | |
|  | | | | | | | |
| **Reported by:** |  | | **Date:** |  | | |  |
| **Mailing Address:** |  | | **Farm Location:** |  | | |  |
| **Telephone:** |  | |  |  | | |  |
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| **Response** | | **Respondent** | | **Mode** | | **Enum.** | | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |