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| **ALMOND NURSERY SALES SURVEY** | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | OMB No. 0535-0039  Approval Expires: 8/31/2019  Project Code: 759 QID: 163875  SMetaKey: 3875 | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | | |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  | |  | | | | | **C:\Users\evanpa.NASSAD\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\P7P796V4\th.jpg** | **California Department of Food and Agriculture** |
|  |  |  | |  | |  |  | **USDA/NASS - California**  Pacific Region  650 Capitol Mall, #6-100Sacramento, CA 95814  Phone: 1-800-851-1127  Fax: 1-855-270-2722  Email: NASSRFOPCR@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary | | | | | **PLEASE MAIL OR FAX BY OCTOBER 9, 2016.** | | | | |
| USDA’s National Agricultural Statistics Service, in cooperation with the California Department of Agriculture and the Almond Board of California, is conducting an Almond Nursery Sales Survey. The survey results will provide information about the number of almond trees and an estimate of new almond plantings. Results will be used to enhance our ongoing almond acreage survey program.  The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. **Response is** **voluntary.**  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | | |

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| **SECTION 1 - Introduction** | | |
| 1. Did you sell any almond trees (including seedlings) during the period June 1, 2015 to May 31, 2016? | | |
| Yes – Please continue to Section 2, below | No – Please go to Section 3 on back page. | |
| **Section 2 – Almond Trees Sold** | |  |
| 1. Report the number of almond trees (including seedlings) sold below. | | |

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| **VARIETY** | **NUMBER OF TREES SOLD** | |
| For 2016 Planting  (sold June 2015 – May 2016) | |
| **All Varieties**  **(Include Nonpareil)** | **Nonpareil Only** |
| Total Number of trees Sold |  |  |
| Percent of Trees Sold to Plant  New Almond Orchards |  |  |
| Percent of Trees Sold to Replant  Existing Almond Orchards |  |  |
| Percent of Trees Sold to Replace Trees within Existing Almond Orchards |  |  |
|  |  |  |
| (OVER) | | |

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| **COMMENTS:** | |
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| **Section 3: - Survey Results** | |
| 1. To receive the complete results of this survey on the release date, go to [www.nass.usda.gov/ca](file:///C:\Users\evanpa.NASSAD\AppData\Roaming\QRS2008_WordAddIn\Surveys\3875\6_1_2017\www.nass.usda.gov\ca). | |
| Would you like to have a brief summary mailed to you at a later date? …………………….. Yes  No? | |
| **If you have any questions, please call Jennifer Van Court at 1-800-851-1127, Ext. 144.** | |
| Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | 9911 | | | | 9910 MM DD YY | | | | |
| **Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | **Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** | | | | |
| **This completes the survey. Thank you for your help.** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |