|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MONTHLY POTATO PROCESSING INQUIRY** **- December 1, 2015** | | | | | | | | |
|  | | | | | | | OMB No. 0535-0007  Approval Expires: 1/31/2016  Project Code: 195 QID: 133570  SMetakey: 3570 Version A | |
|  | | | | | | |
|  | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | **USDA/NASS**  Northwest Region  PO Box 609Olympia, WA 98507-0609  Phone: 1-800-435-5883  Fax: 1-855-270-2721  Email: NASSRFONWR@nass.usda.gov | |
|  |  | |  |  |
|  |  | |  |  |
| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0007. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

|  |
| --- |
| **REPORT FOR THE PLANT(S) OPERATED IN THIS STATE** (If this report includes more than one plant, please indicate the location of each plant below. Please report processing for U.S. Grown Potatoes only.) |

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
| 1. How many hundredweight of U.S. grown raw whole potatoes from the **2015** crop were processed at your plant(s) **prior to** **December 1,** **2015**? . . . . . . . . . . . . . . . . . |  | **CWT** | |
|  | 0101 |  |
| 2. Of the (item 1) hundredweight of 2015 crop potatoes processed **prior to** **December 1,** **2015**, how many hundredweight were or will be used for making: |  |  | |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **CWT** | |
| a. Potato Chips? (**Include** shoestring potatoes). . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 0210 |  |
|  | | | |
| b. Frozen Potatoes: |  | **CWT** | |
| (i) Frozen French Fries? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 0221 |  |
| (ii) Other Frozen products? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 0222 |  |
|  | |  | |
| c.Canned Potatoes and products: | | **CWT** | |
| (i) Canned Potatoes? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | . | 0231 |  |
| (ii) Other Canned products? (**Include** soup, hash, stews, etc.) . . . . . . . . . . . . . . |  | 0232 |  |
|  | | | |
| d. Dehydrated Potatoes: |  | **CWT** | |
| (i) Starch and Flour? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 0241 |  |
| (ii) Other Dehydrated? (**Include** Flake, Bud, Diced, Sliced, etc.). . . . . . . . . . . . . |  | 0242 |  |
| e. Other Potatoes? (**Include** fresh pack, potato salad, vodka, etc.). . . . . . . . . . . . . . |  | 0250 |  |

|  |  |
| --- | --- |
|  | 0300 |
| 3. Are you finished processing potatoes from the 2015 crop? | 1**Yes** 3**No** |
| **(OVER)** | |

|  |
| --- |
|  |
| 4. For the quantity of 2015 crop potatoes purchased or received before December 1, 2015 and **NOT** processed, how many hundredweight were: |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| a. Sold for Fresh Market? (US #1 or US #2). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | |  | **CWT** |
| 0410 |
|  | | | | | | | | |
| b. Transferred or sold to other processing plants (**Include** washed processed potatoes): | | | | | | | | **CWT** |
| (i) In Idaho? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | |  | 0421 |
| (ii) In Other States? (Specify ). . . . . . . | | | | | | |  | 0422 |
|  | | | | | | | | |
| c. Other Disposition: | | | | | | | | **CWT** |
| (i) Used or Sold for Seed? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 0431 |
| (ii) Used or Sold for Livestock Feed? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 0432 |
| (iii) Shrink? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 0433 |
| (iv) Dumped? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 0434 |
| (v) Other Use? (Specify ). . . . . . . . . . . . . . . . | | | | | | | | 0435 |
|  | | | | | | | | | |
| **LOCATION OF ADDITIONAL PLANTS OPERATED IN THIS STATE**  *(Complete only if this report covers more than one plant.)* | | | | | | | | | |
| Firm Name: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Firm Name: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Plant Manager: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Plant Manager: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Address: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Address: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| City: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | City: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Phone: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Phone: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

|  |
| --- |
|  |
| **COMMENTS** |
|  |

|  |  |  |
| --- | --- | --- |
| 5. | **Survey Results:** To receive the complete results of this survey on the release date go to <http://www.nass.usda.gov/results> | |
|  | | |
| Would you rather have a brief summary mailed to you at a later date? 1**Yes** 3**No** | | 9990 |
|  | | |

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
| Respondent Name: | 9911    Phone: | 9910 MM DD YY    Date: |
| **Thank you for your help** | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-E-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9985 | | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
| **R. Unit** | **Optional Use** | | | | |
| 9921 | 9907 | 9908 | 9906 | | 9916 |
| S/E Name | | | | | |  |  | |  | | | |