2017 OMB No. 0575-0015 Community Facilities Loan Program

| | 7 CFR 1942 S | ubnart A | | - | | | | | |
|--|---|----------|-------------|----------|-----------------------------|-------------|-----------------------|--------|---------------|
| | | | | Reports | Total Annual Response | Est. No. of | Est. Total Man- | Wages | Cost to the |
| | | Form | | | | | | wayes | |
| | | No. | Est. No. of | | S | Man hours | | Class | Public |
| | | | Respond- | | - | Per | | | |
| Section of Regulation | Title | (if Any) | ents | Annually | (D) x (E) | Response | (F) x (G) | \$/Hr. | (H) x (I) |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) |
| <u>R</u> | EPORTING REQUIREMENTS - FORMS AP | PROVED | WITH THIS (| OCKET | | | | | |
| | | | | - | | - | | | |
| 1790 22(b)(1): 1042 5(b)(1)(ii)(C): 1051 222(c)(2): 2570 71(b) | Operating Budget | 442-7 | | | | | | | |
| 1780.33(h)(1); 1942.5(b)(1)(ii)(C); 1951.222(c)(3); 3570.71(h) | RHS | 442-1 | 620 | 1 | 620 | 5 | 3,100 | 69.5 | \$215,450 |
| 1700 41/0)/2), 1042 E/b)(1)(ii)/E), 1051 220(0)(0),1055 10(f)(2) | | | 020 | 1 | 020 | 5 | 3,100 | 09.5 | φ213,430 |
| 1780.41(a)(3); 1942.5(b)(1)(ii)(E); 1951.230(a)(9);1955.10(f)(3) (i); & 3570.82 | Balance Sheet or Financial Statement | 442-3 | | | | | | | |
| (1), @ 0010.02 | RHS | 442 0 | 380 | 1 | 380 | 1 | 380 | 56 | \$21,280 |
| 1780.29(b)(1); 1942.17(l)(i) | Agreement for Engineering Services | 1942-19 | | _ | | _ | | | +==,200 |
| | RHS | | 160 | 1 | 160 | 4 | 640 | 56 | \$35,840 |
| 1780.39(f); Guide 16 of 1942-A; 3570.61(e) | Resolution of Members or Stockholders | 1942-8 | | | | | | | , |
| | RHS | | 57 | 1 | 57 | 1 | 57 | 56 | \$3,192 |
| 1780.41(a)(6); 1942.5(a)(1)(ii); 1952.230(f)(2); 4274.350; | | | | | | | | | |
| 1942.315(b); 4284.638(c); 3570.71 | Letter of Intent to Meet Conditions | 1942-46 | | | | | | | |
| | RHS | | 375 | 1 | 375 | 1 | 375 | 69.5 | \$26,063 |
| | RBS (Small Socially Disadvantaged | | | | | | | | |
| | Producer Grant Program) | | 15 | 1 | 15 | 1 | 15 | 69.5 | \$1,043 |
| 1942.17(j)(4)(i)(A); 3570.76 | Right-of-Way Easement | 442-20 | | | | | | | |
| | RHS | | 190 | 1 | 190 | 1 | 190 | 56 | \$10,640 |
| 1942.17(j)(4)(i); 3570.76 | Right-of-Way Certificate | 442-21 | | | | | | | |
| | RHS | | 190 | 1 | 190 | 1 | 190 | 56 | \$10,640 |
| | Opinion of Counsel Relative to Rights-of- | 4.40.00 | | | | | | | |
| 1780.44(g)(1)(i), 1942.17(j)(4)(i); 3570.76 | Way | 442-22 | 100 | 1 | 100 | 1 | 100 | 50 | #0.000 |
| 1040 17(-)(0) | RHS | 1040.47 | 160 | 1 | 160 | 1 | 160 | 56 | \$8,960 |
| 1942.17(n)(2) | Loan Resolution (Public Bodies) RHS | 1942-47 | 120 | 1 | 120 | 1 | 120 | 56 | \$6,720 |
| 1942.17(n)(2) | Loan Resolution Security Agreement | 1942-9 | 120 | 1 | 120 | 1 | 120 | 00 | \$0,720 |
| 1942.17(1)(2) | RHS | 1942-9 | 240 | 1 | 240 | 1 | 240 | 56 | \$13,440 |
| | Estimate of Funds Needed for 30-Day | | 240 | 1 | 240 | - | 240 | 50 | φ13,440 |
| 1780.45(b)(1)(ii); 1942.17(p)(2)(ii); 1944.235(c) | Period Commencing" | 440-11 | | | | | | | |
| | RHS | | 510 | 3 | 1,530 | 1 | 1,530 | 83 | \$126,990 |
| | Promissory Note | 440-22 | | - | , | | 1 | | , |
| | RHS | - | 405 | 2 | 810 | 0.25 | 203 | 56 | \$11,340 |
| 1780.37(f); 1942.17(q)(2)(i)(A);1951.223(b)(1), 1951.230(a)(9); | | | | | | | | | |
| 3570.82 | Statement of Budget, Income, and Equity | 442-2 | | | 0 | | | | |
| | RHS | | 514 | 1 | 514 | 2.5 | 1,285 | 56 | \$71,960 |
| 1942.8(d) | Bond Registration Book | 442-28 | | | 0 | | | | |
| | RHS | | 110 | 1 | 110 | 1 | 110 | 56 | \$6,160 |
| | Position Fidelity Schedule Bond | | | | | | | | |
| 1942.17(j)(3)(ii)(B) | Declarations | 440-24 | | | | | | | . |
| | RHS | | 660 | 1 | 660 | 0.5 | 330 | 69.5 | \$22,935 |
| 1942.30(e)(1) | Re-lender's Agreement | 1942-55 | | | | | | | |
| | RHS | 1040 50 | 10 | 1 | 10 | 1.5 | 15 | 83 | \$1,245 |
| 1942.30(e)(2) | Promissory Note | 1942-56 | | | 4.2 | | 10 | | +0 |
| | RHS | | 10 | 1 | 10 | 1 | 10 | 83 | \$830 |

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|------------------------------|---|--------------------|-------------|----------|---------------|-------------|-----------------|-------|-------------|
| | | | | Reports | | Est. No. of | Est. Total | Wages | Cost to the |
| | | Form No. Est. N | Est. No. of | Filed | Response s | Man hours | Man- hours (| Class | Public |
| | | | Respond- | | () | Per | (=) (a) | | <i> </i> |
| Section of Regulation | Title | (if Any) | ents | Annually | | Response | | | (H) x (I) |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) |
| 1942.30(e)(4) | Adequate collateral (Loan Resolution Security Agreement | 1942-57 | | | | | | | |
| | RHS | | 10 | 1 | 10 | 0.5 | 5 | 83 | \$415 |
| 1942.17(n)(2)(x) | Equal Opportunity Agreement | 400-1 | | | | | | | |
| | RHS | | 1,205 | 1 | 1,205 | 0.17 | 205 | 69.5 | \$14,237 |
| 1942.17(n)(2)(x) | Assurance Agreement | 400-4 | | | | | | | |
| | RHS | | 1,205 | 1 | 1,205 | 0.25 | 301 | 69.5 | \$20,937 |
| | Certification Regarding Debarment, Suspension & Other Responsibility Matters-Primary Covered Transactions | AD 1047 | | | | | | | |
| | RHS | | 20 | 1 | 20 | 0.25 | 5 | 83 | \$415 |
| 1942.17(j)(4)(i)(B) | Preliminary Title Opinion | 1927-9 | | | | | | | |
| | RHS | | 1,185 | 2 | 2,370 | 1.5 | 3,555 | 56 | \$199,080 |
| 1942.17(j)(4)(i)(B) | Final Title Opinion | 1927-10 | | | | | | | |
| | RHS | | 1,185 | 2 | 2,370 | 0.33 | 782 | 56 | \$43,798 |
| 1942.17(p)(5) & Guide 18 | Partial Payment Estimate | 1924-18 | | | | | | | |
| | RHS | | 2,060 | 2 | 4,120 | 0.5 | 2,060 | 56 | \$115,360 |
| 1942.18(o)(7)(ii) & Guide 18 | Contract Change Order | 1924-7 | | | | | | | |
| | RHS | | 1,605 | 1 | 1,605 | 0.25 | 401 | 56 | \$22,470 |
| | Deposit Agreement | 402-1 | | | | | | | |
| | RHS | | 10 | 1 | 10 | 0.25 | 3 | 69.5 | \$174 |
| | Representations Regarding Felony Convictions and Tax Deliquency Status for Corporate Applicants | AD 3030 | | | | | | | |
| | RHS | | 20 | 1 | 20 | 0.25 | 5 | 83 | \$415 |
| | Assurances Regarding Felony Convictions and Tax Delinquency Status for Corporate Appliants | AD 3031 | | | | | | | |
| | RHS | | 20 | 1 | 20 | 0.05 | 1 | 83 | \$83 |
| Subtotal | | | | | 19,106 | | 16,272 | | 1,012,110 |

| | REPORTING REOUIREMENT | S - NO FO | RMS | | | | | | |
|--------------------------------|--|-----------|-----|---|-----|---|-------|----|----------|
| 1942.17(c)(2)(vii) | Application to Obtain Additional Funding | Written | | | | | | | |
| | RHS | | 24 | 1 | 24 | 4 | 96 | 56 | \$5,376 |
| 1942.17(b)(3); 3570.61(c) | elsewhere | Written | | | | | | | |
| | RHS | | 600 | 1 | 600 | 1 | 600 | 56 | \$33,600 |
| 1942.17(e) | Notification of declination of service | Written | | | | | | | |
| | RHS | | 0 | 1 | 0 | 3 | 0 | 56 | \$0 |
| 1942.17(g)(2)(iii)(A); 3570.80 | Liens on real and chattel property | Written | | | | | | | |
| | RHS | | 15 | 1 | 15 | 1 | 15 | 56 | \$840 |
| 1942.17(g)(3)(i)(B) | Financing Statement | Written | | | | | | | |
| | RHS | | 210 | 1 | 210 | 1 | 210 | 56 | \$11,760 |
| 1942.17(j)(9); 3570.71 | Public Information | Written | | | | | | | |
| | RHS | | 600 | 1 | 600 | 2 | 1,200 | 56 | \$67,200 |

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|---|---|-----------------|-------------|----------|-----------|-------------|-------|-------|-----------------|
| | | | | | Total | | Est. | | |
| | | | | Reports | Annual | Est. No. of | Total | Wages | Cost to the |
| | | Form | | | Response | | Man- | | |
| | | No. | Est. No. of | Filed | S | Man hours | hours | Class | Public |
| | | | Respond- | | | Per | | | |
| Section of Regulation | Title | (if Any) | ents | Annually | (D) x (E) | - | | | (H) x (I) |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) |
| | Preliminary Architectural or Engineering | | | | | | | | |
| 942.5(b)(1)(ii)(D) and Guides 6-10; 3570.65 | Report | Written | | | | | | | |
| | RHS | | 270 | 1 | 270 | 4 | 1,080 | 56 | \$60,480 |
| 1942.17(l)(1); 3570.71 | Agreement for professional services | Written | | | | | | | |
| | RHS | | 320 | 1 | 320 | 4 | 1,280 | 56 | \$71,680 |
| | Positive programs to encourage | | | | | | | | |
| 1942.17(h)(2)(iii) | connections | Written | | | | | | | |
| | RHS | | 0 | 1 | 0 | 3 | 0 | 56 | \$0 |
| 1942.17(n)(3) | Interim financing | Written | | | | | | | |
| | RHS | | 425 | 1 | 425 | 4 | 1,700 | 56 | \$95,200 |
| 1942.17(j)(3)(iii)(A) | Property insurance | Written | | | | | | | |
| | RHS | | 370 | 1 | 370 | 1 | 370 | 56 | \$20,720 |
| 1942.17(j)(3)(iii)(B) | Liability and Property Damage Insurance | Written | | | | | | | |
| | RHS | | 350 | 1 | 350 | 1 | 350 | 56 | \$19,600 |
| 1942.17(j)(3)(iii)(D) | Flood Insurance | Written | | | | | | | , |
| | RHS | | 36 | 1 | 36 | 1 | 36 | 56 | \$2,016 |
| 1942.17(j)(3)(iii)(E) | Workman's compensation insurance | Written | | - | | - | | | +=,0=0 |
| | RHS | Witten | 270 | 1 | 270 | 0.5 | 135 | 69.5 | \$9,383 |
| 1942.17(n)(6); 3570.80 | Evidence of Disbursement of other funds | Written | 210 | - | 210 | 0.0 | 100 | 00.0 | \$3,000 |
| 1942.17(1)(0), 3370.00 | RHS | whiten | 170 | 1 | 170 | 1 | 170 | 56 | \$9,520 |
| | Acquistion of Land, Easement, Water | | 1/0 | - | 110 | - | 170 | 50 | \$3,520 |
| 1942.17(j)(4)(ii) | Rights & Existing Facilities | Written | | | | | | | |
| | RHS | vvnucn | 260 | 1 | 260 | 3 | 780 | 56 | \$43,680 |
| 1942.3; 3570.65 | Appraisal Report | Written | 200 | - | 200 | 5 | 700 | 50 | φ+3,000 |
| 1342.3, 3370.03 | RHS | vvnucn | 415 | 1 | 415 | 2 | 830 | 56 | \$46,480 |
| 1942.5(b)(1)(ii)(I); 3570.70 | Lease/Management agreement | Written | 415 | | 415 | 2 | 030 | 50 | \$40,400 |
| 1942.5(b)(1)(i)(i), 5570.70 | RHS | VVIILLEIT | 60 | 1 | 60 | 5 | 300 | 56 | \$16,800 |
| | | | 00 | 1 | 00 | 5 | 300 | 50 | \$10,000 |
| 1042.17(a)(2) | Notes, bonds, warrants or other contractural obligations | Written | | | | | | | |
| 1942.17(g)(2) | RHS | whilen | 260 | 1 | 260 | 5 | 1,300 | 56 | \$72,800 |
| 1042 19(a) 8 Cuidaa 17 thru 10: 2570 76 | | Writton | 200 | 1 | 200 | 5 | 1,300 | 50 | <i>Φ12</i> ,000 |
| 1942.18(e) & Guides 17 thru 19; 3570.76 | Construction contract forms RHS | Written | 260 | 1 | 260 | 1 | 260 | FC | ¢14 EGO |
| | | \ / / vitto vo | 200 | 1 | 200 | 1 | 200 | 56 | \$14,560 |
| 1942.8(g); 3570.80 | Certification by borrower's attorney | Written | 000 | 1 | 000 | 45 | 0.000 | 50 | #010,400 |
| | RHS | A 4 1 1 | 260 | 1 | 260 | 15 | 3,900 | 56 | \$218,400 |
| 1942.18(m); 3570.76 | Contracts awarded prior to application | Written | 45 | | 45 | | | 50 | \$1.000 |
| | RHS | | 15 | 1 | 15 | 2 | 30 | 56 | \$1,680 |
| 1942.18(0)(3); 3570.76 | Resident Inspector resume | Written | | | | | | | |
| | RHS | | 190 | 1 | 190 | 0.5 | 95 | 56 | \$5,320 |
| 1942.18(0)(4); 3570.76 | Daily inspection report | Written | | | - | | _ | | |
| | RHS | | 1,020 | 12 | 12,240 | 0.5 | 6,120 | 56 | \$342,720 |
| | Evidence that facility cannot be provided | | | | | | | | |
| 1942.5(b)(1)(ii)(G) | by a public body | Written | | | | | | | |
| | RHS | | 140 | 1 | 140 | 1 | 140 | 56 | \$7,840 |
| 1942.5(b)(1)(ii)(H); 3570.65 | Financial feasibility report | Written | | | | | | | |
| | RHS | | 400 | 1 | 400 | 4 | 1,600 | 56 | \$89,600 |
| 1942.17(b)(4); 3570.65 | Organizational documents | Written | | | | | | | |

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|---------------------------------------|---|-----------------|------------------|----------|---------------|-----------------|---------------|--------|-------------|
| | | | | Reports | | Est. No. of | Est. Total | Wages | Cost to the |
| | | Form No. | Est. No. of | Filed | Response s | Man hours | Man- hours | Class | Public |
| Section of Regulation | Title | (if Any) | Respond- ents | Annually | (D) x (E) | Per Response | (F) x (G) | \$/Hr. | (H) x (I) |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) |
| | RHS | X -7 | 600 | 1 | 600 | 1 | 600 | 56 | \$33,600 |
| 942.5(a)(1)(ii), 1942.17(f)(1) | Borrower request to choose interest rate | Written | | | | | | | , |
| | RHS | | 600 | 1 | 600 | 0.167 | 100 | 56 | \$5,611 |
| 942.5(b)(1)(ii)(F) | Five Year Financial History | Written | | | | | | | |
| | RHS | | 425 | 1 | 425 | 1 | 425 | 56 | \$23,800 |
| 1942.17(g)(2)(iii)(A)(<u>9</u>)(ii) | Exceptional Community Support and Documentation | Written | | | | | | | |
| | RHS | | 375 | 1 | 375 | 4 | 1,500 | 56 | \$84,000 |
| 1942.17(g)(3)(i)(D) | Other Security | Written | | | | | | | |
| | RHS | | 140 | 1 | 140 | 1 | 140 | 56 | \$7,840 |
| 1942.17(j)(3)(iii)(C) | Malpractice Insurance | Written | | | | | | | |
| | RHS | | 130 | 1 | 130 | 0.5 | 65 | 56 | \$3,640 |
| 1942.17(j)(4)(iii) | Land Purchase Contract | Written | | | | | | | |
| | RHS | | 50 | 1 | 50 | 2 | 100 | 56 | \$5,600 |
| 1942.17(j)(8) | Certificate of Need | Written | | | | | | | |
| | RHS | | 35 | 1 | 35 | 1 | 35 | 56 | \$1,960 |
| 1942.17(k); 3570.70 | Certification of appropriate regulatory agencies | Written | | | | | | | |
| | RHS | | 125 | 1 | 125 | 4 | 500 | 56 | \$28,000 |
| 1942.17(r)(1)(ii)(B) & Guide 22 | Positive Action Plan | Written | | | | | | | |
| | RHS | | 35 | 1 | 35 | 2 | 70 | 56 | \$3,920 |
| 1942.17(q)(4); 3570.83 | Audits | Written | | | | | | | |
| | RHS | | 450 | 1 | 450 | 3 | 1,350 | 56 | \$75,600 |
| 1942.17(q)(4)(ii) | Financial Statements - borrowers under \$100,000 gross income | Written | | | | | | | |
| | RHS | | 450 | 1 | 450 | 4 | 1,800 | 56 | \$100,800 |
| 1942.18(j)(5)(iv) | Utilization of small business & minority owned business | Written | | | | | | | |
| | RHS | | 70 | 1 | 70 | 0.5 | 35 | 56 | \$1,960 |
| 1942.18(k)(5); 3570.75 | Procurement when other than bid or negotiation is used | Written | | | | | | | |
| | RHS | | 50 | 1 | 50 | 1 | 50 | 56 | \$2,800 |
| 1942.18(I); 3570.76 | Unconventional contracting methods | Written | | | | | | | |
| | RHS | | 50 | 1 | 50 | 5 | 250 | 56 | \$14,000 |
| 1942.2(a)(1)(iii); 3570.65(a)(1) | State clearinghouse review | Written | | | | | | | |
| | RHS | | 370 | 1 | 370 | 1 | 370 | 56 | \$20,720 |
| 1942.17(q)(1)(ii) | Approval of Audit | Written | | | | | | | |
| | RHS | | 245 | 1 | 245 | 0.5 | 123 | 56 | \$6,860 |
| 1942.17(q)(2)(ii)(A); 3570.83 | Governing body members and terms of office | Written | | | | | | | |
| | RHS | | 245 | 1 | 245 | 0.5 | 123 | 56 | \$6,860 |
| 1942.30(a) | Documentation of Legal Powers | Written | | | | | | | |
| | RHS | | 20 | 1 | 20 | 0.5 | 10 | 83 | 830 |
| 1942.30(a) | Certification of Compliance with Federal, State, and Local Requirements | Written | | | | | | | |
| | RHS | | 20 | 1 | 20 | 1 | 20 | 83 | 1,660 |

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|-----------------------|---|-----------------|-------------|----------|----------|-----------------|---------------|--------|------------------|
| | | | | Devente | Total | F -4 N6 | Est. | | 0 |
| | | _ | | Reports | Annual | Est. No. of | Total | Wages | Cost to the |
| | | Form | Est. No. of | Filed | Response | Man hours | Man- hours | Class | Public |
| | | No. | | Fileu | S | | nours | Class | Public |
| Section of Regulation | Title | (if A mu) | Respond- | Annually | | Per | | \$/Hr. | /LI\ y /I\ |
| * | | (if Any) | | Annually | | Response (G) | | | (H) × (I) (J) |
| (A) | (B) | (C) | (D) | (E) | (F) | (6) | (H) | (I) | (J) |
| | Decumentation of Carving Dereistant | | | | | | | | |
| 1942.30(a) | Documentation of Serving Persistent Poverty County(ies) or High Poverty Areas | Written | | | | | | | |
| 1342.00(0) | RHS | Whiten | 20 | 1 | 20 | 1 | 20 | 83 | 1,660 |
| | Documentation ("Letter of Intent") from a | | | _ | | _ | | | 2,000 |
| | Financial Institution that an Irrevocable | | | | | | | | |
| | Letter of Credit or similar Performance | | | | | | | | |
| | Guarantee will be issued if re-lender is | | | | | | | | |
| 1942.30(a) | approved for funding | Written | | | | | | | |
| | RHS | | 20 | 1 | 20 | 5 | 100 | 83 | 8,300 |
| | Documentation Regulated and Supervised | | | | | | | | |
| | by a Federal or State Banking Regulatory | | | | | | | | |
| | Agency, Subject to Credit Examination, Not | | | | | | | | |
| | on a Watch List, and No Regulatory Actions Outstanding | | | | | | | | |
| 1942.30(a) | - | Written | | | | | | | |
| | RHS | | 9 | 1 | 9 | 2 | 18 | 83 | 1,494 |
| | Documentation of strong Financial | | | | | | | | |
| 1942.30(a) | Strength and Performance rating | Written | | | | _ | | | |
| | RHS | | 4 | 1 | 4 | 5 | 20 | 83 | 1,660 |
| 1010.00() | Documentation of being a financially sound | 14/ | | | | | | | |
| 1942.30(a) | institution for Agency assessment | Written | 7 | 1 | 7 | 64 | 440 | 00 | 07 104 |
| | RHS | | 1 | 1 | 1 | 64 | 448 | 83 | 37,184 |
| | Documentation of Legal, Non- governmental Status (except for Tribal | | | | | | | | |
| 1942.30(a) | governments) | Written | | | | | | | |
| 1942.30(d) | RHS | whiten | 20 | 1 | 20 | 0.5 | 10 | 83 | 830 |
| | Documentation of Membership in a National | | 20 | - | 20 | 0.0 | 10 | 00 | 000 |
| | Organization that provides training, technical | | | | | | | | |
| | assistance and credit evaluation or certified by | | | | | | | | |
| | a Government agency as having a primary mission of promoting development in low- | | | | | | | | |
| | income target markets and performs training | | | | | | | | |
| | and technical assistance as part of that | | | | | | | | |
| 1942.30(a) | mission. | Written | | | | | | | |
| (w) | RHS | | 20 | 1 | 20 | 2 | 40 | 83 | 3,320 |
| | Certification to loan a majority of funds to | | <u> </u> | - | | | | | 0,020 |
| | applicants whose projects are located in or | | | | | | | | |
| | serve Persistent Poverty County(ies) or | | | | | | | | |
| 1942.30(a) | High Poverty Area(s) | Written | | | | | | | |
| | RHS | | 20 | 1 | 20 | 0.17 | 3 | 83 | 282 |
| | Multi-tier Action Environmental Compliance | | | | | | | | |
| 1942.30(a) | Agreement | Writtn | | | | | | | |
| | RHS | | 20 | 1 | 20 | 0.08 | 2 | 83 | 133 |
| | Documentation of Assitance Provided to | | | | | | | | |
| 1942.30(a) | RD Employees | Written | | | | | | | |
| | RHS | | 20 | 1 | 20 | 0.17 | 3 | 83 | 282 |
| 1942.30(a) | Documentation of each evaluation factor | Written | | | | | | | |

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| | 7 CFR 1942 St | ibnart A | | | | | | | |
|-----------------------|---|-------------|------------------|----------|-----------------|-----------------|---------------|--------|-------------|
| | | | | Reports | Total Annual | Est. No. of | | Wages | Cost to the |
| | | Form No. | Est. No. of | Filed | Response s | Man hours | Man- hours | Class | Public |
| Section of Regulation | Title | (if Any) | Respond- ents | Annually | (D) x (E) | Per Response | (F) x (G) | \$/Hr. | (H) × (I) |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) |
| | RHS | | 20 | 1 | 20 | 2 | 40 | 83 | 3,320 |
| 1942.30(e)(3) | Irrevocable Letter of Credit | Written | | | | | | | |
| | RHS | | 50 | 1 | 50 | 1 | 50 | 83 | 4,150 |
| 1942.30(b) | Loan Origination and Servicing - applicant eligibility | Written | | | | | | | |
| | RHS | | 50 | 1 | 50 | 1.5 | 75 | 83 | 6,225 |
| Subtotal | RECORDKEEPING REQU | IREMENT | S | | 22,945 | | 31,102 | | \$1,766,986 |
| | | | i | | i | | | | |
| 1942.17(q)(1)(iv) | Borrower shall maintain accounting records for 3 years | Written | 2,769 | 1 | 2,769 | 0.25 | 692 | 83 | \$57,457 |
| | Quarterly Financial Statements | Written | 10 | 4 | 40 | 2 | 80 | 83 | \$6,640 |
| | Quarterly Report of Re-rent Loans | Written | 10 | 4 | 40 | 1 | 40 | 83 | \$3,320 |
| | Annual Audits | Written | 10 | 1 | 10 | 5 | 50 | 83 | \$4,150 |
| | Financial Strength and Performance Rating | Written | 10 | 1 | 10 | 5 | 50 | 83 | \$4,150 |
| | Certification of 7CFR 3575.42 & 3575.43 | Written | 50 | 1 | 50 | 0.25 | 13 | 83 | \$1,038 |
| | Civil Rights Data | Written | 10 | 1 | 10 | 1 | 10 | 83 | \$830 |
| | Documentation of providing funds to Persistent Poverty County(ies) and High Poverty Area(s) | Written | 10 | 1 | 10 | 1 | 10 | 83 | \$830 |
| Subtotal | roverty Area(s) | VVIILLEII | 10 | 1 | 2,939 | 1 | 945 | 03 | 78,414 |
| | | | | | 2,939 | | 945 | | 78,414 |

Subtotal Grand Total

\$2,857,510.45

44,990

48,319

2017 OMB No. 0575-0015 Community Facilities Loan Program

| | <u>7 CFR 1942 Si</u> | <u>ibnart A</u> | | | | | | | |
|-----------------------|---|-----------------|-------------|-----------------|-----------|-------------|-----------|--------|-------------|
| | | | | | Total | | Est. | | |
| | | | | Reports | Annual | Est. No. of | Total | Wages | Cost to the |
| | | Form | | | Response | | Man- | | |
| | | No. | Est. No. of | Filed | S | Man hours | hours | Class | Public |
| | | | Respond- | | | Per | | | |
| Section of Regulation | Title | (if Any) | ents | Annually | (D) x (E) | Response | (F) x (G) | \$/Hr. | (H) x (I) |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) |
| | TING REQUIREMENTS - FORMS APPROV | ED UNDER | R OTHER OI | MB NUMBE | RS | | | | |
| | | SF-424 | | | | | | | |
| | Application for Federal Assistance (For | (4040- | | | | | | | |
| 1942.2(c)(2) | Construction) | 0004) | | | | | | | |
| | RHS | , | 1,205 | | | | | | |
| | | SF-424A | | | | | | | |
| | Budget Information - Non Construction | (4040- | | | | | | | |
| | Programs | 0006) | | | | | | | |
| | RHS | , | 20 | | | | | | |
| | | SF-424B | - | | | | | | |
| | | (4040- | | | | | | | |
| | Assurances - Non Construction Programs | 0007) | | | | | | | |
| | RHS | , | 20 | | | | | | |
| | | SF-LLL | | | | | | | |
| | Certification of Non-Lobbying Activities or | (4040- | | | | | | | |
| | Disclosure of Lobbying Activities | 0013) | | | | | | | |
| | RHS | | 20 | | | | | | |
| | | SF-3881 | - | | | | | | |
| | ACH Vendor/Miscellaneous Payment | (1510- | | | | | | | |
| | Enrollment Form | 0056) | | | | | | | |
| | RHS | | 20 | | | | | | |
| | | Written | | | | | | | |
| | | (0575- | | | | | | | |
| | Environmental Policies and Procedures | 0197) | | | | | | | |
| | RHS | 0137) | 1185 | | | | | | |
| | RUD CUL | | 1100 | | | | | | |