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| |  |  | | --- | --- | |  | Crop Year:   2016-17   [Support](javascript:__doPostBack('ctl00$LinkSupport','')) | | **[Skip Navigation Links](http://www.caloliveinspection.org/aCOC3.aspx#ctl00_MainMenu_SkipLink)**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | [COC-3 View](http://www.caloliveinspection.org/aCOC3_View.aspx) | |  |  | |  | | --- | | [COC-5](http://www.caloliveinspection.org/aCOC5.aspx) | |  |  | |  |  | | --- | --- | | [Setup](http://www.caloliveinspection.org/default.aspx) | Expand Setup | |  |  | |  |  | | --- | --- | | [Grower](javascript:__doPostBack('ctl00$MainMenu','6')) | Expand Grower | |  |  | |  |  | | --- | --- | | [Reports](javascript:__doPostBack('ctl00$MainMenu','11')) | Expand Reports | |  |  | |  | | --- | | [Logout](http://www.caloliveinspection.org/logout.aspx) | |  |  |  |  | | --- | --- | | |  | | --- | | [User](http://www.caloliveinspection.org/aUser.aspx) | | | |  | | --- | | [Master](http://www.caloliveinspection.org/aCategory.aspx) | |   **Scroll up**  **Scroll down**   |  |  | | --- | --- | | |  | | --- | | [Grower Setup](http://www.caloliveinspection.org/aGrower.aspx) | | | |  | | --- | | [Acreage](http://www.caloliveinspection.org/aAcreage.aspx) | | | |  | | --- | | [Communication](http://www.caloliveinspection.org/aCOC3_Communication.aspx) | | | |  | | --- | | [GrowerList](http://www.caloliveinspection.org/rptGrowerList.aspx) | |   **Scroll up**  **Scroll down**   |  |  | | --- | --- | | |  | | --- | | [Tonnage by Status](http://www.caloliveinspection.org/rptTonnageStatus.aspx) | | | |  | | --- | | [Tonnage by Canner](http://www.caloliveinspection.org/rptTonnageCanner.aspx) | | | |  | | --- | | [Tonnage by County](http://www.caloliveinspection.org/rptTonnageCounty.aspx) | | | |  | | --- | | [Audit Login](http://www.caloliveinspection.org/rptAuditLogin.aspx) | | | |  | | --- | | [COC5 Report](http://www.caloliveinspection.org/rptCOC5.aspx) | | | |  | | --- | | [Progress Report](http://www.caloliveinspection.org/aCOC3.aspx?ProgressReport) | | | |  | | --- | | [Other Report](http://www.caloliveinspection.org/aCOC3.aspx?OtherReport) | |   **Scroll up**  **Scroll down** | |  | |

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| |  | | --- | | **COC-3** | | |  |  | | --- | --- | |  | | | Crop Year: |  | |  |  | | Rejects |  | | Certificate No: |  | |  | | |  | | | | |  | | --- | | **FORM COC- 3 WEIGHT & GRADE REPORT** OMB NO. 0581-0178 | | |  |  | | --- | --- | | REV. 01/10 | CERT #    - | | | THIS IS TO CERTIFY THAT THE FOOLOWING DESCRIBED COMMODITY WAS WEIGHTED, MEASURED, OR COUNTED BY A WEIGHMASTER, WHOSE SINGATURE IS ON THIS CERTIFICATE, WHO IS A RECOGNIZED AUTHORITY OF ACCURACY, AS PRESCRIBED BY CHAPTER 7 (COMMENCING WITH SECTION 12700) OF DIVISION 5 OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE, ADMINISTERED BY THE DIVISION OF MEASUREMENT STANDARDS OF THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE. | | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | VARIETY OF OLIVE (CIRCLE ONE) | | | | **DATE**   |  |  | | --- | --- | |  | http://www.caloliveinspection.org/WebResource.axd?d=iGifuBk3zqcCLCDE7ICV1AOm7pHQxETkagL5RijpoWvs76yiM686GcKLQh8LjfftsWil8GORbFU5lJJQXp6J2G90wvtyoYc4ulLhqBb4Hfa5LHYUN9hTXB5EUYKtOLUUjsobS8fXHRuQRYC056b33Q2&t=635712617282099148 | | TIME |  | | RECEIVED AT: | | | **SEVILLANO** |  | **MANZANILLO** |  | | **ASCOLANO** |  | **MISSION** |  | RECEIVED FROM: | | | | Code Area: | | | **BAROUNI** |  | **OBLIZA** |  | | HAULED TO STATION BY TRUCKING CO. | | BUYERGROWER | | **TRUCK LIC. NO.** | | **TRAILER LIC. NO.** | **TRAILER LIC. NO.** | **VEHICLE GROSS WEIGHT LBS.** |  | | **CALIFORNIA OLIVE COMMITTEE FRESNO, CA**  **INSPECTION CERTIFICATION:**     THE UNDERSIGNED CERTIFIES TO THE CALIFORNIA OLIVE COMMITTEE AND THE SECRETARY OF AGICULTURE OF THE UNITED STATES THAT THIS REPORT IS A COMPLETE AND ACCURATE RECORD OF GRADE OF THE LOT OF OLIVES LISTED. | | | | **CONTAINER INFORMATION** | **BOX BIN** | **BOX BIN** | **BOX BIN** | **VEHICLE TARE LBS.** |  | | **CODE** |  |  |  | **FRUIT AND CONTAINER WEIGHT LBS.** |  | | **COUNT** |  |  |  | | HANDLER AUTHORIZED OFFICIAL | | | | **COMMON TARE** |  |  |  | **TOTAL CONTAINER TARE LBS.** |  | | TITLE      DATE | | | | BUYERS CONTAINERS     OTHER CONTAINERS | | |  |  |  | | --- | --- | --- | | AVERAGE NET FRUIT  PER CONTAINER |  | LBS | | | **NET WEIGHT LBS.** |  | | THIS LOT WAS WEIGHED, SAMPLED AND SIZE GRADED UNDER  THE DIRECT SUPERVISON OF THE FEDERAL STATE INSPECTION SERVICE. | | | | WEIGHED AT:    ADDRESS: | | | | | | | **INSPECTOR     DATE** | | | | | **DELIVERED TO (BUYER)** | | | | **WEIGHMASTER** | | | | **BY     DEPUTY** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  | | | | | | | | | | | | |  |  |  | | | | | | | | | | | **HANDLERS USE ONLY** | | **OFFICIAL INSPECTION CERTIFICATE** | | | | | FACTOR: | | | | | | **DEFECTS** | | GRADED BY: | | | | **SAMPLE** |  | | **LOT** | CODE AREA | OLIVE GRADE  WEIGHTS | | OVERRIPE |  | SIZE | | | MUTILATED |  | SIZE | |  | CODE | OZ./LB. | % | COUNT | POUNDS | | WRINKLED |  | SUPER COLOSSAL | |  | 02 |  |  |  |  |  |  | | DEFORMED |  | COLOSSAL | |  | 03 |  |  |  |  |  |  | | CONTAMINATED |  | JUMBO | |  | 04 |  |  |  |  |  |  | | BRUISED |  | S | SEV.  EX. LARGE "C" | | 05 |  |  |  |  |  |  | | SCALE |  | SEV.  EX. LARGE "L" | | 06 |  |  |  |  |  |  | | SOFTNOSE |  | EX. LARGE | |  | 07 |  |  |  |  |  |  | |  |  | A | LARGE | LS | 08 |  |  |  |  |  |  | |  |  | O | MEDIUM |  | 09 |  |  |  |  |  |  | |  |  | M | SMALL |  | 10 |  |  |  |  |  |  | |  |  | PETITE | | LO/A | 11 |  |  |  |  |  |  | |  |  | SUB-PETITE | | LM | 12 |  |  |  |  |  |  | |  |  | UNDERSIZE | |  | 13 |  |  |  |  |  |  | |  |  | CULLS | |  | 14 |  |  |  |  |  |  | |  |  | TRASH | |  | 15 |  |  |  |  |  |  | | TOTAL: |  | **TOTALS** | | | 16 |  |  |  |  |  |  | |  | | | | | | | | | | | TAKEN OUT | | | | | | | | | | | TAKEN IN EMPTY | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | BOXES | BINS | PALLETS | BINS | BINS | | | | | | | | | | | | |  | | --- | | BINS | | | | | | THIS INFORMATION IS USED TO VERIFY THE PROVISIONS OF THE ORDER, 7 CFR 932.151 MAKING ANY FALSE STATEMENTS OR REPRESENTATIONS IN ANY MATTER WITHIN THE JURISDICTION OF ANY  AGENCY OF THE UNITED STATES, KNOWING IT TO BE FALSE, IS A VIOLATION OF TITLE 18 SECTION 1001, UNITED STATES CODE, WHICH PROVIDES FOR PENALTY OF A FINE OF $10,000, OR  IMPRISONMENT OF NOT MORE THAN FIVE YEARS, OR BOTH. | | Current Burden Statement and Non-Discrimination Statement : According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information  unless it displays a valid OMB control number. 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