

**Food and Nutrition Service Data Collection Information (by Program)**

**Annual Burden Hours**

| Affected Public  | Current OMB Control Number | Worksheet Number               | Title of Worksheet  | Estimated No. of Respondents <sup>1</sup> | Frequency of Response per Respondent <sup>2</sup> | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |                 |
|------------------|----------------------------|--------------------------------|---|---|---|-----------------------|----------------------------|-------------------|-----------------|
| Federal Agencies |                            | <b>Child Nutrition Program</b> |   |   |   |                       |                            |                   |                 |
|                  | 0584-0002                  | FNS-10                         | Report of School Program Operations                       | 56.0                                      | 33.8  | 1,891.0               | 2.3                        | 4,255.0           |                 |
|                  | 0584-0075                  | FNS-13                         | Annual Report of State Revenue Matching                   | 57.0                                      | 1.0   | 57.0                  | 8.0                        | 456.0             |                 |
|                  | 0584-0280                  | FNS-418                        | Summer Food Service Program for Children                  | 53.0                                      | 3.0   | 159.0                 | 2.0                        | 318.0             |                 |
|                  | 0584-0055                  | FNS-44                         | Report of Child and Adult Care Food Program               | 56.0                                      | 24.0  | 1,344.0               | 1.0                        | 1,344.0           |                 |
|                  | 0584-0067                  | FNS-777(SAE)                   | NSLP, SBP, SMP, CACFP and Food Distribution Program (FDP) | 87.0                                      | 4.0   | 348.0                 | 0.5                        | 174.0             |                 |
|                  | 0348-0061                  | SF-425                         | NSLP  | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | SBP   | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | SMP   | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | CACFP   | 55.0                                      | 4.0   | 220.0                 | 1.5                        | 330.0             |                 |
|                  | 0348-0061                  | SF-425                         | SFSP  | 53.0                                      | 4.0   | 212.0                 | 1.5                        | 318.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN Team Nutrition   | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN - Administrative Review & Training (I)                 | 57.0                                      | 2.0   | 114.0                 | 1.5                        | 171.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN - Administrative Review & Training (II)                | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN - Summer Food Service Program Pilot Programs           | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN - Direct Certification & Verification                  | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN - CACFP Child Care Wellness Grants                     | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN Direct Certification and Improvement                   | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN National School Lunch Program Equipment Grants         | 57.0                                      | 4.0   | 228.0                 | 1.5                        | 342.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN National Food Service Management Institute (FSMI)      | 1.0                                       | 4.0   | 4.0                   | 1.5                        | 6.0               |                 |
|                  | 0348-0061                  | SF-425                         | CN FSMI Produce Safety University Support                 | 1.0                                       | 4.0   | 4.0                   | 1.5                        | 6.0               |                 |
|                  | 0348-0061                  | SF-425                         | CN FSMI Food Safety                                       | 1.0                                       | 4.0   | 4.0                   | 1.5                        | 6.0               |                 |
|                  | 0348-0061                  | SF-425                         | CN FSMI General Education                                 | 1.0                                       | 4.0   | 4.0                   | 1.5                        | 6.0               |                 |
|                  | 0348-0061                  | SF-425                         | CN Community Gardens Pilot Program                        | 150.0                                     | 4.0   | 600.0                 | 1.5                        | 900.0             |                 |
|                  | 0348-0061                  | SF-425                         | CN Hunger-Free Community Grants                           | 150.0                                     | 4.0   | 600.0                 | 1.5                        | 900.0             |                 |
|                  |                            |                                | <b>PROGRAM SUBTOTALS</b>                                  |   | <b>207.0</b>                                      |                       | <b>7,841.0</b>             |                   | <b>12,610.0</b> |
|                  |                            |                                | <b>Special Nutrition Assistance Program</b>               |   |   |                       |                            |                   |                 |

| Affected Public | Current OMB Control Number | Worksheet Number | Title of Worksheet  | Estimated No. of Respondents <sup>1</sup> | Frequency of Response per Respondent <sup>2</sup> | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |
|-----------------|----------------------------|------------------|---|---|---|-----------------------|----------------------------|-------------------|
|                 | 0584-0025                  | FNS-101          | Participation in Food Programs-By Race  | 2,719.0                                   | 1.0   | 2,719.0               | 2.0                        | 5,438.0           |
|                 | 0584-0069                  | FNS-209          | Status of Claims Against Households   | 53.0                                      | 4.0   | 212.0                 | 3.0                        | 636.0             |
|                 | 0584-0083                  | FNS-366A         | Program and Budget Summary Statement: Budget Projection                           | 53.0                                      | 1.0   | 53.0                  | 13.0                       | 689.0             |
|                 | 0584-0083                  | FNS-366B         | Program and Budget Summary Statement: Program Activity Statement & Updates        | 53.0                                      | 1.0   | 53.0                  | 24.5                       | 1,299.3           |
|                 | 0584-0081                  | FNS-388          | State Issuance and Participation Estimates  | 53.0                                      | 11.3  | 600.0                 | 5.7                        | 3,390.0           |
|                 | 0584-0081                  | FNS-388A         | Project Area Issuance and Participation   | 53.0                                      | 2.3   | 120.0                 | 14.8                       | 1,779.6           |
|                 | 0584-0542                  | FNS-759          | Supplemental Nutrition Assistance Program Education (SNAP-Ed) EARS Reporting Form | 52.0                                      | 1.0   | 52.0                  | 54.0                       | 2,808.0           |
|                 | 0584-NEW                   | FNS-778          | SNAP  | 53.0                                      | 4.0   | 212.0                 | 16.8                       | 3,561.6           |
|                 | 0584-NEW                   | FNS-778a         | SNAP  | 7.0                                       | 4.0   | 28.0                  | 1.0                        | 28.0              |
|                 | 0584-0339                  | FNS-583          | SNAP Employment and Training Program Activity Report                              | 53.0                                      | 13.2  | 698.0                 | 31.3                       | 21,858.6          |
|                 | 0584-0080                  | FNS-46           | Issuance Reconciliation Report  | 54.0                                      | 12.0  | 648.0                 | 4.0                        | 2,592.0           |
|                 | 0584-0037                  | FNS-292A&B       | Disaster Relief   | 55.0                                      | 2.0   | 110.0                 | 0.4175                     | 45.9              |
|                 | 0348-0061                  | SF-425           | SNAP Outreach   | 53.0                                      | 4.0   | 212.0                 | 1.5                        | 318.0             |
|                 | 0348-0061                  | SF-425           | SNAP Health and Census Pilot  | 53.0                                      | 4.0   | 212.0                 | 1.5                        | 318.0             |
|                 | 0348-0061                  | SF-425           | SNAP Participation  | 53.0                                      | 4.0   | 212.0                 | 1.5                        | 318.0             |
|                 | 0348-0061                  | SF-425           | SNAP Increasing Participation Among Elderly                                       | 53.0                                      | 4.0   | 212.0                 | 1.5                        | 318.0             |
|                 | 0348-0061                  | SF-425           | SNAP Healthy Incentives   | 53.0                                      | 4.0   | 212.0                 | 1.5                        | 318.0             |
|                 |                            |                  | <b>PROGRAM SUBTOTALS</b>  | <b>2,774.0</b>                            |   | <b>6,565.0</b>        |                            | <b>45,716.0</b>   |
|                 |                            |                  | <b>Food Distribution Program</b>  |   |   |                       |                            |                   |
|                 | 0584-0293                  | FNS-667          | Report of The Emergency Food Assistance Programs (TEFAP) Administrative Costs     | 55.0                                      | 5.0   | 275.0                 | 3.5                        | 962.5             |
|                 | 0584-0293                  | FNS-152          | Monthly Distribution of Donated Food to Family Units                              | 97.0                                      | 12.0  | 1,164.0               | 2.5                        | 2,910.0           |
|                 | 0584-0293                  | FNS-153          | Monthly Report of the CSFP and Quarterly Administrative Financial Status Report   | 20.0                                      | 12.0  | 240.0                 | 6.3                        | 1,512.0           |
|                 | 0348-0061                  | SF-425           | CSFP  | 42.0                                      | 1.0   | 42.0                  | 1.5                        | 63.0              |
|                 | 0584-0025                  | FNS-191          | CSFP Racial/Ethnic Group Participation  | 192.0                                     | 1.0   | 192.0                 | 2.0                        | 384.0             |
|                 | 0584-0025                  | FNS-101          | Participation in Food Programs-By Race  | 111.0                                     | 1.0   | 111.0                 | 2.4                        | 268               |
|                 | 0348-0061                  | SF-425           | FDPNE   | 111.0                                     | 4.0   | 444.0                 | 1.5                        | 666.0             |
|                 | 0348-0061                  | SF-425           | FDPIR-NET   | 111.0                                     | 1.0   | 111.0                 | 1.5                        | 166.5             |

| Affected Public | Current OMB Control Number | Worksheet Number | Title of Worksheet  | Estimated No. of Respondents <sup>1</sup> | Frequency of Response per Respondent <sup>2</sup> | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |
|-----------------|----------------------------|------------------|---|---|---|-----------------------|----------------------------|-------------------|
|                 | 0348-0061                  | SF-425           | FDPIR   | 111.0                                     | 4.0   | 444.0                 | 1.5                        | 666.0             |
|                 | 0348-0061                  | SF-425           | TEFAP - Infrastructure  | 150.0                                     | 4.0   | 600.0                 | 1.5                        | 900.0             |
|                 |                            |                  | <b>PROGRAM SUBTOTALS</b>  | <b>192.0</b>                              |   | <b>3,623.0</b>        |                            | <b>8,498.0</b>    |
|                 |                            |                  | <b>Special Supplemental Food Program for Women, Infants and Children (WIC)</b>            |   |   |                       |                            |                   |
|                 | 0584-0447                  | FNS-683          | WIC Farmers' Market Nutrition Program (FMNP) Annual Financial Report                      | 45.0                                      | 1.0   | 45.0                  | 3.0                        | 135.0             |
|                 | 0584-0447                  | FNS-203          | WIC Farmers' Market Nutrition Program Report  | 45.0                                      | 1.0   | 45.0                  | 1.0                        | 45.0              |
|                 | 0584-0541                  | FNS-683A         | Senior Farmers' Market Nutrition Program (SFMNP) Annual Financial and Program Data Report | 51.0                                      | 1.0   | 51.0                  | 2.0                        | 102.0             |
|                 | 0584-0431                  | FNS-648          | WIC Local Agency Directory  | 90  | 1.0   | 90.00                 | 0.167                      | 15.0              |
|                 | 0584-0045                  | FNS-798          | WIC Financial Management and Participation Report   | 90.0                                      | 15.0  | 1,350.0               | 3.1                        | 4,185.0           |
|                 | 0584-0045                  | FNS-798A         | Addendum to WIC Financial Management and Participation Report - NSA Expenditures          | 90.0                                      | 1.0   | 90.0                  | 1.7                        | 153.0             |
|                 | 0348-0061                  | SF-425           | WIC Breastfeeding Peer Counseling   | 90.0                                      | 1.0   | 90.0                  | 1.5                        | 135.0             |
|                 | 0348-0061                  | SF-425           | WIC General Infrastructure  | 90.0                                      | 1.0   | 90.0                  | 1.5                        | 135.0             |
|                 | 0348-0061                  | SF-425           | WIC General Infrastructure State Agency Model   | 90.0                                      | 4.0   | 360.0                 | 1.5                        | 540.0             |
|                 | 0348-0061                  | SF-425           | WIC State Agency Model  | 90.0                                      | 4.0   | 360.0                 | 1.5                        | 540.0             |
|                 | 0348-0061                  | SF-425           | WIC State to State Technical Assistance   | 90.0                                      | 1.0   | 90.0                  | 1.5                        | 135.0             |
|                 | 0348-0061                  | SF-425           | WIC Technology State Agency Model   | 90.0                                      | 4.0   | 360.0                 | 1.5                        | 540.0             |
|                 | 0348-0061                  | SF-425           | WIC Special Project Full Grant  | 90.0                                      | 4.0   | 360.0                 | 1.5                        | 540.0             |
|                 | 0348-0061                  | SF-425           | WIC Special Project Concept Grant   | 90.0                                      | 4.0   | 360.0                 | 1.5                        | 540.0             |
|                 | 0348-0061                  | SF-425           | WIC Breastfeeding Performance Bonus   | 90.0                                      | 1.0   | 90.0                  | 1.5                        | 135.0             |
|                 | 0348-0061                  | SF-425           | WIC Electronic Benefits Transfer  | 90.0                                      | 4.0   | 360.0                 | 1.5                        | 540.0             |
|                 | 0348-0061                  | SF-425           | ARRA WIC Electronic Benefits Transfer   | 90.0                                      | 4.0   | 360.0                 | 1.5                        | 540.0             |
|                 | 0348-0061                  | SF-425           | ARRA WIC State Agency Model   | 90.0                                      | 4.0   | 360.0                 | 1.5                        | 540.0             |
|                 | 0348-0061                  | SF-425           | ARRA WIC Technology State Agency Model  | 90.0                                      | 4.0   | 360.0                 | 1.5                        | 540.0             |
|                 |                            |                  | <b>PROGRAM SUBTOTALS</b>  | <b>90.0</b>                               |   | <b>5,271.0</b>        |                            | <b>10,035.0</b>   |
|                 |                            |                  | <b>Grants Management</b>  |   |   |                       |                            |                   |
|                 | 0348-0061                  | SF-425           | Food Safety - Center of Excellence  | 3.0                                       | 4.0   | 12.0                  | 1.5                        | 18.0              |
|                 |                            |                  | <b>PROGRAM SUBTOTALS</b>  | <b>3.0</b>                                |   | <b>12.0</b>           |                            | <b>18.0</b>       |
|                 |                            |                  |   | <b>3,266.0</b>                            | <b>7.13779240661</b>                              | <b>23,312.0</b>       | <b>3.29774133784</b>       | <b>76,877.0</b>   |

Reviewers Notes:

| Affected Public | Current OMB Control Number | Worksheet Number | Title of Worksheet | Estimated No. of Respondents <sup>1</sup> | Frequency of Response per Respondent <sup>2</sup> | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |
|-----------------|----------------------------|------------------|--------------------|---|---|-----------------------|----------------------------|-------------------|
|-----------------|----------------------------|------------------|--------------------|---|---|-----------------------|----------------------------|-------------------|

- Methodology used to calculate annual burden hours is as follows: Estimated No. of Respondents<sup>1</sup> x Frequency of Response per Respondent x Estimated Hrs per Response<sup>2</sup>. The hourly wage rate is an hourly mean wage for education-related occupations for functions performed by State agency and local agency program staff.

- Additional tabs are provided as summaries for Control Numbers with more than one form in the collection.

## SF 425 Estimates

| Current OMB Control Number | Worksheet Number | Title of Worksheet                                   | Estimated No. of Respondents | Frequency of Response per Respondent | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |
|----------------------------|------------------|--|------------------------------|--------------------------------------|-----------------------|----------------------------|-------------------|
| 0348-0061                  | SF-425           | NSLP   | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF-425           | SBP  | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF-425           | SMP  | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF-425           | CACFP  | 55.0                         | 4.0                                  | 220.0                 | 1.5                        | 330.0             |
| 0348-0061                  | SF-425           | SFSP   | 53.0                         | 4.0                                  | 212.0                 | 1.5                        | 318.0             |
| 0348-0061                  | SF 425           | CN Team Nutrition                                    | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF 425           | CN - Administrative Review & Training (I)            | 57.0                         | 2.0                                  | 114.0                 | 1.5                        | 171.0             |
| 0348-0061                  | SF 425           | CN - Administrative Review & Training (II)           | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF 425           | CN - Summer Food Service Program Pilot Programs      | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF 425           | CN - Direct Certification & Verification             | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF 425           | CN - CACFP Child Care Wellness Grants                | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF-425           | CN Direct Certification and Improvement              | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF-425           | CN National School Lunch Program Equipment Grants    | 57.0                         | 4.0                                  | 228.0                 | 1.5                        | 342.0             |
| 0348-0061                  | SF-425           | CN National Food Service Management Institute (FSMI) | 1.0                          | 4.0                                  | 4.0                   | 1.5                        | 6.0               |
| 0348-0061                  | SF-425           | CN FSMI Produce Safety University Support            | 1.0                          | 4.0                                  | 4.0                   | 1.5                        | 6.0               |
| 0348-0061                  | SF-425           | CN FSMI Food Safety                                  | 1.0                          | 4.0                                  | 4.0                   | 1.5                        | 6.0               |
| 0348-0061                  | SF-425           | CN FSMI General Education                            | 1.0                          | 4.0                                  | 4.0                   | 1.5                        | 6.0               |
| 0348-0061                  | SF-425           | CN Community Gardens Pilot Program                   | 150.0                        | 4.0                                  | 600.0                 | 1.5                        | 900.0             |
| 0348-0061                  | SF-425           | CN Hunger-Free Community Grants                      | 150.0                        | 4.0                                  | 600.0                 | 1.5                        | 900.0             |
| 0348-0061                  | SF-425           | SNAP Outreach  | 53.0                         | 4.0                                  | 212.0                 | 1.5                        | 318.0             |
| 0348-0061                  | SF-425           | SNAP Health and Census Pilot                         | 53.0                         | 4.0                                  | 212.0                 | 1.5                        | 318.0             |
| 0348-0061                  | SF-425           | SNAP Participation                                   | 53.0                         | 4.0                                  | 212.0                 | 1.5                        | 318.0             |
| 0348-0061                  | SF-425           | SNAP Increasing Participation Among Elderly          | 53.0                         | 4.0                                  | 212.0                 | 1.5                        | 318.0             |
| 0348-0061                  | SF-425           | SNAP Healthy Incentives                              | 53.0                         | 4.0                                  | 212.0                 | 1.5                        | 318.0             |
| 0348-0061                  | SF-425           | CSFP   | 42.0                         | 1.0                                  | 42.0                  | 1.5                        | 63.0              |
| 0348-0061                  | SF-425           | FDPNE  | 111.0                        | 4.0                                  | 444.0                 | 1.5                        | 666.0             |
| 0348-0061                  | SF-425           | FDPIR-NET  | 111.0                        | 1.0                                  | 111.0                 | 1.5                        | 166.5             |
| 0348-0061                  | SF-425           | FDPIR  | 111.0                        | 4.0                                  | 444.0                 | 1.5                        | 666.0             |

SF 425 Estimates

|           |        |   |       |     |          |     |          |
|-----------|--------|---|-------|-----|----------|-----|----------|
| 0348-0061 | SF-425 | TEFAP - Infrastructure                        | 150.0 | 4.0 | 600.0    | 1.5 | 900.0    |
| 0348-0061 | SF-425 | WIC Breastfeeding Peer Counseling             | 90.0  | 1.0 | 90.0     | 1.5 | 135.0    |
| 0348-0061 | SF-425 | WIC General Infrastructure                    | 90.0  | 1.0 | 90.0     | 1.5 | 135.0    |
| 0348-0061 | SF-425 | WIC General Infrastructure State Agency Model | 90.0  | 4.0 | 360.0    | 1.5 | 540.0    |
| 0348-0061 | SF-425 | WIC State Agency Model                        | 90.0  | 4.0 | 360.0    | 1.5 | 540.0    |
| 0348-0061 | SF-425 | WIC State to State Technical Assistance       | 90.0  | 1.0 | 90.0     | 1.5 | 135.0    |
| 0348-0061 | SF-425 | WIC Technology State Agency Model             | 90.0  | 4.0 | 360.0    | 1.5 | 540.0    |
| 0348-0061 | SF-425 | WIC Special Project Full Grant                | 90.0  | 4.0 | 360.0    | 1.5 | 540.0    |
| 0348-0061 | SF-425 | WIC Special Project Concept Grant             | 90.0  | 4.0 | 360.0    | 1.5 | 540.0    |
| 0348-0061 | SF-425 | WIC Breastfeeding Performance Bonus           | 90.0  | 1.0 | 90.0     | 1.5 | 135.0    |
| 0348-0061 | SF-425 | WIC Electronic Benefits Transfer              | 90.0  | 4.0 | 360.0    | 1.5 | 540.0    |
| 0348-0061 | SF-425 | ARRA WIC Electronic Benefits Transfer         | 90.0  | 4.0 | 360.0    | 1.5 | 540.0    |
| 0348-0061 | SF-425 | ARRA WIC State Agency Model                   | 90.0  | 4.0 | 360.0    | 1.5 | 540.0    |
| 0348-0061 | SF-425 | ARRA WIC Technology State Agency Model        | 90.0  | 4.0 | 360.0    | 1.5 | 540.0    |
| 0348-0061 | SF-425 | Food Safety - Center of Excellence            | 3.0   | 4.0 | 12.0     | 1.5 | 18.0     |
| Total     |        |   | 150.0 |     | 10,355.0 |     | 15,532.5 |

| Current OMB Control Number | Worksheet Number | Title of Worksheet                     | Estimated No. of Respondents | Frequency of Response per Respondent | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |
|----------------------------|------------------|--|------------------------------|--------------------------------------|-----------------------|----------------------------|-------------------|
| 0584-0025                  | FNS-101          | Participation in Food Programs-By Race | 2,719.0                      | 1.0                                  | 2,719.0               | 2.0                        | 5,438.0           |
| 0584-0025                  | FNS-101          | Participation in Food Programs-By Race | 111.0                        | 1.0                                  | 111.0                 | 2.4                        | 268.0             |
| 0584-0025                  | FNS-191          | CSFP Racial/Ethnic Group Participation | 192.0                        | 1.0                                  | 192.0                 | 2.0                        | 384.0             |
| Total                      |                  |  | 2719                         |                                      | 3,022.0               |                            | 6,090.0           |

| Current OMB Control Number | Worksheet Number | Title of Worksheet   | Estimated No. of Respondents | Frequency of Response per Respondent | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |
|----------------------------|------------------|--|------------------------------|--------------------------------------|-----------------------|----------------------------|-------------------|
| 0584-0045                  | FNS-798          | WIC Financial Management and Participation Report                                | 90.0                         | 15.0                                 | 1,350.0               | 3.1                        | 4,185.0           |
| 0584-0045                  | FNS-798A         | Addendum to WIC Financial Management and Participation Report - NSA Expenditures | 90.0                         | 1.0                                  | 90.0                  | 1.7                        | 153.0             |
| Total                      |                  |  | 90                           |                                      | 1,440.0               |                            | 4,338.0           |



| <b>Current OMB Control Number</b> | <b>Worksheet Number</b> | <b>Title of Worksheet</b>                  | <b>Estimated No. of Respondents</b> | <b>Frequency of Response per Respondent</b> | <b>Total Annual Response</b> | <b>Estimated Hrs per Response</b> | <b>Annual Burden Hrs</b> |
|-----------------------------------|-------------------------|--|-------------------------------------|---|------------------------------|-----------------------------------|--------------------------|
| 0584-0081                         | FNS-388                 | State Issuance and Participation Estimates | 53.0                                | 11.3  | 600.0                        | 5.7                               | 3,390.0                  |
| 0584-0081                         | FNS-388A                | Project Area Issuance and Participation    | 53.0                                | 2.3   | 120.0                        | 14.8                              | 1,779.6                  |
| Total                             |                         |  | 53                                  |   | 720.0                        |                                   | 5,169.6                  |

| Current OMB Control Number | Worksheet Number | Title of Worksheet   | Estimated No. of Respondents | Frequency of Response per Respondent | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |
|----------------------------|------------------|--|------------------------------|--------------------------------------|-----------------------|----------------------------|-------------------|
| 0584-0083                  | FNS-366A         | Program and Budget Summary Statement: Budget Projection          | 53.0                         | 1.0                                  | 53.0                  | 13.0                       | 689.0             |
| 0584-0083                  | FNS-366B         | Program and Budget Summary Statement: Program Activity Statement | 53.0                         | 1.0                                  | 53.0                  | 24.5                       | 1,299.3           |
| Total                      |                  |  | 53                           | ----                                 | 106.0                 | ----                       | 1,988.3           |

| Current OMB Control Number | Worksheet Number | Title of Worksheet   | Estimated No. of Respondents | Frequency of Response per Respondent | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |
|----------------------------|------------------|--|------------------------------|--------------------------------------|-----------------------|----------------------------|-------------------|
| 0584-0293                  | FNS-667          | ARRA-Report of The Emergency Food Assistance Programs (TEFAP) Administrative Costs | 55.0                         | 0.0                                  | 0.0                   | 0.0                        | 0.0 removed       |
| 0584-0293                  | FNS-667          | Report of The Emergency Food Assistance Programs (TEFAP) Administrative Costs      | 55.0                         | 5.0                                  | 275.0                 | 3.5                        | 962.5             |
| 0584-0293                  | FNS-152          | Monthly Distribution of Donated Food to Family Units                               | 97.0                         | 12.0                                 | 1,164.0               | 2.5                        | 2,910.0           |
| 0584-0293                  | FNS-153          | Monthly Report of the CSFP and Quarterly Administrative Financial Status Report    | 20.0                         | 12.0                                 | 240.0                 | 6.3                        | 1,512.0           |
| Total                      |                  |  | 111                          |                                      | 1,679.0               |                            | 5,384.5           |

| Current OMB Control Number | Worksheet Number | Title of Worksheet   | Estimated No. of Respondents | Frequency of Response per Respondent | Total Annual Response | Estimated Hrs per Response | Annual Burden Hrs |
|----------------------------|------------------|--|------------------------------|--------------------------------------|-----------------------|----------------------------|-------------------|
| 0584-0447                  | FNS-683a         | WIC Farmers' Market Nutrition Program (FMNP) Annual Financial Report | 45.0                         | 1.0                                  | 45.0                  | 3.0                        | 135.0             |
| 0584-0447                  | FNS-203          | WIC Farmers' Market Nutrition Program Report                         | 45.0                         | 1.0                                  | 45.0                  | 1.0                        | 45.0              |
| Total                      |                  |  | 46                           |                                      | 90.0                  |                            | 180.0             |

NEW FNS 778-778A

| <b>Current OMB Control Number</b> | <b>Worksheet Number</b> | <b>Title of Worksheet</b> | <b>Estimated No. of Respondents</b> | <b>Frequency of Response per Respondent</b> | <b>Total Annual Response</b> | <b>Estimated Hrs per Response</b> | <b>Annual Burden Hrs</b> |
|-----------------------------------|-------------------------|---------------------------|-------------------------------------|---|------------------------------|-----------------------------------|--------------------------|
| 0584-NEW                          | FNS-778                 | SNAP                      | 53.0                                | 4.0   | 212.0                        | 16.8                              | 3,561.6                  |
| 0584-NEW                          | FNS-778a                | SNAP                      | 7.0                                 | 4.0   | 28.0                         | 1.0                               | 28.0                     |
| Total                             |                         |                           | 53                                  |   | 240.0                        |                                   | 3,589.6                  |