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Submission Studio

| | | | |
|---------------------------|-------------------------------------|---------------------|-----------------------|
| Form Name: | FNS-10 (10-99) | | |
| Form Description: | Report of School Program Operations | | |
| Program: | Child Nutrition Programs | | |
| State: | WV | | |
| Agency Code: | 5491501 | Agency Name: | WV DEPT. OF Education |
| Program Time: | October 2010 | Revision: | 0 |
| Submission Type: | 30 | | |
| Submission Status: | New Submission | | |

Analyze

Save

Edit Check

Post

Quit

Part A - (Complete Monthly)

Part B - (Complete Once a Year as Specified)

Remarks

Part A - (Complete Monthly)

| Item <i>(Include Residential Child Care Institutions (RCCIs) in Items 5 thru 8.)</i> | Paid (A) | Free (B) | Reduced Price (C) | Total (D) | Average Daily Meals (E) |
|---|----------------------|----------------------|----------------------|----------------------|-------------------------|
| 5. National School Lunch Program | | | | | |
| a. Total lunches served in the NSLP <i>(Include all lunches reported in 5b)</i> | | | | | |
| Actual | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Estimated | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Total | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | | | | |
|--|--|--|--|--|--|
| b. Lunches served in school food authorities that qualify the state for additional payment | | | | | |
| Actual | | | | | |
| Estimated | | | | | |
| Total | | | | | |
| c. Total afterschool snacks served in all approved schools and sites (Include in Col. B, all free snacks reported in item 5d, below) | | | | | |
| Actual | | | | | |
| Estimated | | | | | |
| Total | | | | | |
| d. Total afterschool snacks served in area eligible schools and sites | | | | | |
| Actual | | | | | |
| Estimated | | | | | |
| Total | | | | | |
| 6. School Breakfast Program <i>(Include schools with severe need)</i> | | | | | |
| Actual | | | | | |
| Estimated | | | | | |
| Total | | | | | |
| 7. School Breakfast Program <i>(Severe need only)</i> | | | | | |
| Actual | | | | | |
| Estimated | | | | | |
| Total | | | | | |

8. Commodity Schools
(Lunches only)

Actual

Estimated

Total

9. Special Milk Program

a. Schools

(Include Residential Child Care Institutions)

Actual

Estimated

Total

b. Nonresidential Child Care Institutions

Actual

Estimated

Total

c. Summer Camps

Actual

Estimated

Total

Part A - (Complete Monthly)

Part B - (Complete Once a Year as Specified)

Remarks

Part B - (Complete Once a Year as Specified)

| Item | Paid (A) | Free (B) | Reduced Price (C) | Total (D) | Average Daily Meals (E) |
|--|----------|----------|-------------------|-----------|-------------------------|
| 10. Report no. of meals served in private schools only | | | | | |
| a. National School Lunch Program | | | | | |
| b. Afterschool snacks (include area eligible snacks reported in 10c) | | | | | |
| c. Afterschool snacks served in area eligible schools and sites | | | | | |
| d. School Breakfast Program (Include severe need) | | | | | |
| e. Severe Need School Breakfast Program | | | | | |
| 11. Report no. of meals served in RCCIs only | | | | | |
| a. National School Lunch Program | | | | | |
| b. NSLP Snacks | | | | | |
| c. School Breakfast Program (Include severe need) | | | | | |
| d. Severe Need School Breakfast Program | | | | | |

| Operating a Program This Month | National School Lunch (F) | NSLP Snacks (All schs and sites, incl Col. H) (G) | NSLP Snacks (Area Elig. Only) (H) | School Breakfast (Incl. Sev. Nd)(I) | School Breakfast (Severe Nd. Only) (J) | Commodity (K) | Special Milk (L) |
|--|---------------------------|---|-----------------------------------|-------------------------------------|--|---------------|------------------|
| 12a. Number of Public Schools | | | | | | | |
| 12b. Membership (Enrollment) | | | | | | | |
| 13a. Number of Private Schools | | | | | | | |
| 13b. Membership (Enrollment) | | | | | | | |
| 14a. Number of Residential Child Care Institutions | | | | | | | |
| 14b. Membership (Enrollment) | | | | | | | |
| 15. Number of Children Approved For: | | | | | | | |
| a. Free Lunches -- Total | | | | | | | |
| b. Reduced-price Lunches -- Total | | | | | | | |
| 16. Number of Nonresidential Child Care Institutions | | | | | | | |
| 17. Number of Summer Camps operating a program for the month of July only | | | | | | | |

Part A - (Complete Monthly)

Part B - (Complete Once a Year as Specified)

Remarks

Remarks

Remarks

18. Remarks

