

# Federal Subsistence Hunt Application

Permit No.

OMB Control No. 1018-0075 Expires 06/30/2019

## DESIGNATED HUNTER FEDERAL PERMIT

PERMIT NO: PERMIT\_NUMBER

UNIT: State wide specific to permit being designated

SPECIES:

SEASON:

Name of Recipient	Hunting License #	Permit / Ticket #
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Federal Land Unit:

Unit(s) & Subunit(s):

Applicant's Name (First, Middle Initial, Last):

Date of Birth (mm/dd/yy):

Mailing Address:

Physical Address: PHY\_ADDR\_SAME

AK Hunting License Number:

Telephone Number:

Community of Primary Residence:

### Applicant's Signature

X \_\_\_\_\_

I certify that I am a rural resident as defined by 50 CFR 100.4 and 36 CFR 242.4. I have read and understand the conditions on the permit and agree to comply with them and applicable regulations as found in 50 CFR 100 and 36 CFR 242.

Issuing Agent (Print):

Date Permit Issued (mm/dd/yy):

### Federal Subsistence Harvest Report

Permit Number:

Permittee's Name:

Did you hunt as a Designated Hunter? Yes \_\_\_ No \_\_\_

List All Persons for Whom You Hunted:

C = Caribou S = Sheep  
D = Deer X = Muskox  
M = Moose G = Goat

Name of Recipient	Permit / Ticket #	Harvest Location	Unit / Subunit		# Harvested	
			Species	Subunit	Male	Female
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

NON-TRANSFERABLE:

SPECIES:

SEASON END:

DUE DATE:

**Designated Hunter:** means a Federally qualified subsistence hunter who may take all or a portion of another Federally qualified hunter's harvest limit(s) only under situations approved by the Board.

HUNT CONDITIONS: See Back

USER\_NAME

Print Name

X \_\_\_\_\_  
Hunter's Signature

4 PLEASE MAIL - Thank you for your cooperation

Conditions of the Permit:

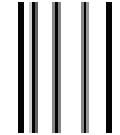
Conditions of the Permit:

In accordance with the Privacy Act (5 U.S.C. 552a) and the Paperwork Reduction Act (44 U.S.C. 3501), please note the following information. This information collection is authorized by the Alaska National Interest Lands Conservation Act and associated regulations. The Federal Subsistence Board will use this information to manage fish and wildlife resources for subsistence uses. It is our policy not to use your name for any other purpose. We will maintain this information in accordance with the Privacy Act. Your response is voluntary, but is required to obtain or retain a benefit. We may not conduct or sponsor and you are not required to respond to an information collection unless it displays a currently valid OMB control number. OMB has approved this information collection and assigned OMB Control No. 1018-0075. We estimate it will take you about 15 minutes to complete the application and record your harvest. This burden estimate includes time for reviewing instructions, gathering data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of the form to the Information Collection Clearance Officer, Division of Policy, Performance, and Management Programs, U.S. Fish and Wildlife Service, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

**Remove this Area  
Before Mailing**

*Cut along the dotted line*

U.S. Fish and Wildlife Service  
Office of Subsistence Management, M/S 121  
1011 E. Tudor Rd.  
Anchorage, AK 99503-6199



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

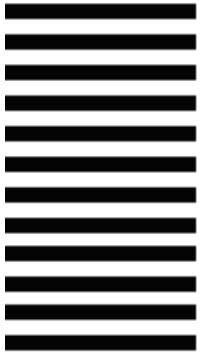
OFFICIAL BUSINESS  
PENALTY FOR PRIVATE USE \$300

**BUSINESS REPLY MAIL**

FIRST CLASS MAIL PERMIT NO. 12874 ANCHORAGE, AK

POSTAGE WILL BE PAID BY US FISH AND WILDLIFE SERVICE

US FISH AND WILDLIFE SERVICE



**Wildlife needs your cooperation  
Good management helps ensure that animals  
will be available to hunt in future years.  
Harvest information is a tool that can be used  
to help understand and maintain healthy wild-  
life populations, there-by providing for contin-  
ued subsistence opportunity.**