

4) **Do you (or nominee) participate in meetings on fish and wildlife issues** (for example, meetings of State fish and game advisory committees, Federal subsistence regional advisory councils, commercial or sport hunting or fishing organizations, marine mammal commissions, tribal or corporation resource use groups, caribou working groups, subsistence resource commissions, coastal resource service areas, waterfowl conservation committees)? **If so, please describe your (or nominee's) involvement.**

5) **Have you (or nominee) served in an official capacity on councils, boards, committees, or associations within the past 10 years? If yes, please describe the role you served while working with these groups** (i.e. Chair, Vice Chair, member).

6) **The seat you are applying for represents users throughout the region. How would you (or nominee) find out about fish and wildlife concerns people have and get information back to those people?**

7) **Do you (or nominee) use Federal lands for hunting, trapping, fishing, guiding or transporting, gathering, teaching of traditional knowledge, or other use of fish and wildlife resources? If yes, please describe which Federal lands you use.**

8) **Will you (or nominee) travel to and attend Regional Advisory Council meetings at least two times each year?** (Regional Advisory Council meetings are usually held in August-October for fall meetings and and February-March for winter meetings. Transportation and lodging are prepaid; per diem is provided for food and other expenses.)

Yes____ No____

9) **Are you (or nominee) willing to attend Federal Subsistence Board meetings occasionally?** (Board meetings are usually held in January or April. Transportation and lodging are prepaid; per diem is provided for food and other expenses.)

Yes____ No____

10) Regional Advisory Council membership should reflect representation of subsistence and commercial/sport interests. Regional Advisory Council seats are designated for either subsistence use or commercial/sport representatives. You (or nominee) must choose **one or the other**.

_____ subsistence _____ commercial/sport

If you are nominating the applicant, please provide your name, your title, and your organization.

Your Name and Title	Organization
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Reference Contacts: Please include three references and their contact information. Please provide the most current phone numbers available. If you wish, you may also submit letter(s) of recommendation.

Name: _____	Contact Information:
Organization: _____	Home: (907) _____
Address: _____	Work: (907) _____
_____ Zip: _____	E-mail: _____

Name: _____	Contact Information:
Organization: _____	Home: (907) _____
Address: _____	Work: (907) _____
_____ Zip: _____	E-mail: _____

Name: _____	Contact Information:
Organization: _____	Home: (907) _____
Address: _____	Work: (907) _____
_____ Zip: _____	E-mail: _____

I certify, to the best of my knowledge, that all statements are correct and complete.

Signature	Date
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Please note: All applications must be signed in ink. No application or nomination will be considered complete without a signature.

Paperwork Reduction Act Statement: We are collecting this information subject to the Privacy Act (5 U.S.C. 552a) and Paperwork Reduction Act (44 U.S.C. 3501). This information collection is authorized by the Alaska National Interest Lands Conservation Act and associated regulations. The Federal Subsistence Board will use information that you provide to make recommendations to the Secretaries of the Interior and Agriculture for appointment of members to the Federal Subsistence Regional Advisory Councils. It is our policy not to use your name for any other purpose. We will maintain this information in accordance with the Privacy Act, but may release it under a Freedom of Information Act request (5 U.S.C. 552). Your response is voluntary, but is required to obtain or retain a benefit. We may not conduct or sponsor and you are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number. OMB has approved this information collection and assigned OMB Control No. 1018-0075.

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