

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: April 11, 2017.

**Natasha M. Copeland,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-07619 Filed 4-14-17; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2017-0011; 1660-0011]

#### Agency Information Collection Activities: Proposed Collection; Comment Request; Debt Collection Financial Statement

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a revision of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the collection of information related to disaster program accounts and debts owed to FEMA by individuals.

**DATES:** Comments must be submitted on or before June 16, 2017.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2017-0011. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., 8NE., Washington, DC 20472-3100.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the

Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Jackie Cohen, Chief, Debt Management Unit, FEMA Finance Center, Office of the Chief Financial Officer, FEMA at (540) 504-1650. You may contact the Records Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the Debt Collection Improvement Act as amended (Pub. L. 104-134), the Federal Claims Collection Standards (31 CFR parts 900-904) and DHS regulations (6 CFR 11); the Administrator of FEMA is: (1) Required to attempt collection of all debts owed to the United States arising out of activities of FEMA; and (2) for debts not exceeding \$100,000, authorized to compromise such debts or terminate collection action completely where it appears that the person liable for such debt does not have the present or prospective financial ability to pay a significant sum, or that the cost of collecting such debt is likely to exceed the amount of recovery (31 U.S.C. 3711(a)(2)). FEMA is revising this collection by requesting additional information on FEMA Form 127-0-1 including the debtor's phone number and detailed information concerning the debtor's dependents, including age, relationship, and contribution to the household income, if any. Additionally, FEMA has incorporated Household Expense Listing form questions such as other monthly gross income, monthly housing & utility expenses, monthly transportation expenses, etc.

#### Collection of Information

*Title:* Debt Collection Financial Statement.

*Type of Information Collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0011.

*FEMA Forms:* FEMA Form 127-0-1, Debt Collection Financial Statement.

*Abstract:* FEMA may request debtors to provide personal financial information on FEMA Form 127-0-1 concerning their current financial position. FEMA uses this information to determine whether to compromise, suspend, or completely terminate collection efforts on respondents' debts. This information is also used to locate debtor's assets if the debts are sent for judicial enforcement.

*Affected Public:* Individuals or households.

*Number of Respondents:* 300.

*Number of Responses:* 300.  
*Estimated Total Annual Burden Hours:* 225 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$7,632.00. There are no annual costs to respondents' operations and maintenance costs for technical services. There are no annual start-up or capital costs. The cost to the Federal Government is \$62,644.00.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Dated: April 5, 2017.

**Tammi Hines,**

*Records Management Program Chief (Acting), Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2017-07611 Filed 4-14-17; 8:45 am]

BILLING CODE 9111-19-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2017-0006; OMB No. 1660-0126]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request; FEMA Preparedness Grants: Emergency Management Performance Grant (EMPG)

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of

Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before May 17, 2017.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street, SW., Washington, DC 20472-3100, or email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** This proposed information collection previously published in the **Federal Register** on February 2, 2017 at 82 FR 9071 with a 60 day public comment period. FEMA received one request for a copy of the proposed information collection by the public. The Agency responded to this comment and provided the most up-to-date copy of the proposed information collection to the requester. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

#### Collection of Information

*Title:* FEMA Preparedness Grants: Emergency Management Performance Grant (EMPG).

*Type of Information Collection:* Extension, without change, of a currently approved information collection.

*OMB Number:* 1660-0126.

*Form Titles and Numbers:* None.

*Abstract:* The Emergency Management Performance Grants (EMPG) Program assists State and local governments in enhancing and sustaining all-hazards emergency management capabilities. The EMPG Work Plan narrative must demonstrate how proposed projects address gaps,

deficiencies, and capabilities in current programs and the ability to provide enhancements consistent with the purpose of the program and guidance provided by FEMA. FEMA uses the information to provide details, timelines, and milestones on proposed projects.

*Affected Public:* State, Local, Territorial, or Tribal Government.

*Estimated Number of Respondents:* 58.

*Estimated Total Annual Burden Hours:* 174 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$9,008.26. There are no annual costs to respondents operations and maintenance costs for technical services. There is no annual start-up or capital costs. The cost to the Federal Government is \$415,206.

Dated: April 5, 2017.

**Tammi Hines,**

*Records Management Program Chief (Acting), Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2017-07613 Filed 4-14-17; 8:45 am]

**BILLING CODE 9111-46-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-ES-2017-N019;  
FXES11140400000-178-FF04E00000]

#### Threatened Wildlife; Incidental Take Permit Application and Environmental Assessment for Road Construction Activities; Hernando and Citrus Counties, FL

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** Under the Endangered Species Act of 1973, as amended (Act), we, the U.S. Fish and Wildlife Service, announce the receipt and availability of a proposed habitat conservation plan (HCP) and accompanying documents for activities associated with the construction of the Suncoast Parkway 2, a four-lane limited-access toll facility (project) in Citrus and Hernando Counties, Florida. If issued, the permit would authorize take of the federally threatened eastern indigo snake (indigo snake) and the Federal candidate gopher tortoise incidental to project construction. We invite the public to comment on these documents.

**DATES:** To ensure consideration, please send your written comments by May 17, 2017.

**ADDRESSES:** *Obtaining Documents:* Documents are available for public inspection by appointment during regular business hours at either of the following locations:

- Atlanta Regional Office, Ecological Services, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Atlanta, GA 30345.

- North Florida Ecological Services Office, Fish and Wildlife Service, 7915 Baymeadows Way, Suite 200, Jacksonville, FL 32256-7517.

*Submitting Comments:* Submit comments by one of the following methods. Please reference TE97201B-0 in all comments. For additional guidance, please see Public Comments under **SUPPLEMENTARY INFORMATION**.

*U.S. mail:* You may mail comments to the Fish and Wildlife Service's Atlanta Regional Office.

*Hand-delivery:* You may hand-deliver comments to the Atlanta or the Jacksonville Office.

*Email:* You may email comments to [david\\_dell@fws.gov](mailto:david_dell@fws.gov). Please include your name and return address in your email message. If you do not receive a confirmation from us that we have received your email message, contact us directly at either telephone number in **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Dell, Regional HCP Coordinator, (see **ADDRESSES**), telephone: 404-679-7313; or Jay Herrington, Field Supervisor, at the North Florida Ecological Services Office (see **ADDRESSES**), telephone: 904-731-3191. If you use a telecommunications device for the deaf (TDD), please call the Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** Under the Endangered Species Act of 1973, as amended (Act), we, the U.S. Fish and Wildlife Service, announce the receipt and availability of a proposed habitat conservation plan (HCP), accompanying incidental take permit (ITP) application, and environmental assessment (EA) related to an application from Florida's Turnpike Enterprise (applicant), a unit of the Florida Department of Transportation (FDOT), for a permit associated with construction of the Suncoast Parkway 2, a limited-access toll facility (project) in Hernando and Citrus Counties, Florida. We invite the public to comment on these documents.

The applicant's proposed HCP describes the mitigation and minimization measures proposed to address the impacts resulting from take of the eastern indigo snake (*Drymarchon coureus cooperi*) and gopher tortoise (*Gopherus polyphemus*), the covered species, incidental to the project. Per the