

[FR Doc. 2016-31352 Filed 12-27-16; 8:45 am]

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**DEPARTMENT OF TRANSPORTATION****Federal Motor Carrier Safety Administration****Sunshine Act Meetings; Unified Carrier Registration Plan Board of Directors****AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.**ACTION:** Notice of Unified Carrier Registration Plan Board of Directors meeting.**SUMMARY:** The Unified Carrier Registration Plan Board of Directors (the Board) will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement and to that end, may consider matters properly before the Board.**DATES:** The meeting will be held on February 7, 2017, from 9:00 a.m. to 12:00 noon Pacific Standard Time.**ADDRESSES:** The meetings will be open to the public at the Courtyard by Marriott Downtown, 530 Broadway, San Diego, CA 92101, and via conference call. Those not attending the meetings in person may call 1-877-422-1931, passcode 2855443940, to listen and participate in the meetings.**FOR FURTHER INFORMATION CONTACT:** Mr. Avelino Gutierrez, Chair, Unified Carrier Registration Board of Directors at (505) 827-4565.

Issued on: December 19, 2016.

**Larry W. Minor,***Associate Administrator, Office of Policy, Federal Motor Carrier Safety Administration.*

[FR Doc. 2016-31551 Filed 12-23-16; 4:15 pm]

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**DEPARTMENT OF TRANSPORTATION****Maritime Administration****[Docket No. MARAD-2016-0131]****Agency Request for Renewal of a Previously Approved Information Collection: Requirements for Establishing U.S. Citizenship—46 CFR 355****AGENCY:** Maritime Administration, Department of Transportation.**ACTION:** Notice and request for comments**SUMMARY:** The Department of Transportation (DOT) invites public comments about our intention to requestthe Office of Management and Budget (OMB) approval to renew an information collection. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995, Public Law 104-13.**DATES:** Written comments should be submitted by February 27, 2017.**ADDRESSES:** You may submit comments identified by Docket No. MARAD-2016-0131 through one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- *Mail or Hand Delivery:* Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building, Room W12-140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

- *Fax:* 1-202-493-2251.

**FOR FURTHER INFORMATION CONTACT:**Michael Pucci, 202-366-5167, Office of Maritime Program, Maritime Administration, 1200 New Jersey Avenue SE., Washington, DC 20590, Email: [Michael.Pucci@dot.gov](mailto:Michael.Pucci@dot.gov). Copies of this collection also can be obtained from that office.**SUPPLEMENTARY INFORMATION:***OMB Control Number:* 2133-0012.*Title:* Requirements for Establishing U.S. Citizenship—46 CFR 355.*Form Numbers:**Type of Review:* Renewal of an information collection.*Background:* Maritime Administration implementing regulations at 46 CFR parts 355 and 356 set forth requirements for establishing U.S. citizenship in accordance with MARAD statutory authority. Those receiving benefits under 46 U.S.C. Chapters 531, 535, and 537 (formerly the Merchant Marine Act, 1936, as amended), or applicants seeking a fishery endorsement eligibility approval pursuant to the American Fisheries Act must be citizens of the United States within the meaning of 46 U.S.C. 50501, (formerly Section 2 of the Shipping Act, 1916, as amended). In either case, whether seeking program benefits or fishery endorsement eligibility, Section 50501 sets forth the statutory requirements for determining whether an applicant, be it a corporation, partnership, or association is a U.S. citizen. 46 CFR part 356 is distinguished from 46 CFR part 355 in that Part 356 establishes requirements for U.S. citizenship exclusively in accordance with the AFA while Part 355 is applied for purposes of establishing citizenship across multiple MARAD programs arising under other statutory authority. Most program participants are

required to submit to MARAD on an annual basis the form of affidavit prescribed by Part 355 or Part 356.

*Number of Respondents:* 500.*Frequency:* Once annually.*Estimated Average Burden per**Response:* 5 hours.*Total Annual Burden:* 2500.*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.*Privacy Act:* In accordance with 5 U.S.C. 553(c), DOT solicits comments from the public to better inform its rulemaking process. DOT posts these comments, without edit, to [www.regulations.gov](http://www.regulations.gov), as described in the system of records notice, DOT/ALL-14 FDMS, accessible through [www.dot.gov/privacy](http://www.dot.gov/privacy). In order to facilitate comment tracking and response, we encourage commenters to provide their name, or the name of their organization; however, submission of names is completely optional. Whether or not commenters identify themselves, all timely comments will be fully considered. If you wish to provide comments containing proprietary or confidential information, please contact the agency for alternate submission instructions.**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.93.

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Dated: December 22, 2016.

By order of the Maritime Administrator.

**T. Mitchell Hudson, Jr.,***Secretary, Maritime Administration.*

[FR Doc. 2016-31330 Filed 12-27-16; 8:45 am]

BILLING CODE 4910-81-P

**DEPARTMENT OF TRANSPORTATION****National Highway Traffic Safety Administration****[Docket No. NHTSA-2016-0131]****Reports, Forms and Record Keeping Requirements****AGENCY:** National Highway Traffic Safety Administration (NHTSA), DOT.