|  |  |  |
| --- | --- | --- |
|  | ***energy right*® Program****Water Heater Plan Work Completion Form** | OMB No. 3316-0019Expires: MM/DD/YYYY |

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Power Distributor:** |       |  |
|  |
| **2.** | **Work ID Number:** |       | (Work ID Number is assigned by *energy right* Information System) |
|  |
| **3.** | **Inspection Open Date:** |       | *(mm/dd/yyyy)* |
|  |
| **4.** | **Legal 911 Address of Property:** |
|  |
|  |       |  |       |
|  | *Street Address* |  | *City, State, Zip Code* |
|  |
| **5.** | **Structure:** | [ ]  Single Family | [ ]  Multi-Family | [ ]  Business |
|  |
| **6.** | **Number of Dwellings/Businesses at this Address:** |       |  |
|  |
| **7.** | **Type System Replaced:** | [ ]  Electric Resistance | [ ]  Fossil-Fuel | [ ]  New Load | [ ]  Other |       |
|  |
| **8.** | **Enter Number of Water Heaters Invoiced For:** |
|  | **Standard Water Heaters** |       |  |
|  |
|  | **Advanced Water Heaters** |       |  |
|  |
|  | **Water Heaters for DLC Switch** |       |  |
|  |
| **9.** | **Total Storage Capacity:** |       | (gallons) |

|  |
| --- |
|  |

**For Distributor Records** *(Complete the following where required by distributor)***:**

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Date Passed TVA Requirements:** |       | *(mm/dd/yyyy)* |
|  |
| **2.** | **Subdivision or Customer Name:** |       |  |
|  |
| **3.** | **Account (or Meter) Number:** |       |  |
|  |
| **4.** | **Total Heating Capacity:** |       | (kW) |
|  |
| **5.** | **Water Heater Brand 1:** |       | **Water Heater Brand 2:** |       |
|  |
| **6.** | **Retailer Name:** |       |  |
|  |
| **7.** | **Lifetime Warranty:** | [ ]  Yes | [ ]  No |  |
|  |
| **8.** | **Average Energy Factor Rating:** |       |  |
|  |
| **9.** | **Installed by:** |       |  |
|  |
| **10.** | **Inspector:** |       |  |
|  |
| **11.** | **Date Passed Local Standards:** |       |  |
|  |
| **12.** | **Incentive Paid:** | $ |       | **Retained MVP:** | $ |       |  |
|  |
| **13.** | **Natural Gas Available?** | [ ]  Yes | [ ]  No |  |
|  |
| **14.** | **Contractor Paid?** | [ ]  Yes | [ ]  No |  |
|  |
| **15.** | **Comments:** |       |