|  |
| --- |
| **ASPARAGUS GROWER INQUIRY ‑** **August 2017** |

|  |  |
| --- | --- |
|  | OMB No. 0535-0037 Approval Expires: 8/31/2019Project Code: 137 QID: 123371 SMetaKey: 3371 |
|  |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States****Department of****Agriculture** |
|  |  |  |  | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | **USDA/NASS**National Operations Division9700 Page Avenue, Suite 400St. Louis, MO 63132-1547Phone: 1-888-424-7828 Fax: 1-855-415-3687 e-mail: nass@nass.usda.gov |
|  |  |  |  |
|  |  |  |  |
| Please make corrections to name, address and ZIP Code, if necessary. |  |
| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0037. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

|  |
| --- |
| **REPORT FOR THE ACRES YOU OPERATE OR MANAGE** |
| 1. Did this operation have any asparagus acreage in 2017? |
|  3500 1[ ] **Yes** – Go to Item 2  | 3[ ] **No** – Go to Item 1a  |  |

|  |
| --- |
| a. Will this operation plant any asparagus acreage in the future?  |
|  7030 1[ ] **Yes** – Go to Item 7 | 3[ ] **No** – Go to Item 7 | 2[ ] **Don't Know** – Go to Item 7 |

|  |  |
| --- | --- |
|  | **ACRES** |
| 2. How many **total acres** of asparagus were on this operation in 2017? . . . . . . . . . . . . . . . . . . . . . . . .  | 3501.\_\_ |
| a. Of these (Item 2) acres, how many acres were (or will be) harvested in 2017? . . . . . . . . . . . . . .  | 3502.\_\_ |
|  | **QUANTITY HARVESTED** | **ENTER UNIT**(lbs, cwt, tons, boxes, bushels, crates, etc) |  | **HOW MANY POUNDS DID EACH UNIT WEIGH?**(if not reported in lbs, cwt, or tons) |
| 3. What was the total quantity harvested (or expected to be harvested) in 2017? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 3510 |  |  | 3512.\_\_ |
|  |

|  |
| --- |
| 4. Of the total quantity of asparagus reported in Item 3, how many were: |
|  | **QUANTITY** | **ENTER UNIT**(lbs, cwt, tons, bunches, crates, etc) |  | **HOW MANY POUNDS DID EACH UNIT WEIGH?**(if not reported in lbs, cwt, or tons) |  | **TOTAL DOLLARS RECEIVED** |
| a. **Sold** for fresh market . . . . . . . . . . .  | 3550 |  |  | 3551.\_\_ |  | 3553 |
| b. **Sold** for commercial processing . .  | 3560 |  |  | 3561.\_\_ |  | 3563 |
| c. Used to make processed items for **this operation** to sell . . . . . . . . . . .  | 3570 |  |  | 3571.\_\_ |  |  |
| d. **Harvested, but not sold** because of poor quality, marketing specifications, or other reasons . . .  | 3580 |  |  | 3581.\_\_ |  |  |
|  |

|  |  |
| --- | --- |
| 5. Has harvest been completed for 2017? |  |
|  3507 1[ ] **Yes 3**[ ] **No**  |  |
|  |  |  |

|  |
| --- |
| **(OVER)** |

|  |
| --- |
| 6. COMMENTS about the **2017** **Asparagus Crop**: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

|  |
| --- |
| 7. **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to <https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/> |

|  |  |
| --- | --- |
|  Would you rather have a brief summary mailed to you at a later date? 9990 1[ ]  **Yes** 3[ ]  **No**  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| RespondentName: | 9911Phone: | 9910 MM DD YYDate: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

|  |
| --- |
| **Thank you for your response.** |

|  |
| --- |
| **OFFICE USE** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-PASI (Mail)2-PATI (Tel)3-PAPI (Face-to- Face)6-e-mail7-Fax19-Other | 9903 | 9998 | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
| **R. Unit** | **Optional Use** |
| 9921 | 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |  |

|  |
| --- |
|  |