|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CHILE BUYER AND PROCESSOR SURVEY -** **2016** | | | | | | | | |
|  | | | | | | | | |
|  | | | | | | | OMB No. 0535-0037  Approval Expires: 7/31/2017  Project Code: 736 QID: 143678  SMetaKey: 3678 | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | **USDA/NASS**  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  FAX: 1-855-415-3687  Email: nass@nass.usda.gov | |
|  |  | |  |  |
|  |  | |  |  |
| Please make corrections to name, address and ZIP Code, if necessary | | | | | | **A response by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is appreciated** | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary.** | | | | | | | | |
|  | | | | | | | | |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0037 The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. How many tons of **NEW MEXICO** grown chile from the **2016** crop were purchased by your firm and what was the price paid to the grower for purchased tonnage (including applicable bonuses)? | | | | | |
| **Variety** | **New Mexico Tons Processed** | |  | **Prices Paid** | |
| **Green** | **Red** |  | **Green** (ton) | **Red** (lb.) |
| Paprika (Sweet Variety) |  | 201 |  |  | 401 |
| Cayenne |  | 202 |  |  | 402 |
| Jalapeño | 101 | 203 |  | 301 | 403 |
| Long Mild1/ | 103 | 205 |  | 303 | 405 |
| Long Hot2/ | 104 | 206 |  | 304 | 406 |
| Other (Specify)3/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 105 | 207 |  | 305 | 407 |
| **Total All Varieties** | 106 | 208 |  | 306 | 408 |
| 1/ Include: NM6-4,NuMex R. Naky, Joe Parker, Sonora, and Alpha types.  2/ Include: Sandia, Rio Grande, Española 1, NuMex Big Jim, and Barker.  3/ Include: Tabasco, Habanero, Piquin, Bell, and Pimento. | | | | | |
| 2. How many tons of **ARIZONA** grown chile from the **2016** crop were purchased by your firm and at what price? | | | | | |
| **List Variety** | **Arizona Tons Processed** | |  | **Prices Paid** | |
| **Green** | **Red** |  | **Green** (ton) | **Red** (lb.) |
|  | 501 | 502 |  | 503 | 504 |
|  | 505 | 506 |  | 507 | 508 |

|  |
| --- |
|  |
| **OVER PLEASE** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 3. How many tons of **TEXAS** grown chile from the **2016** crop were purchased by your firm and at what price? | | | | | |
| **List Variety** | **Texas Tons Processed** | |  | **Prices Paid** | |
| **Green** | **Red** |  | **Green** (ton) | **Red** (lb.) |
|  | 601 | 602 |  | 603 | 604 |
|  | 605 | 606 |  | 607 | 608 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 4. How many tons of **MEXICO** grown chile from the **2016** crop were purchased by your firm and at what price? | | | | | |
| **List Variety** | **Mexico Tons Processed** | |  | **Prices Paid** | |
| **Green** | **Red** |  | **Green** (ton) | **Red** (lb.) |
|  | 701 | 702 |  | 703 | 704 |
|  | 705 | 706 |  | 707 | 708 |
|  | | | | | |

|  |  |
| --- | --- |
| 5. **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results/ | |
|  | |
| Would you rather have a brief summary mailed to you at a later date? 1Yes 3No . . . . . . . . . | 9990 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | 9911 | | | | 9910 MM DD YY | | | | |
| **Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | **Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** | | | | |
| **This completes the survey. Thank you for your help.** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |