According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0311. The time required to complete this information collection is estimated to average .083 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

OMB APPROVED 0579-0311 EXP. DATE XX/XXXX

## U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)

## Plant Protection and Quarantine Pest Reporting Form

	, <b>.</b> ,			
	CONTACT	INFORMATION		
1. FIRST NAME		2. LAST NAME	2. LAST NAME	
3. PHONE NUMBER		4. EMAIL	4. EMAIL	
5. CITY		6. COUNTY	6. COUNTY	
7. STATE		8. ZIP CODE	8. ZIP CODE	
I	OCATION AND	DATE OF SIGHT	TING	
9. STREET ADDRESS				
10. CITY		11. COUNTY	11. COUNTY	
12. STATE	13. ZIP CODE		14. DATE OF SIGHTING	
pest or disease), AND GPS COORDINATES OF S				
	LOCATION ANI	D DATE OF SEAF	RCH	
16. STREET ADDRESS				
17. CITY		18. COUNTY	18. COUNTY	
19. STATE	20. ZIP CODE	1	21. DATE OF SEARCH	
22. DESCRIPTION OF SEARCH LOCATION (i.e., homeowner's property, public park, trees along street, etc.)  23. TYPES OF PLANT(S) OR TREE(S) INSPECTED, IF KNOWN  24. NUMBER OF PLANT(S) OR TREE(S) INSPECTED				
SIGNS OR SYMPTOMS OF PEST OR DISEASE DAMAGE OBSERVED  25. DID YOU OBSERVE ANY SIGNS OR SYMPTOMS OF PEST OR DISEASE DAMAGE?				
	JWIS OF PEST OR DIS	EASE DAIVIAGE?	YES NO	
26. DESCRIPTION OF DAMAGE OBSERVED				
27. UPLOAD PHOTO (submit a photo of what you	observed)			
28. DID YOU COLLECT A SPECIMEN?			YES NO	

If you would like to report a possible sighting of a plant pest or disease, please complete this form and send it to the USDA APHIS State Plant Health Director in your State. For a complete contact list, please visit: <a href="http://www.aphis.usda.gov/services/report\_pest\_disease/report\_pest\_disease.shtml">http://www.aphis.usda.gov/services/report\_pest\_disease/report\_pest\_disease.shtml</a>.