



## Attachment H.1-School Meal Count Form-Day

**MATHEMATICA**  
Policy Research

OMB Approval No.: 0584-0530  
Approval Expires:

### NSLP AND SBP ACCESS, PARTICIPATION, ELIGIBILITY, AND CERTIFICATION STUDY (APEC-II)

### SCHOOL MEAL COUNT VERIFICATION FORM FOR TARGET DAY

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SFA: \_\_\_\_\_|\_|\_|\_|\_|\_|\_|\_|\_|\_|\_|\_|

School: \_\_\_\_\_|\_|\_|\_|\_|\_|\_|\_|\_|\_|\_|\_|

**NSLP AND SBP ACCESS, PARTICIPATION, ELIGIBILITY, AND CERTIFICATION  
STUDY (APEC-II)**

**SCHOOL MEAL COUNT VERIFICATION FORM  
FOR TARGET DAY**

**A. Meal Counts for: Lunch |\_|\_| Breakfast |\_|\_| (USE ONE FORM PER EATING OCCASION)**

**FOR A PROVISION 2 OR 3 SCHOOL OPERATING IN A NON-BASE YEAR OR A CEO SCHOOL,  
ENTER TOTAL COUNTS ONLY.**

<b>DATE:</b>  _ _ / _ _ / _ _  <small>MONTH DAY</small> YEAR	<b>SCHOOL RECORDED COUNTS</b>	<b>FIELD STAFF VERIFIED COUNTS</b>
Register 1:	Free:  _ _ , _ _ _ _ _  Reduced:  _ _ , _ _ _ _ _  Paid (Full-Price):  _ _ , _ _ _ _ _  Total:  _ _ , _ _ _ _ _	Free:  _ _ , _ _ _ _ _  Reduced:  _ _ , _ _ _ _ _  Paid (Full-Price):  _ _ , _ _ _ _ _  Total:  _ _ , _ _ _ _ _
Register 2:	Free:  _ _ , _ _ _ _ _  Reduced:  _ _ , _ _ _ _ _  Paid (Full-Price):  _ _ , _ _ _ _ _  Total:  _ _ , _ _ _ _ _	Free:  _ _ , _ _ _ _ _  Reduced:  _ _ , _ _ _ _ _  Paid (Full-Price):  _ _ , _ _ _ _ _  Total:  _ _ , _ _ _ _ _
Register 3:	Free:  _ _ , _ _ _ _ _  Reduced:  _ _ , _ _ _ _ _  Paid (Full-Price):  _ _ , _ _ _ _ _  Total:  _ _ , _ _ _ _ _	Free:  _ _ , _ _ _ _ _  Reduced:  _ _ , _ _ _ _ _  Paid (Full-Price):  _ _ , _ _ _ _ _  Total:  _ _ , _ _ _ _ _
Register 4:	Free:  _ _ , _ _ _ _ _  Reduced:  _ _ , _ _ _ _ _  Paid (Full-Price):  _ _ , _ _ _ _ _  Total:  _ _ , _ _ _ _ _	Free:  _ _ , _ _ _ _ _  Reduced:  _ _ , _ _ _ _ _  Paid (Full-Price):  _ _ , _ _ _ _ _  Total:  _ _ , _ _ _ _ _

<b>TARGET DAY</b> <i>(continued)</i>	<b>SCHOOL RECORDED COUNTS</b>	<b>FIELD STAFF VERIFIED COUNTS</b>
Register 5:	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _
Register 6:	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _
Register 7:	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _
Register 8:	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _
Register 9:	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _
Register 10:	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _
<b>DAILY TOTAL FOR ALL REGISTERS</b>	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _	Free:            _ , _ _ _ _  Reduced:        _ , _ _ _ _  Paid (Full-Price):    _ , _ _ _ _  Total:            _ , _ _ _ _
<b>IF NO MEAL SERVED OR NO DATA AVAILABLE THAT DAY, RECORD REASON</b>	School holiday.....1 Cafeteria closed.....2 Interviewer unable to access daily data.....3	Other (SPECIFY): _____ _____ _____ _____

**B. STUDENT INFORMATION FOR SCHOOL**

1. Total number of enrolled students:.....|\_|\_|\_|, |\_|\_|\_|\_|

2. Average daily attendance:.....|\_|\_|\_|, |\_|\_|\_|\_|

| % or |\_|\_|\_|

**IF SCHOOL IS PROVISION 2 OR 3 SCHOOL IN NON-BASE YEAR, SKIP TO SECTION C.  
IF SCHOOL IS CEO SCHOOL, SKIP TO SECTION D.**

3. Number of students approved for free meals:.....|\_|\_|\_|, |\_|\_|\_|\_|

4. Number of students approved for reduced-price meals:.....|\_|\_|\_|, |\_|\_|\_|\_|

**C. PROVISION 2 OR 3 CLAIMING PERCENTAGES**

**COMPLETE ONLY FOR P2/3 SCHOOL IN NON-BASE YEAR**

Lunch |\_|\_| Breakfast |\_|\_| (MUST MATCH EATING OCCASION CHECKED ON PAGE 1)

CLAIMING PERCENTAGES USED BY SCHOOL:

1. Free Meals.....|\_|\_|\_| PERCENT

2. Reduced-Price Meals.....|\_|\_|\_| PERCENT

3. Paid Meals.....|\_|\_|\_| PERCENT

BASE YEAR PERIOD USED:

Yearly Percentages.....1

Monthly Percentages.....2

Specify Month:\_\_\_\_\_

**D. CEO SCHOOL CLAIMING PERCENTAGES**

**COMPLETE ONLY FOR CEO SCHOOL**

Lunch |\_|\_| Breakfast |\_|\_| (MUST MATCH EATING OCCASION CHECKED ON PAGE 1)

CLAIMING PERCENTAGES USED BY SCHOOL:

1. Free Meals.....|\_|\_|\_| PERCENT

2. Paid Meals.....|\_|\_| PERCENT