

OMB Number: 0584-0530  
Expiration Date:  
XX/XX/XXXX



Third Access, Participation,  
Eligibility and Certification  
Study Series

**Third Access, Participation, Eligibility and Certification Study  
Series (APEC III)**

**SCHOOL MEAL COUNT VERIFICATION FORM**

**SUMMARY:**

The data collector will obtain and abstract meal count and claims data from the cashier/school and the final meal counts and claims submitted to the SFA for the Target Month, which is the most recent calendar month in which meal count and claims data were submitted. In the rare instances in which the data for the Target Month is no longer available or accessible, the data collector will abstract data for the Target Week, which is the week prior to the data collection visit. In the even more rare instance in which the Target Week is not available, the data collector will collect the data for the Target Day, which is the day of the data collection visit.

These will be compared to identify discrepancies. School meal count data will be used to determine aggregation errors at the school level.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0584-0530. The time required for the School staff and/or Cafeteria Manager to provide access to the school meal count records is estimated to average 30 minutes per response during each data collection round, including the time to review instructions,



SFA: \_\_\_\_\_ | | | | | | | | | |

School: \_\_\_\_\_ | | | | | | | | | |

Date: |\_\_|\_| / |\_\_|\_| / |\_\_|\_|  
 MONTH DAY YEAR

**Select One (Target Month, Target Week, or Target Day):**  
 Target Month (Go to Section A)  Target Week (Go to Section B)  
 Target Day (Go to Section C)

Supplemental Reporting Form Required  NO  YES (Also complete Section G)

**A. TARGET MONTH**

Specify the Target Month |\_\_|\_| / |\_\_|\_| |\_\_|\_|  
 MONTH YEAR

**A1. FOR PROVISION SCHOOLS OPERATING IN A NON-BASE YEAR OR A CEP SCHOOL, ENTER TOTAL COUNTS ONLY (LINE 4). FOR PROVISION SCHOOLS IN A BASE YEAR, ENTER ALL COUNTS.**

**1. BREAKFAST COUNT—MONTHLY TOTAL**

- 1. Free: |\_\_|\_|, |\_\_|\_|, |\_\_|\_|
- 2. Reduced-Price: |\_\_|\_|, |\_\_|\_|, |\_\_|\_|
- 3. Paid (Full Price): |\_\_|\_|, |\_\_|\_|, |\_\_|\_|
- 4. Total Breakfasts: |\_\_|\_|, |\_\_|\_|, |\_\_|\_|

**2. LUNCH COUNT—MONTHLY TOTAL**

- 1. Free: |\_\_|\_|, |\_\_|\_|, |\_\_|\_|
- 2. Reduced-Price: |\_\_|\_|, |\_\_|\_|, |\_\_|\_|
- 3. Paid (Full Price): |\_\_|\_|, |\_\_|\_|, |\_\_|\_|
- 4. Total Lunches: |\_\_|\_|, |\_\_|\_|, |\_\_|\_|

**IF SCHOOL ALSO KEEPS WEEKLY RECORDS, COMPLETE SECTION A2 – A6. OTHERWISE, CONTINUE TO SECTION D: STUDENT INFORMATION.**

**APPENDIX C6. SCHOOL MEAL COUNT VERIFICATION FORM**

**A2. FIRST WEEK OF TARGET MONTH**

From    |\_\_|\_\_| / |\_\_|\_\_| / |\_\_|\_\_| to |\_\_|\_\_| / |\_\_|\_\_| / |\_\_|\_\_|  
          MONTH    DAY    YEAR    MONTH    DAY    YEAR

**1. BREAKFAST COUNT—WEEKLY TOTAL**

- 1. Free:                    |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 2. Reduced-Price:        |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 3. Paid (Full Price):     |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 4. Total Breakfasts:     |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|

**2. LUNCH COUNT—WEEKLY TOTAL**

- 1. Free:                    |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 2. Reduced-Price:        |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 3. Paid (Full Price):     |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 4. Total Lunches:        |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|

**A3. SECOND WEEK OF TARGET MONTH**

From    |\_\_|\_\_| / |\_\_|\_\_| / |\_\_|\_\_| to |\_\_|\_\_| / |\_\_|\_\_| / |\_\_|\_\_|  
          MONTH    DAY    YEAR    MONTH    DAY    YEAR

**1. BREAKFAST COUNT—WEEKLY TOTAL**

- 1. Free:                    |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 2. Reduced-Price:        |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 3. Paid (Full Price):     |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 4. Total Breakfasts:     |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|

**2. LUNCH COUNT—WEEKLY TOTAL**

- 1. Free:                    |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 2. Reduced-Price:        |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 3. Paid (Full Price):     |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|
- 4. Total Lunches:        |\_\_|\_\_|,|\_\_|\_\_|\_\_|,|\_\_|\_\_|\_\_|

**APPENDIX C6. SCHOOL MEAL COUNT VERIFICATION FORM**

**A4. THIRD WEEK OF TARGET MONTH**

From |\_\_|\_|\_| / |\_\_|\_|\_| / |\_\_|\_|\_| to |\_\_|\_|\_| / |\_\_|\_|\_| / |\_\_|\_|\_|  
MONTH DAY YEAR MONTH DAY YEAR

**1. BREAKFAST COUNT—WEEKLY TOTAL**

- 1. Free: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 2. Reduced-Price: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 3. Paid (Full Price): |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 4. Total Breakfasts: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|

**2. LUNCH COUNT—WEEKLY TOTAL**

- 1. Free: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 2. Reduced-Price: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 3. Paid (Full Price): |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 4. Total Lunches: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|

**A5. FOURTH WEEK OF TARGET MONTH**

From |\_\_|\_|\_| / |\_\_|\_|\_| / |\_\_|\_|\_| to |\_\_|\_|\_| / |\_\_|\_|\_| / |\_\_|\_|\_|  
MONTH DAY YEAR MONTH DAY YEAR

**1. BREAKFAST COUNT—WEEKLY TOTAL**

- 1. Free: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 2. Reduced-Price: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 3. Paid (Full Price): |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 4. Total Breakfasts: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|

**2. LUNCH COUNT—WEEKLY TOTAL**

- 1. Free: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 2. Reduced-Price: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 3. Paid (Full Price): |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 4. Total Lunches: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|

**APPENDIX C6. SCHOOL MEAL COUNT VERIFICATION FORM**

**A6. FIFTH WEEK OF TARGET MONTH**

From |\_\_|\_|\_| / |\_\_|\_|\_| / |\_\_|\_|\_| to |\_\_|\_|\_| / |\_\_|\_|\_| / |\_\_|\_|\_|  
MONTH DAY YEAR MONTH DAY YEAR

**1. BREAKFAST COUNT—WEEKLY TOTAL**

- 1. Free: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 2. Reduced-Price: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 3. Paid (Full Price): |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 4. Total Breakfasts: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|

**2. LUNCH COUNT—WEEKLY TOTAL**

- 1. Free: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 2. Reduced-Price: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 3. Paid (Full Price): |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 4. Total Lunches: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|

**B. TARGET WEEK (NOT INCLUDED IN TARGET MONTH)**

**Specify the Target Week:** From |\_\_|\_|\_| / |\_\_|\_|\_| / |\_\_|\_|\_| to |\_\_|\_|\_| / |\_\_|\_|\_| / |\_\_|\_|\_|  
MONTH DAY YEAR MONTH DAY YEAR YEAR

**1. BREAKFAST COUNT—WEEKLY TOTAL**

- 1. Free: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 2. Reduced-Price: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 3. Paid (Full Price): |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 4. Total Breakfasts: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|

**2. LUNCH COUNT—WEEKLY TOTAL**

- 1. Free: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 2. Reduced-Price: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 3. Paid (Full Price): |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|
- 4. Total Lunches: |\_\_|\_|\_|,|\_\_|\_|\_|\_|\_|,|\_\_|\_|\_|\_|\_|

**APPENDIX C6. SCHOOL MEAL COUNT VERIFICATION FORM**

**C. TARGET DAY**

Meal Counts for: Lunch  Breakfast  (REPEAT FOR EACH MEAL TYPE)

**FOR PROVISION SCHOOLS OPERATING IN A BASE YEAR, ENTER ALL COUNTS. FOR PROVISION SCHOOLS IN A NON-BASE YEAR OR A CEP SCHOOL, ENTER TOTAL COUNTS ONLY.**

Check box if all data is electronic and leave the verified counts column blank.

DATE: <input type="text"/> / <input type="text"/> / <input type="text"/> MONTH DAY YEAR	SCHOOL RECORDED COUNTS	FIELD STAFF VERIFIED COUNTS
Register 1:	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>
Register 2:	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>
Register 3:	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>
Register 4:	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>
<b>DAILY TOTAL FOR ALL REGISTERS</b>	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>	Free: <input type="text"/> Reduced: <input type="text"/> Paid (Full-Price): <input type="text"/> Total: <input type="text"/>
<b>IF NO MEAL SERVED OR NO DATA AVAILABLE THAT DAY, RECORD REASON</b>	School holiday.....1 Cafeteria closed.....2 Interviewer unable to access daily data.....3	Other (SPECIFY): _____ _____ _____ _____

\*\*Additional rows will be added if there are more than four registers.

**APPENDIX C6. SCHOOL MEAL COUNT VERIFICATION FORM**

**D. STUDENT INFORMATION FOR SCHOOL**

- 1. Total number of enrolled students:  |
  - 2. Average daily attendance:  |   
or  %
  - 3. Number of serving days:  |
- (Number of Serving Days in the Target Month or Target Week. For Target Day, enter 1.)*

**IF SCHOOL IS PROVISION SCHOOL IN A NON-BASE YEAR, SKIP TO SECTION E.  
IF SCHOOL IS CEP SCHOOL, SKIP TO SECTION F.**

- 4. Number of students approved for free meals:  |
- 5. Number of students approved for reduced-price meals:  |

**E. PROVISION SCHOOL CLAIMING PERCENTAGES**

**COMPLETE ONLY FOR PROVISION SCHOOL IN NON-BASE YEAR**

CLAIMING PERCENTAGES FOR BREAKFAST:

- 1. Free Meals.....|  |  %
- 2. Reduced-Price Meals.....|  |  %
- 3. Paid Meals.....|  |  %
- 4. Base Year Period Used:  
  - Yearly Percentages.....1
  - Monthly Percentages.....2
  - Specify Month: \_\_\_\_\_

CLAIMING PERCENTAGES FOR LUNCH:

- 5. Free Meals.....|  |  %
- 6. Reduced-Price Meals.....|  |  %
- 7. Paid Meals.....|  |  %
- 8. Base Year Period Used:  
  - Yearly Percentages.....1
  - Monthly Percentages.....2
  - Specify Month: \_\_\_\_\_

**F. CEP SCHOOL CLAIMING PERCENTAGES**

**COMPLETE ONLY FOR CEP SCHOOL**

CLAIMING PERCENTAGES FOR BREAKFAST:

1. Free Meals.....|\_|\_|\_| %

2. Paid Meals.....|\_|\_|\_| %

CLAIMING PERCENTAGES FOR LUNCH:

3. Free Meals.....|\_|\_|\_| %

4. Paid Meals.....|\_|\_|\_| %



**APPENDIX C6. SCHOOL MEAL COUNT VERIFICATION FORM**

**G. SUPPLEMENTAL REPORTING FORM**

COMPLETE THIS SECTION IF THE SCHOOL RECORDS MEAL COUNTS ONTO AN INTERMEDIARY 'SUPPLEMENTAL' FORM AND THEN TRANSFERS THE MEAL COUNTS FROM THE SUPPLEMENTAL FORM ONTO ANOTHER FORM THAT IS SUBMITTED TO THE SFA.

RECORD THE INFORMATION FROM THE INTERMEDIARY "SUPPLEMENTAL REPORTING FORM" IN THIS SECTION CORRESPONDING TO THE SAME PERIOD (TARGET MONTH, TARGET WEEK, OR TARGET DAY)

**G1. TOTAL MEALS REPORTED**

IF CEP SCHOOL:

- ENTER REPORTED MEALS FOR FREE, PAID, AND TOTAL ONLY
- ENTER CLAIMING PERCENTAGES FOR FREE AND PAID ONLY
- DON'T INDICATE BASE PERIOD USED.

**IF PROVISION SCHOOL IN NON-BASE YEAR OR CEP SCHOOL, ENTER THE BASE YEAR CLAIMING PERCENTAGES**

**TOTAL BREAKFASTS REPORTED TO SFA**

- 1. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 2. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 3. Paid (Full Price):    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 4. Total Breakfasts:    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

|\_|\_|\_| %

|\_|\_|\_| %

|\_|\_|\_| %

**PROVISION SCHOOL BASE YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1

MONTHLY PERCENTAGES.....2

SPECIFY MONTH:  
\_\_\_\_\_

**IF PROVISION SCHOOL IN NON-BASE YEAR OR CEP SCHOOL, ENTER THE BASE YEAR CLAIMING PERCENTAGES**

**TOTAL LUNCHES REPORTED TO SFA**

- 5. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 6. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 7. Paid (Full Price):    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 8. Total Lunches:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

|\_|\_|\_| %

|\_|\_|\_| %

|\_|\_|\_| %

**PROVISION SCHOOL BASE YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1

MONTHLY PERCENTAGES.....2

SPECIFY MONTH:.....

**APPENDIX C6. SCHOOL MEAL COUNT VERIFICATION FORM**

<b>IF DATA IS FOR TARGET MONTH AND SCHOOL ALSO KEEPS WEEKLY RECORDS, ALSO COMPLETE PARTS "G2-G6"</b>		
<b>G2. FIRST WEEK OF TARGET MONTH</b>		
<b>TOTAL BREAKFASTS REPORTED TO SFA</b>		<b>IF PROVISION SCHOOL IN NON-BASE YEAR OR CEP SCHOOL, ENTER THE BASE YEAR CLAIMING PERCENTAGES</b>
1. Free:	_ _ _ ,  _ _ _ _ ,  _ _ _ _	_ _ _  %
2. Reduced-Price:	_ _ _ ,  _ _ _ _ ,  _ _ _ _	_ _ _  %
3. Paid (Full Price):	_ _ _ ,  _ _ _ _ ,  _ _ _ _	_ _ _  %
4. Total Breakfasts:	_ _ _ ,  _ _ _ _ ,  _ _ _ _	
		<b>PROVISION SCHOOL BASE YEAR PERIOD USED:</b>
		YEARLY PERCENTAGES.....1 MONTHLY PERCENTAGES.....2 SPECIFY MONTH: _____
<b>TOTAL LUNCHES REPORTED TO SFA</b>		<b>IF PROVISION SCHOOL IN NON-BASE YEAR OR CEP SCHOOL, ENTER THE BASE YEAR CLAIMING PERCENTAGES</b>
5. Free:	_ _ _ ,  _ _ _ _ ,  _ _ _ _	_ _ _  %
6. Reduced-Price:	_ _ _ ,  _ _ _ _ ,  _ _ _ _	_ _ _  %
7. Paid (Full Price):	_ _ _ ,  _ _ _ _ ,  _ _ _ _	_ _ _  %
8. Total Lunches:	_ _ _ ,  _ _ _ _ ,  _ _ _ _	
		<b>PROVISION SCHOOL BASE YEAR PERIOD USED:</b>
		YEARLY PERCENTAGES.....1 MONTHLY PERCENTAGES.....2 SPECIFY MONTH: _____

**G3. SECOND WEEK OF TARGET MONTH**

**TOTAL BREAKFASTS REPORTED TO SFA**

- 1. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 2. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 3. Paid (Full Price):    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 4. Total Breakfasts:    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

**IF PROVISION SCHOOL IN  
NON-BASE YEAR OR CEP  
SCHOOL, ENTER THE BASE  
YEAR CLAIMING  
PERCENTAGES**

- |\_|\_|\_| %
- |\_|\_|\_| %
- |\_|\_|\_| %

**PROVISION SCHOOL BASE  
YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1  
MONTHLY PERCENTAGES.....2  
SPECIFY MONTH:

\_\_\_\_\_

**TOTAL LUNCHES REPORTED TO SFA**

- 5. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 6. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 7. Paid (Full Price):    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 8. Total Lunches:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

**IF PROVISION SCHOOL IN  
NON-BASE YEAR OR CEP  
SCHOOL, ENTER THE BASE  
YEAR CLAIMING  
PERCENTAGES**

- |\_|\_|\_| %
- |\_|\_|\_| %
- |\_|\_|\_| %

**PROVISION SCHOOL BASE  
YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1  
MONTHLY PERCENTAGES.....2  
SPECIFY MONTH:

\_\_\_\_\_

**APPENDIX C6. SCHOOL MEAL COUNT VERIFICATION FORM**

**G4. THIRD WEEK OF TARGET MONTH**

**TOTAL BREAKFASTS REPORTED TO SFA**

- 1. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 2. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 3. Paid (Full Price):   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 4. Total Breakfasts:   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

**IF PROVISION SCHOOL IN NON-BASE YEAR OR CEP SCHOOL, ENTER THE BASE YEAR CLAIMING PERCENTAGES**

- |\_|\_|\_| %
- |\_|\_|\_| %
- |\_|\_|\_| %

**PROVISION SCHOOL BASE YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1  
MONTHLY PERCENTAGES.....2  
SPECIFY MONTH:  
\_\_\_\_\_

**TOTAL LUNCHES REPORTED TO SFA**

- 5. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 6. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 7. Paid (Full Price):   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 8. Total Lunches:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

**IF PROVISION SCHOOL IN NON-BASE YEAR OR CEP SCHOOL, ENTER THE BASE YEAR CLAIMING PERCENTAGES**

- |\_|\_|\_| %
- |\_|\_|\_| %
- |\_|\_|\_| %

**PROVISION SCHOOL BASE YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1  
MONTHLY PERCENTAGES.....2  
SPECIFY MONTH:  
\_\_\_\_\_

**APPENDIX C6. SCHOOL MEAL COUNT VERIFICATION FORM**

**G5. FOURTH WEEK OF TARGET MONTH**

**TOTAL BREAKFASTS REPORTED TO SFA**

- 1. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 2. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 3. Paid (Full Price):    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 4. Total Breakfasts:    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

**IF PROVISION SCHOOL IN  
NON-BASE YEAR OR CEP  
SCHOOL, ENTER THE BASE  
YEAR CLAIMING  
PERCENTAGES**

- |\_|\_|\_|\_| %
- |\_|\_|\_|\_| %
- |\_|\_|\_|\_| %

**PROVISION SCHOOL BASE  
YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1  
MONTHLY PERCENTAGES.....2  
SPECIFY MONTH:

\_\_\_\_\_

**TOTAL LUNCHES REPORTED TO SFA**

- 5. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 6. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 7. Paid (Full Price):    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 8. Total Lunches:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

**IF PROVISION SCHOOL IN  
NON-BASE YEAR OR CEP  
SCHOOL, ENTER THE BASE  
YEAR CLAIMING  
PERCENTAGES**

- |\_|\_|\_|\_| %
- |\_|\_|\_|\_| %
- |\_|\_|\_|\_| %

**PROVISION SCHOOL BASE  
YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1  
MONTHLY PERCENTAGES.....2  
SPECIFY MONTH:

\_\_\_\_\_

**G6. FIFTH WEEK OF PREVIOUS MONTH**

**TOTAL BREAKFASTS REPORTED TO SFA**

- 1. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 2. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 3. Paid (Full Price):    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 4. Total Breakfasts:    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

**IF PROVISION SCHOOL IN  
NON-BASE YEAR OR CEP  
SCHOOL, ENTER THE BASE  
YEAR CLAIMING  
PERCENTAGES**

- |\_|\_|\_| %
- |\_|\_|\_| %
- |\_|\_|\_| %

**PROVISION SCHOOL BASE  
YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1  
MONTHLY PERCENTAGES.....2  
SPECIFY MONTH:

\_\_\_\_\_

**TOTAL LUNCHES REPORTED TO SFA**

- 5. Free:                   |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 6. Reduced-Price:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 7. Paid (Full Price):    |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|
- 8. Total Lunches:       |\_|\_|\_|, |\_|\_|\_|\_|, |\_|\_|\_|\_|

**IF PROVISION SCHOOL IN  
NON-BASE YEAR OR CEP  
SCHOOL, ENTER THE BASE  
YEAR CLAIMING  
PERCENTAGES**

- |\_|\_|\_| %
- |\_|\_|\_| %
- |\_|\_|\_| %

**PROVISION SCHOOL BASE  
YEAR PERIOD USED:**

YEARLY PERCENTAGES.....1  
MONTHLY PERCENTAGES.....2  
SPECIFY MONTH:

\_\_\_\_\_