

**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(K)Total/(I)Total = (J)Average

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average

**NOTE:** The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

**TITLE OF INFORMATION COLLECTION DOCUMENT**

Food Stamp Nutrition Connection Resource Sharing Form

**OMB NO.** 0518-0031

**DATE PREPARED**

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |                                   |   | ANNUAL BURDEN             |                                       |   |                           |                                    |                              |                                       |   |
|--|-----------------------------------|---|---------------------------|---------------------------------------|---|---------------------------|------------------------------------|------------------------------|---------------------------------------|---|
| SECTION OF REGS.<br>(A)                                  | DESCRIPTION<br>(B)                | FORMS NO (S)<br>(If "none" so state)<br>(C) | REPORTS                   |                                       |   |                           |                                    | RECORDS                      |                                       |   |
|  |                                   |   | NO. OF RESPONDENTS<br>(D) | NO OF RESPONSES PER RESPONDENT<br>(E) | TOTAL ANNUAL RESPONSES<br>(Col. D x E)<br>(F) | HOURS PER RESPONSE<br>(G) | TOTAL HOURS<br>(Col. F x G)<br>(H) | NO. OF RECORD-KEEPERS<br>(I) | ANNUAL HOURS PER RECORD-KEEPER<br>(J) | TOTAL RECORD-KEEPING HOURS<br>(Col. I x J)<br>(K) |
|  | Private Sector                    | None  | 80                        | 4                                     | 320   | 0.17                      | 55.0                               |                              |                                       |   |
|  | State, Local or Tribal Government | None  | 90                        | 5                                     | 450   | 0.17                      | 77.5                               |                              |                                       |   |
| <b>SUBTOTAL</b>  |                                   |   | 170.00                    |                                       | 770.00  |                           | 132.5                              |                              |                                       |   |